

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-11189
Date Received: 8/23/1988
Receipt No: E002520
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON COUNTY 208-356-3662
Address: P.O. BOX 396
REXBURG, ID 83440

2. Date of Priority: MAR 12, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	13	SW	SW	SW		MADISON

5. Description of diverting works:
WELL AND PUMP TO GOLF COURSE CLUB HOUSE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ONE GOLF COURSE CLUBHOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	13	SW	SW		COMMER	

11. Place of use in counties: MADISON

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do we do not don't wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Doyle W Walker of _____ Title

Madison County Organization, that I have signed the foregoing

document in the space below as Chairman of County Commission of _____ Title

Madison County Organization and that the statements contained in the foregoing document are true and correct.

Doyle W Walker
Signature of Authorized Agent
County Commission
Title and Organization

Aug. 24, 1988
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of August 19 88

Marie B Hooper
Notary Public

Seal

Residing at Resburg, Idaho

My Commission Expires 1-29-93
2 Date: 08/23/88

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