

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-11260
Date Received: 8/24/1988
Receipt No: E001724
Received By:

amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

WOODMANSEE-JOHNSON CANAL CO Phone: (208)356-6184

C/O O RUSSELL WILDING
3560 E 3000 N
SUGAR CITY ID USA 83448

2. Date of Priority: 04/01/1898

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	1	NW NE NW	MADISON	

5. Description of diverting works:

HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	33.6	

7. Total Quantity Appropriated is:
33.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	10	NE SE	IRRIGATION	0.3

			SE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	1
			SW	SE	IRRIGATION	25
					Section Acres	64.3
06N	40E	11	SW	NE	IRRIGATION	27
			NW	SE	IRRIGATION	37
			NE	SW	IRRIGATION	40
			SW	SE	IRRIGATION	38
			SE	SW	IRRIGATION	38
			SW	SW	IRRIGATION	38
			NW	SW	IRRIGATION	39
			NE	NE	IRRIGATION	11
			NW	NE	IRRIGATION	37
			NE	SE	IRRIGATION	38
			SE	SE	IRRIGATION	33
					Section Acres	376
06N	40E	14	NW	NE	IRRIGATION	33
			NE	NW	IRRIGATION	36
			NW	NW	IRRIGATION	39
			SE	NW	IRRIGATION	39
			SW	NW	IRRIGATION	38
			NE	SW	IRRIGATION	35
			NW	SW	IRRIGATION	35
			SW	SW	IRRIGATION	5.5
			SW	NE	IRRIGATION	18
			NW	SE	IRRIGATION	8.2
					Section Acres	286.7
06N	40E	15	SE	NE	IRRIGATION	37
			NE	SE	IRRIGATION	38
			NW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	32
			SW	SE	IRRIGATION	39
			SE	SW	IRRIGATION	34
			NE	NE	IRRIGATION	38
			SW	NE	IRRIGATION	40
			NW	NE	IRRIGATION	39
			SE	NW	IRRIGATION	27
			NE	SW	IRRIGATION	36
			NE	NW	IRRIGATION	6.5
			NW	SW	IRRIGATION	0.5
			SW	SW	IRRIGATION	12
					Section Acres	419
06N	40E	16	NE	SE	IRRIGATION	13
			NW	SE	IRRIGATION	6.6
			SE	SE	IRRIGATION	34
					Section Acres	53.6
06N	40E	20	NE	NE	IRRIGATION	16
			NW	NE	IRRIGATION	7.7
			SW	NE	IRRIGATION	9.8
			SE	NE	IRRIGATION	30
			NE	SE	IRRIGATION	12
			SE	SE	IRRIGATION	2.2
			SW	SE	IRRIGATION	16

					Section Acres	93.7
06N	40E	21	NE	NE	IRRIGATION	1.7
			NW	NE	IRRIGATION	8.1
			NE	NW	IRRIGATION	9.1
			NW	NW	IRRIGATION	12
			SE	NW	IRRIGATION	15
			SW	NW	IRRIGATION	23
					Section Acres	68.9
06N	40E	22	NE	NE	IRRIGATION	10
			NW	NE	IRRIGATION	25
					Section Acres	35
06N	40E	29	NE	NE	IRRIGATION	6.3
			NW	NE	IRRIGATION	31
					Section Acres	37.3
					Total Acres	1434.5

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIST OF OTHER RIGHTS: 1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM: A22-00205 A22-00235 A22-00344 A22-00422 A22-00477 A22-11259 2. RIGHT THAT SHARE P/U WITH THIS RIGHT: A22-00354 A22-00421 A22-00476 A22-00591 A22-00592 A22-00593 A22-00594 * THIS RIGHT IS A COMBINATION OF DECREED RIGHTS 22-00206, 22-00236, 22-00345 AND 22-00595.

