

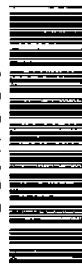
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A22-11432
Date Received: 8/30/1988
Receipt No: E002783
Received By: _____

A2211432



NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNIVERSITY OF IDAHO
Address: REGENTS
STAR RT. HC 60 BOX 1231
NEWDALE, ID

208-456-2876

83436

2. Date of Priority: JUL 01, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

SEP 29 1988

Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	9	SW	SW			TETON

5. Description of diverting works:

WELL PUMP MAINLINE TO HOME, OFFICE AND THREE GREENHOUSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/SINGLE DOMESTIC HOME & OFFICE, C/GREENHOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	9	SW	SW		DOMEST	

A22-11432

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Date: 09/07/88

RECORDED

NOV 16 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	44E	9	SW SW		COMMER	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Financial Vice President of
Title

University of Idaho, that I have signed the foregoing
Organization
document in the space below as Financial Vice President of

University of Idaho _____ and that the statements contained in the
Organization
foregoing document are true and correct. *Joseph D. Geiger*
Joseph D. Geiger

Signature of Authorized Agent
Financial Vice President
University of Idaho
Title and Organization

September 22, 1988

Date _____

REPORT

NOV 06 1992

State of Idaho)
County of LATAH) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of September 19 88

Gerald R Reynolds
Notary Public

Seal

Residing at Moscow
My Commission Expires FOR LIFE

