

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10713
Date Received: 8/05/1988
Receipt No: 4000852
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BUD L. JOHNSON 208-356-3407
Address: 1691 W. 190 S.
REXBURG, ID 83440
OR
Name: RENEE J. JOHNSON 208-356-3407
Address: 1691 W. 190 S.
REXBURG, ID 83440



2. Date of Priority: JAN 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	39E	25	SW	NE	NW		MADISON

5. Description of diverting works:
WELL, 51' DEEP, 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.030		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD

A22-10713

Page 1

Date: 08/05/88

NOV 05 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	39E	25	NE		NW		IRR	1.0
			NE		NW		DOMEST	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

NOV 05 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): + Bud S. Johnson Date: + Aug 5, 1988

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 5 day

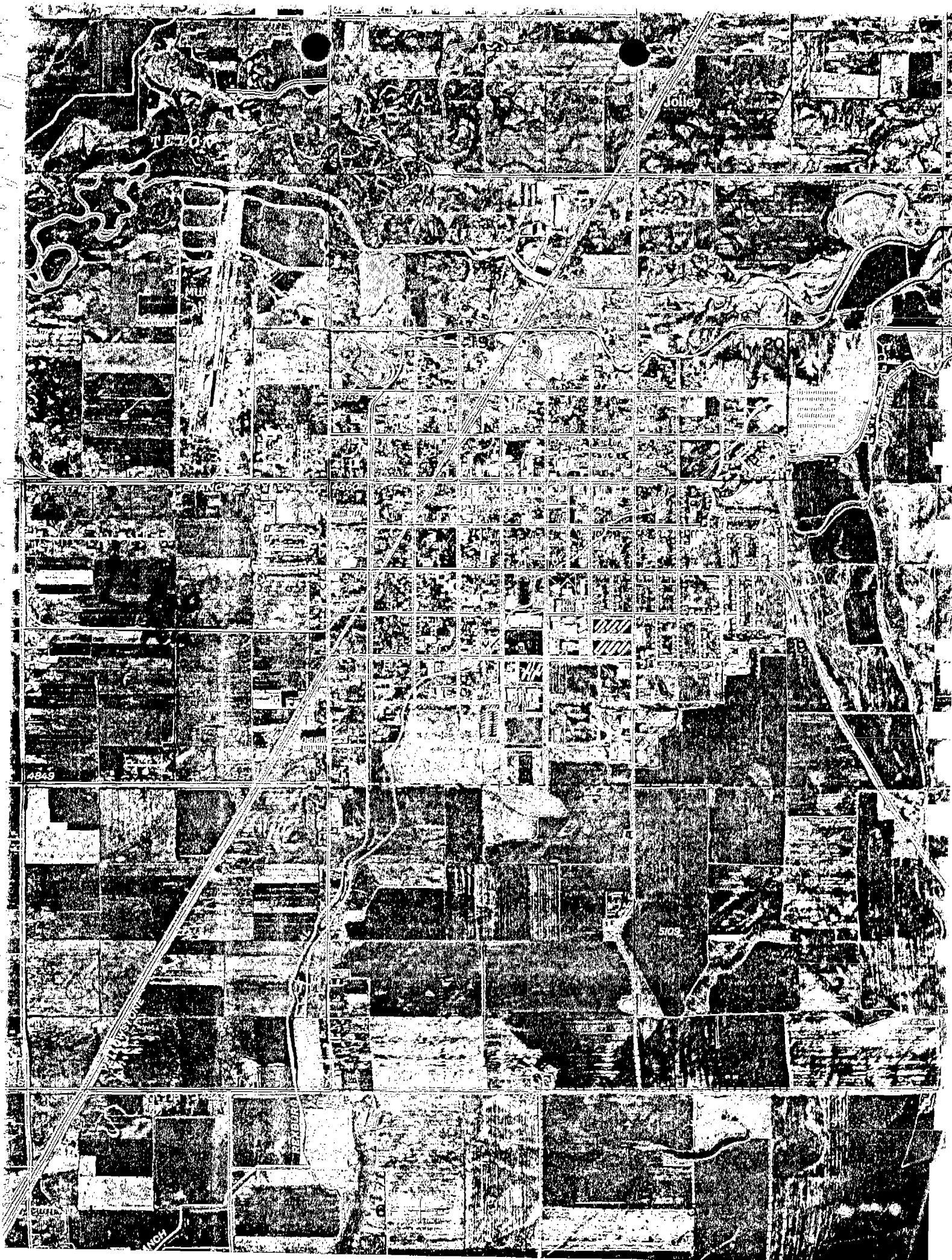
of Aug 19 88

John Dale Carlson
Notary Public

Seal

Residing at Bain Id.

My Commission Expires 8/7/94



TEZON

Jolley

4849

5108

REXBURG

MOH

Log for claim 22-10713

Spatial Dynamics LTD

7/13/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n39e	25	NENW	1	2.1	Indiscernible
Totals:			1	2.1	