

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10862  
Date Received: 8/11/1988  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRANCIS RIPPLINGER 208-354-8130  
Address: 730 W. BATES RD.  
DRIGGS, ID 83422

2. Date of Priority: SEP 17, 1917

3. Source: HORSHOE CREEK Trib. to: TETON CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 44E   | 22      | SE     | SE     | SW     |     | TETON  |

5. Description of diverting works:  
DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.300  |      |        |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 05N           | 44E   | 22      | SW     | NW     |     | IRR | 3.0   |
|               |       |         | SE     | NW     |     | IRR | 12.0  |
| Section Acres |       |         |        |        |     |     | 15.0  |

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Date: 10/06/88

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10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM IS FOR 1/2 OF LICENSE 22-02082B.

15. Basis of Claim: LICENSE  
Water Right Number: 2082B

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A22-10862

Date Received

10/6/88

Receipt Number

E002963

825<sup>00</sup> REC'D  
#946

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Francis Ripplinger Phone (208) 354-8130Mailing Address 730 West Bates Rd, Driggs Idaho Zip 834222. Date of Priority (Only one (1) per claim) Sept 17 19173. Source of water supply (a) Horse Shoe Creek  
which is tributary to (b) Sinks4. a. Location of existing point of diversion is: Township 5 Range 44 Section 22,  
SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, E B.M., County of Teton

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Ditches

NOV 06 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-15 to 10-15 amount .0.3 or \_\_\_\_\_

For Stock water purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.3 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP      | RNG       | SEC       | NE 1/4 |       |       |       | NW 1/4 |       |          |           | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals    |
|----------|-----------|-----------|--------|-------|-------|-------|--------|-------|----------|-----------|--------|-------|-------|-------|--------|-------|-------|-------|-----------|
|          |           |           | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4    | SE1/4     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |           |
| <u>5</u> | <u>44</u> | <u>22</u> |        |       |       |       |        |       | <u>3</u> | <u>12</u> |        |       |       |       |        |       |       |       | <u>15</u> |
|          |           |           |        |       |       |       |        |       |          |           |        |       |       |       |        |       |       |       |           |
|          |           |           |        |       |       |       |        |       |          |           |        |       |       |       |        |       |       |       |           |
|          |           |           |        |       |       |       |        |       |          |           |        |       |       |       |        |       |       |       |           |
|          |           |           |        |       |       |       |        |       |          |           |        |       |       |       |        |       |       |       |           |
|          |           |           |        |       |       |       |        |       |          |           |        |       |       |       |        |       |       |       |           |
|          |           |           |        |       |       |       |        |       |          |           |        |       |       |       |        |       |       |       |           |

Total number of acres irrigated 15

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

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15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_

Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number portion of 13200# (22-02082 B)  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Francis Ripplinger Date 10-6-88  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_  
Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonanza ) SS.

Subscribed and sworn (or affirmed) before me this 6<sup>th</sup> day of October 19 88

Notary Public Anthony S. Olanchuk

Residing at Idaho Falls

My Commission Expires 10/6 9/12/1994

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

NOV 06 1992

5 R44E



NOV 06 1962

State of Idaho (Dept. of Rec. Seal)

By W. L. Swendson, Commissioner of Reclamation  
to

James A. Martin and Melvin Daniels

Kind of Instrument License and Certificate,  
of Water Right.

Date of Instrument October 20, 1921.

Date of Record October 26, 1921; 3:15 PM

Book 17 of N. of W. R. Page 139.

No. of Instrument 9692

Consideration, \$...

Grantees

Water License No. 13200 Water District No. 36-C Amount 0.6 Sec. Ft.  
Priority 9-17-17.

THIS IS TO CERTIFY that James A. Martin and Melvin Daniels of Driggs, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 17, 1917; that Permit No. 13200 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.4 second feet, was issued thereunder on February 24, 1921, showing that said works were completed on the 3d day of January, 1921; and that on the 31st day of August 1921, Melvin Daniels of Driggs, State of Idaho, made proof of the satisfaction of the Commissioner of Reclamation of Idaho, of a right to the use of the waters of Horse Shoe Creek a tributary of Teton River for the purpose of irrigation and domestic use, under Use Permit No 13200 of the State Engineer and that said right to the use of, said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 5 of License, at page 2868, on the 20th day of October, 1921.

The right hereby confirmed dated from September 17, 1917; The point of Diversion is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 22, Tp. 5 N., R. 44 E. B. M., County of Tet.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.6 cubic feet per second.

DESCRIPTION AND LOCATION OF USE:

| Twp. : Range : Sec. |                        | Forty-acre Tract : |                  | No Acres Described: No. Acres |     |
|---------------------|------------------------|--------------------|------------------|-------------------------------|-----|
|                     |                        |                    |                  | in permit : Actually Drigate  |     |
| Witnesses           | Date of Acknowledgment | NE $\frac{1}{4}$   | NE $\frac{1}{4}$ | 40                            | --- |
|                     |                        | NW $\frac{1}{4}$   | NE $\frac{1}{4}$ | 40                            | --- |
|                     |                        | SW $\frac{1}{4}$   | NE $\frac{1}{4}$ | 40                            | --- |
|                     |                        | SE $\frac{1}{4}$   | NE $\frac{1}{4}$ | 40                            | --- |
|                     |                        | X SW $\frac{1}{4}$ | NW $\frac{1}{4}$ | 40                            | 3   |
|                     |                        | X SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | 40                            | 12  |
|                     |                        | NE $\frac{1}{4}$   | SW $\frac{1}{4}$ | 40                            | 7   |
|                     |                        | SE $\frac{1}{4}$   | SW $\frac{1}{4}$ | 40                            | 8   |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 20th day of October, 1921. (SEAL)  
W. L. Swendson, Commissioner of Reclamation.

-0-0-0-0-0-0-0-0-0-0-

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