RECEIVED
MAR 1 3 2000
Department of Water Resources
Eastern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-11376**
Date Received: 8/25/1988
Receipt No: E001802
Received By: _____

AMENDED **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **AMENDED**

1. Name: ROBERT HUSKINSON 208-356-9115
   Address: 35 S MILLHOLLOW RD
   REXBURG ID 83440-2030
   AND
   Name: SUE HUSKINSON 208-356-9115
   Address: 35 S MILLHOLLOW RD
   REXBURG ID 83440-2030

2. Date of Priority: MAR 8, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	13		SE	SW		MADISON

5. Description of diverting works:
   WELL, PUMP, PIPELINES AND PIVOT SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		

7. Total Quantity Appropriated is:
   2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 428.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06N	40E	13	NW	SW		IRR	32.0
						Section Acres	32.0
						Total Acres	32.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02244

14. Remarks:
THIS RIGHT IS AN EXPANSION OF WR#22-02244. THIS WATER RIGHT, WHEN COMBINED WITH A22-02244 SHALL NOT 2.2 C.F.S. TOTAL QUANTITY CLAIMED AND DIVERTED.
SEE NEW WR LICENSE 22-07553 FOR CFS AND ACREAGE WHICH WILL CHANGE THIS CLAIM. HWJ 11-10-92
CHANGE OF ADDRESS 4/20/94 SC

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 3-8-00

_____ Date: 3-8-00

State of Idaho)
) SS.
County of MADISON)

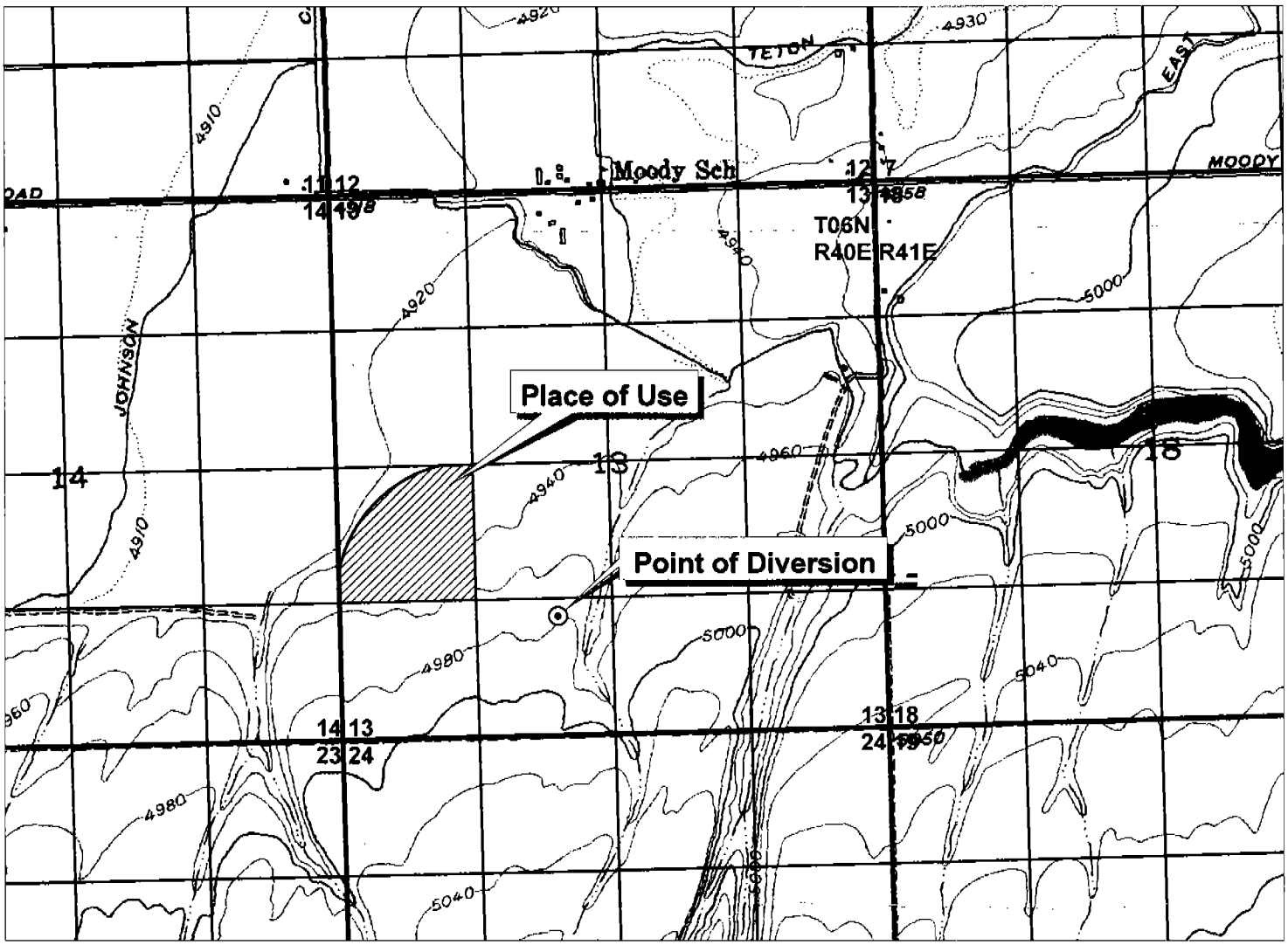
Subscribed and sworn (or affirmed) before me this 9 day of MARCH 2000

