

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10961
Date Received: 8/17/1988
Receipt No: E001365
Received By: RM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THON H. POWELL 208-356-3992
Address: 3402 NORTH 375 EAST
REXBURG, ID 83440
OR
Name: DARLETTA B. POWELL 208-356-3992
Address: 3402 NORTH 375 EAST
REXBURG, ID 83440

2. Date of Priority: JAN 03, 1908

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	5	NE	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO TWO HOMES WITH LARGE LAWN AND STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/TWO HOMES, S/25 RANGE CATTLE



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	5	NE	SW		DOMEST	
			NE	SW		IRR	2.0
			NE	SW		STOCK	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BASED ON ORIGINAL DEED; COPY ATTACHED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

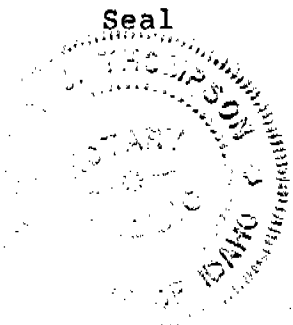
Signature of Claimant(s): Thom H Powell Date: 8-17-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of August 19 88

Betty J Thompson
Notary Public



Residing at Idaho Falls
My Commission Expires 6-94

A22-10961

4861

4860

T. 7 N.

4859000 N

T. 6 N.

T6N
R40E

43° 52' 00"

4857

800 000
FEET

4856

4855

194

R39E

Log for claim 22-10961

Spatial Dynamics LTD

7/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	5	NESW	2	1.9	
Totals:			2	1.9	

This Indenture, Instrument No. 19518.
Made the third day of January in the year of our Lord
one thousand nine hundred and eight, between

E. & A. Ricks

of the County of Fremont and State of Idaho the parties of the first part, and

Wm. Bartholamew

of the County of Fremont and State of Idaho the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Two hundred and no/100

DOLLARS,

lawful money of the United States of America, to be in hand paid by the said party of the second part, the receipt whereof
is hereby acknowledged, do ES by these presents Grant, Bargain, Sell and Convey and Confirm unto the said party of the second
part, and to his heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of
Fremont and State of Idaho, and bounded and described as follows, to-wit:

Commencing at a point twenty rods south and twenty (20) rods west of the NE corner
of the SW $\frac{1}{4}$ of Section five (5) Township six (6) North of Range forty E of the Boise Meridian,
thence running west twenty (20) rods, thence south twenty (20) rods, thence east twenty (20)
rods, thence north twenty (20) rods, to place of beginning, containing two and one half (2 $\frac{1}{2}$)
acres, more or less.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the
rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges thereunto incident,
unto the said party of the second part, to his heirs and assigns for ever. And the said parties of the first part and
their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his
heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person or persons who-
soever, lawfully claiming or to claim the same, shall and will warrant any, and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals,
the day and year first above written.

Signed, Sealed and Delivered in the Presence of:
F. L. Davis.

Alfred Ricks. (SEAL)
Winie L. Ricks. (SEAL)
Ephraim Ricks. (Seal)
Minnie Ricks. (SEAL)

STATE OF IDAHO,

County of Fremont, ss. On this 4 day of January in the year 19 08,
before me, F. L. Davis, a Notary Public, in and for said County and State,
personally appeared Ephraim Ricks and Alfred Ricks
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they
executed the same. And on this 4th day of January in the year 19 08, before me,
F. L. Davis, the officer above described a personally appeared
Minnie Ricks and Winie L. Ricks the wife of the above named Ephraim Ricks and Alfred Ricks
known to me to be the persons whose names are subscribed to the within and foregoing instrument, described as a married woman; and upon an
examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowl-
edged to me that she executed the same, and that she does not wish to retract such execution.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, at
the day and year in this certificate first above written.

My commission expires

(Seal)

F. L. Davis.

Recorded at the request of Alfred Ricks
this 17th day of Jan. 1908, at 45 minutes past 1 o'clock P.M.
By Deputy. I. N. Corey County Recorder.

Transcribed from Book Q. Deeds. Page 413. Fremont County Records.