LIST OF OTHER RIGHTS: 1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM: A22-00235 A22-00344 A22-00422 A22-00477 A22-11259 A22-11260 2. RIGHT THAT SHARE P/U WITH THIS RIGHT: A22-00354 A22-00421 A22-00476 A22-00591 A22-00592 A22-00593 A22-00594 CHANGED ADDRESS PER REQUEST/JH/9-4-97

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of

woodmansee Johnson Canal Title
Organization that I have signed the foregoing

document in the space below as President of

woodmansee Johnson Canal Title
Organization and that the statements contained in the
foregoing document are true and correct. O. Russell Wilding

Signature of Authorized Agent

President of Woodmansee Johnson Canal co.
Title and Organization

9-22-03
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this

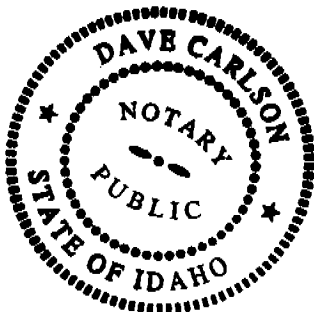
22 of Sept 2003

Dave Carlson

Notary Public

Residing at Highway Id

My commission Expires 2/26/2003



AJ0749NP
No. A22-11260

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WOODMANSEE-JOHNSON CANAL COMPANY C/O O RUSSELL WILDING 3560 E 3000 N SUGAR CITY ID 83448 (208) 356-6184	04/01/1898	IRRIGATION	04-01 11-01	33.60 CFS	
TOTAL DIVERSION:					33.60 CFS	
CONSUMPTIVE USE:						3230.00 AFA

Water Source: TETON RIVER

Tributary to: HENRYS FORK SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T06N R40E S01 NWENW

MADISON County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM			
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
06N	40E	10	:					:						:								
06N	40E	11	:	10	12	10	:							:				35	40	:	75.0	
06N	40E	14	:	05	35	26	:	40	40	40	40	:	40	40	08	:	40	40	40	:	352.0	
06N	40E	15	:	24			:					:	03		16	16	:	40	40	40	36	
06N	40E	16	:				25	:				:					:	15	05	03	28	
06N	40E	20	:				18	:				:					:	09		12	03	
06N	40E	21	:	06	24		:	04	10	40	40	:		02		:						
06N	40E	22	:	10	25		:	05	03			:				:						
06N	40E	29	:	06	30		:					:				:						
																			TOTAL ACRES		1294.0	

POU County: MADISON

Non-Irrigation Uses: NONE

Other Rights: SEE LIST IN REMARKS.

Remarks: GEN LIST OF OTHER RIGHTS:

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593

AJ0749NP
No. A22-11260

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/05/97
PAGE: 2

Remarks:

A22-00594
* THIS RIGHT IS A COMBINATION OF DECREED RIGHTS 22-00206,
22-00236, 22-00345 AND 22-00595.
LIST OF OTHER RIGHTS:
1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259
A22-11260
2. RIGHT THAT SHARE P/U WITH THIS RIGHT:
A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594
CHANGED ADDRESS PER REQUEST/JH/9-4-97

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 01	Field Inspection Flag:	Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11260
Date Received: 8/24/1988
Receipt No: E001724
Received By: DM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOODMANSEE-JOHNSON 208-356-6086
Address: REXBURG MILL DITCH INC.
C/O DELL PALMER, PRESIDENT
657 HILL ROAD, RT 4
REXBURG, ID 83440

2. Date of Priority: APR 01, 1898

3. Source: TETON RIVER Trib. to: HENRYS FORK SNAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	1	NW	NE	NW		MADISON

5. Description of diverting works:
HEADGATE WITH CANAL, LATERAL DITCHES TO SERVICE P/U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	33.600		

7. Total Quantity Appropriated is:
33.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3230.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SW	SE		IRR	35.0

A22-11260

Page 1

Date: 01/18/89

A2211260



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	10	SE	SE		IRR	40.0
							Section Acres 75.0
		11	NE	NE		IRR	10.0
			NW	NE		IRR	12.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
							Section Acres 352.0
		14	NE	NE		IRR	5.0
			NW	NE		IRR	35.0
			SW	NE		IRR	26.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	8.0
			NW	SE		IRR	15.0
							Section Acres 329.0
		15	NE	NE		IRR	24.0
			SE	NE		IRR	25.0
			NE	SW		IRR	3.0
			SW	SW		IRR	16.0
			SE	SW		IRR	16.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	36.0
							Section Acres 240.0
		16	NE	SE		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	16	NW	SE		IRR	5.0
			SW	SE		IRR	3.0
			SE	SE		IRR	28.0
			Section Acres				51.0
		20	SE	NE		IRR	18.0
			NE	SE		IRR	9.0
			SW	SE		IRR	12.0
			SE	SE		IRR	3.0
			Section Acres				42.0
		21	NE	NE		IRR	6.0
			NW	NE		IRR	24.0
			NE	NW		IRR	4.0
			NW	NW		IRR	10.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NW	SW		IRR	2.0
			Section Acres				126.0
		22	NE	NE		IRR	10.0
			NW	NE		IRR	25.0
			NE	NW		IRR	5.0
			NW	NW		IRR	3.0
			Section Acres				43.0
		29	NE	NE		IRR	6.0
			NW	NE		IRR	30.0
			Section Acres				36.0
			Total Acres				1294.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE LIST IN REMARKS.