Notary Public

Seal

Residing at RexBURG, IDAHO

My Commission Expires 09/15/00



0.5 0 0.5 1 Miles

N
W E
S

A22-11376 -- Huskinson, Robert and Sue

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-11376**
Date Received: 10/06/1988
Receipt No: E001802
Received By: TRM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT HUSKINSON 208-356-9115
   Address: 1082 N. HILL ROAD
   REXBURG, ID 83440
   AND
   Name: SUE HUSKINSON 208-356-9115
   Address: 1082 N. HILL ROAD
   REXBURG, ID 83440

2. Date of Priority: MAR 08, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	13		SE	SW		MADISON

5. Description of diverting works:
   WELL, PUMP, PIPELINES AND PIVOT SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		

7. Total Quantity Appropriated is:
   2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 428.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

NOV 0 6 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
06N	40E	13	NW	SW		IRR	39.0
						Section Acres	39.0
						Total Acres	39.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
    A22-02244

14. Remarks:
    THIS RIGHT IS AN EXPANSION OF WR#22-02244. THIS WATER RIGHT, WHEN COMBINED WITH A22-02244 SHALL NOT 2.2 C.F.S. TOTAL QUANTITY CLAIMED AND DIVERTED.

15. Basis of Claim: BENEFICIAL USE

NOV 0 6 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number
Date Received 8-25-88
Receipt Number E001802
PRM

A2211376

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ROBERT D. & SUE R. HUSKINSON Phone (208) 356-9115

   Mailing Address 1082 N. Hill Road, Rexburg, ID Zip 83440

2. Date of Priority (Only one (1) per claim) March 8, 1965

3. Source of water supply (a) groundwater
   which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6 N., Range 40 E. Section 13,

   SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison

   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, pump, pipelines and pivot systems.

