

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10777
Date Received: 8/08/1988
Receipt No: E001379
Received By: WES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUMMERCO INC. 208-356-7803
Address: 27 N. 3000 E.
SUGAR CITY, ID 83448

2. Date of Priority: JUN 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	26	NW	NE			MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.680		

7. Total Quantity Appropriated is:
9.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 968.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	24	NE	SW		IRR	3.0
			SE	SW		IRR	7.0
			NE	SE		IRR	38.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	24	NW	SE		IRR	21.0
			SW	SE		IRR	26.0
			SE	SE		IRR	39.0
						Section Acres	134.0
		25	NE	NE		IRR	39.0
			NW	NE		IRR	26.0
			SW	NE		IRR	31.0
			SE	NE		IRR	38.0
			NE	SW		IRR	7.0
			NE	SW		IRR	28.0
			NW	SW		IRR	39.0
			SW	SW		IRR	37.0
			SE	SW		IRR	3.0
			SE	SW		IRR	38.0
			NE	SE		IRR	12.0
			NW	SE		IRR	40.0
			SW	SE		IRR	12.0
						Section Acres	350.0
						Total Acres	484.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS AN EXPANSION OF 22-2295

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations: ☒

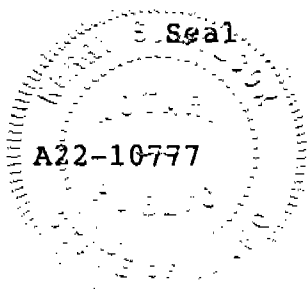
I do solemnly swear or affirm that I am Pres of
_____ Title
Sumnerco Inc Organization, that I have signed the foregoing
document in the space below as Pres of
_____ Title
Sumnerco Inc Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Sumnerco Inc
Title and Organization
8-16-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 88

Kerry S. Wilcox
Notary Public



Residing at Reynolds, Idaho

My Commission Expires 7-10-88
3 Date: 08/08/88

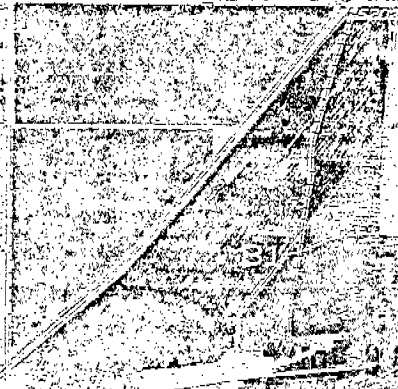
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RUE

TGN



Log for claim 22-10777

Spatial Dynamics LTD

8/21/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	24	NESW	3	2.1	Indiscernible
06n40e	24	SESW	7	6.7	Indiscernible
06n40e	24	NESE	38	34	
06n40e	24	NWSE	21	18	
06n40e	24	SWSE	26	26	
06n40e	24	SESE	39	38	
06n40e	25	NENE	39	39	
06n40e	25	NWNE	26	23	
06n40e	25	SWNE	31	28	
06n40e	25	SENE	38	36	
06n40e	25	NESW	35	28	
06n40e	25	NWSW	39	39	
06n40e	25	SWSW	37	36	
06n40e	25	SESW	41	37	
06n40e	25	NESE	12	9.8	
06n40e	25	NWSE	40	39	
06n40e	25	SWSE	12	13	
Totals:			484	452.6	