14. Remarks:
LIST OF OTHER RIGHTS:

14. Remarks: Continued

1. RIGHTS THAT SHARE BOTH P/D AND P/U WITH THIS CLAIM:

A22-00205
A22-00235
A22-00344
A22-00422
A22-00477
A22-11259

2. RIGHT THAT SHARE P/U WITH THIS RIGHT:

A22-00354
A22-00421
A22-00476
A22-00591
A22-00592
A22-00593
A22-00594

* THIS RIGHT IS A COMBINATION OF DECREED RIGHTS 22-00206,
22-00236, 22-00345 AND 22-00595.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

REXBURG IRRIGATION CO.

Decree Plaintiff

vs

TETON IRRIGATION CANAL CO.

Decree Defendant

RECORDED

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-11260Date Received 24 Aug 1988Receipt Number E081724

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly.

Woodmansee-Johnson Rexburg Mill Ditch Co (an Idaho corporation)

1. Name of Claimant (s) c/o Dell Palmer, pres. Phone (208) 356-6086Mailing Address 657 Hill Road Rt 4 Rexburg, Idaho Zip 834402. Date of Priority (Only one (1) per claim) April 1, 18983. Source of water supply (a) Teton River
which is tributary to (b) Snake River (Henry's Fork)4. a. Location of existing point of diversion is: Township 6N Range 40E Section 1,
NW 1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Concrete check in river with removable
stakes and plank. Two 36" culverts with screw headgates in canal.
flat concrete floor with perpendicular walls measuring station.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 33.6 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 33.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3230 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No no

If your answer is No, describe in Remarks below the authority you have to claim this water right.

Authorized by Board of Directors of Woodmansee-Johnson canal co.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

list of Woodmansee-Johnson canal water rights in Teton River

14. Remarks: June 1, 1886 0.5 cfs/ Oct 1, 1889 21.4 cfs June 1, 1891 3.2 cfs

June 1, 1894 0.2 cfs/ April 1, 1896 0.4 cfs/ July 15, 1896 0.5 cfs/

April 1, 1898 33.6 cfs/

Combination of rights 22-0236, 22-0206, 22-0595 & 22-0345

Last Name Woodmansee Ident No. A22-11260

NOV 06 1992
Copies: White -State, Yellow-Claimant

~~NOV 06 1992~~

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T6N R40E



Last Name

Woodmansee

Ident No.

A22-11260

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te-Sky Yellow Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number see remarks.

Court 6th Judicial Dist. Case Number _____ Decree Date _____

Plaintiff vs Defendant Rexburg Irrigation Co VS Teton Irrigation Canal Co

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am vice pres.

of Woodmansee-Johnson Rexburg Mill Ditch Inc Title _____, that I have signed the foregoing

document in the space below as vice pres Title _____ of Woodmansee-Johnson Rexburg Mill Ditch, Inc. Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent O. Russell Wilderig

Title and Organization vice pres Woodmansee Johnson Date 24 Aug 1988
Rexburg Mill Ditch, Inc.

State of Idaho/or _____)
County of Bonner Me) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88

Notary Public Ernest Carlson

Residing at Idaho Falls

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Woodmansee Ident. Number A22-11260

MICROFILMED

NOV 06 1992
Copies White-State, Yellow-Claimant

Principal Water Rights of Lower Teton River - Downstream Order (continued)