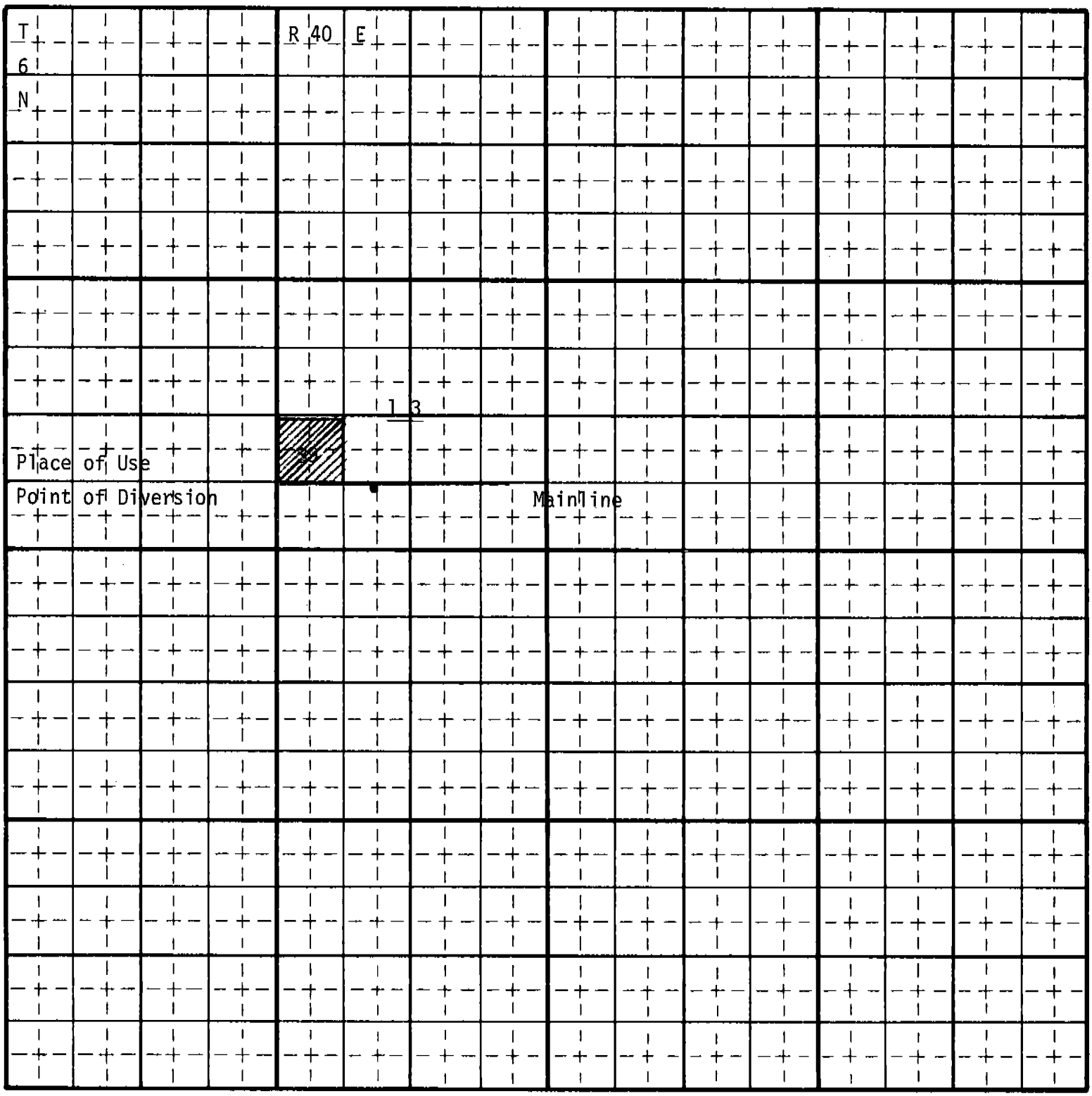
MICROFILMED

NOV 06 1992

Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 06 1992

Last Name HUSKINSON Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number G-32265/22-2244
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [signature] Date 8-24-88

[signature] Date 8-24-88

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of MADISON.)

Subscribed and sworn (or affirmed) before me this 24th day of August 1988.

SEAL

Notary Public [signature]

Residing at Rexburg, IDAHO

My Commission Expires 3-12-92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

NOV 06 1992

Last Name HUSKINSON Ident. Number _____

Copies White-State, Yellow-Claimant

Log for claim 22-11376 Spatial Dynamics BTD 8/22/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	13	NWSW	32	37	
Totals:			32	37	

SPATIAL DYNAMICS

CLAIMANT		O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORPORATION		C	A22-02231	L/	10/30/1963	GROUNDWATER	
FLYING H CORPORATION		C	A22-07083	L/	11/11/1973	GROUNDWATER	
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C	A22-11373	J/	07/31/1950	GROUNDWATER	
HUSKINSON, ROBERT HUSKINSON, SUE	D	C	A22-11374	J/	09/06/1976	GROUNDWATER	
HUSKINSON, ROBERT HUSKINSON, SUE	Irr.	C	A22-11376	J/	03/08/1965	GROUNDWATER	
HUSKINSON, ROBERT D. HUSKINSON, SUE R.		C	A22-02244	L/	03/08/1965	GROUNDWATER	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C	A22-07343	P/	09/10/1980	MOODY CREEK	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C	A22-07344	P/	01/07/1981	MOODY CREEK	TETON RIVER
HUSKINSON, ROBERT D.	Comm	C	A22-11371	J/	03/03/1904	GROUNDWATER	
RANDALL CORP.		C	A22-07004	L/	08/16/1967	GROUNDWATER	
RANDALL CORPORATION		C	A22-02235	L/	01/13/1965	GROUNDWATER	
RANDALL CORPORATION		C	A22-07334	P/	09/10/1980	MOODY CREEK	TETON RIVER
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C	A31-10265	J/	05/30/1940	GROUNDWATER	

Please make the following address change on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030

ROBERT HUSKINSON

MICROFILMED

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORP D/C	C	22-07598	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D HUSKINSON, SUE R	C	22-07553	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE	C	22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE	C	22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.	C	22-07695A	P/	12/14/1990	GROUNDWATER — NO ADJ CLAIM	
RANDALL CORP.	C	22-07004	L/	08/16/1967	GROUNDWATER ✓	
HUSKINSON, ROBERT D. D/S	C	31-07506	P/	08/25/1988	GROUNDWATER — NO ADJ CLAIM	
RANDALL & FLYING H CORP D/C	C	22-07599	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	

Please make the following change of address on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030

ROBERT HUSKINSON

MICROFILMED
NOV 0 9