Party or Canal	Date	Decreed Amount in Sec.-ft.	Accumulated Total
22-0428 <u>North Salem</u> Until July 1 Only	June 1, 1888	26.50 ✓	26.50
<u>Roxana</u>	22-0492 June 1, 1885 ✓	16 ✓	16
	01-0268 Jan. 22, 1916 ✓	26	42
<u>Island Ward</u> 22-0605 (CPD 220)	Jan. 23, 1901 ✓	100 ✓	100
<u>Woodmansee-Johnson</u>			
22-0422 M. L. Nave	June 1, 1886 ✓	0.5	0.5
22-0596 Woodmansee-Johnson	Oct. 1, 1889 ✓	12.4	12.9
Woodmansee-Johnson (Supp.)	Oct. 1, 1889	9	21.9
22-0205 Clark & Houghton	June 1, 1891	3.2	25.1
22-0477 Alfred Ricks	June 1, 1894	0.2	25.3
22-0344 W. J. Huskinson	Apr. 1, 1896	0.4	25.7
22-0235 John S. Eames	July 15, 1896	0.5	26.2
22-0226 John S. Eames	Apr. 1, 1898	1	
22-0206 Clark & Houghton	Apr. 1, 1898	4	
22-0575 Woodmansee-Johnson	Apr. 1, 1898	27.6	
22-0345 W. J. Huskinson	Apr. 1, 1898	1	59.8
22-0491 McCormick-Rowe (Orig. decree less TR-532, 581, 602)	June 1, 1879	2.71	2.71
	22-0490 Apr. 1, 1898	8.60	11.31
<u>City of Rexburg</u>	22-0204 June 10, 1883	27	27
	22-0203 Apr. 1, 1898	33	60
<u>Rexburg Irrigation</u>	22-0470 June 10, 1883	130	130
	22-0469 Apr. 1, 1898	170	300
22-0351 <u>Hans J. Jepson</u> (Bigler Slough)	June 1, 1887	1.6 ✓	1.6
<u>Saurey</u>			
Charles Saurey (Supp.)	22-0007 Oct. 17, 1885	12.32	
N. Sommers (Supp.)	22-0008 Oct. 17, 1885	11.48	
C. Baker (Supp.)	22-0009 Oct. 17, 1885	3.2	27.00
	01-0248 Apr. 1, 1939 ✓	9	36
<u>Gary Beddes</u> (Supp.)	May 15, 1898	1.6	1.6
22-0636 <u>D. L. Gardner</u> (Supp.)	Dec. 1, 1903	1.6	1.6

DO NOT FILM

NOT RECORDED
NOV 8 1992

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: See print out for #5 OK 45.

☐ Name and address of Former Owner/Claimant(s)(Seller): Woodmansee-Johnson Rexburg Mill Ditch, Inc.

☒ New owner/Claimant (Purchaser): Woodmansee-Johnson Canal Company

☐ New Mailing Address: c/o O. Russell Wilding
3560 E. 3000 N.
Sugar City, ID 83448

☐ New Telephone Number: (208) 356-6184

☐ Does the change in ownership result in a splitting of the water right owned /claimed? yes ☒ No
If yes, then describe the portion of the water right that is now owned/claimed by the new owner.

☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New BY: Woodmansee-Johnson Canal Company
Owner/Claimant(s) BY: O. Russell Wilding Pres. Date 19 Aug 97
Janet H. Barnes Sec. Date 19 Aug 97
Woodmansee-Johnson Rexburg Mill Ditch, Inc.
☐ Signature of Former BY: O. Russell Wilding Pres. Date 19 Aug 97
Owner/Claimant(s): BY: Janet H. Barnes / Sec. Date 19 Aug 97

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

pj:water.for

SD-0601-2 Last Name: WOODMANSEE-JOHNSON

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L	First	Name					
-	-	-	-	-	-	-	-
-	WOODMANSEE-JOHNSON						
-		C A22-00205✓	06/01/1891	TETON RIVER		3.200	01 IRR
-		C A22-00235✓	07/15/1896	TETON RIVER		0.500	01 IRR
-		C A22-00344✓	04/01/1896	TETON RIVER		0.400	01 IRR
-		C A22-00422✓	06/01/1886	TETON RIVER		0.500	01 IRR
-		C A22-00477✓	06/01/1894	TETON RIVER		0.200	01 IRR
-		C A22-00354✓	06/01/1901	MOODY CREEK		0.800	01 IRR
-		C A22-00421✓	06/01/1886	MOODY CREEK		1.000	01 IRR
-		C A22-00476✓	06/01/1894	MOODY CREEK		4.000	01 IRR
-		C A22-00591✓	03/15/1889	MOODY CREEK		3.200	01 IRR
-		C A22-00592✓	03/15/1885	MOODY CREEK		12.800	01 IRR
-		C A22-00593✓	03/15/1883	MOODY CREEK		3.200	01 IRR
-		C A22-00594✓	03/15/1881	MOODY CREEK		6.400	01 IRR
-		C A22-11259✓	10/01/1889	TETON RIVER		21.400	01 IRR
-		C A22-11260✓	04/01/1898	TETON RIVER		33.600	01 IRR
-							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)