

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-10646
Date Received: 8/17/1988
Receipt No: E001379
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

SUMMERCO INC Phone: (208)356-9314

27 N 3000 E
SUGAR CITY ID USA 83448

2. Date of Priority: 06/01/1961

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	26	SE NW NE	MADISON	
06N	40E	26	NE SW SW	MADISON	

5. Description of diverting works:

WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.38	

7. Total Quantity Appropriated is:
2.38 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	22	NE NE	IRRIGATION	4

SW	NE	IRRIGATION	2
SE	NE	IRRIGATION	30
NW	SW	IRRIGATION	9
NE	SE	IRRIGATION	36
SW	SE	IRRIGATION	4
SE	SE	IRRIGATION	34

Section Acres 119

Total Acres 119

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS IS AN EXPANSION OF LICENSE 22-2295

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
Title
SUMMERCO INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of
Title

SUMMERCO INC. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRESIDENT OF SUMMERCO INC.
Title and Organization

12-28-01
Date

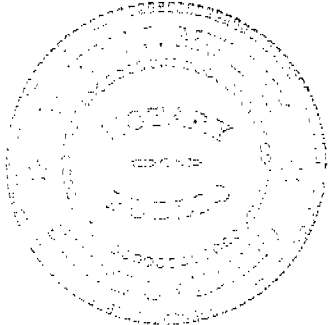
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of December 2001

Wendy J. Murphy
Notary Public

Residing at Idaho Falls

My commission Expires 6/23/06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10646
Date Received: 8/04/1988
Receipt No: 13001379
Received By: HCS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUMMERCO INC. 208-356-7803
Address: 27 N. 3000 E.
SUGAR CITY, ID 83448

2. Date of Priority: JUN 01, 1961

3. Source: GRUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	22	SW	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.580		

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 238.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	22	NE	NE		IRR	4.0
			SW	NE		IRR	2.0
			SE	NE		IRR	30.0



10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
06N	40E	22	NW	SW		IRR	9.0
			NE	SE		IRR	36.0
			SW	SE		IRR	4.0
			SE	SE		IRR	34.0

Section Acres 119.0

Total Acres	119.0
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11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS AN EXPANSION OF LICENSE 22-2295

15. Basis of Claim: BENEFICIAL USE

007 63 222

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations: X

I do solemnly swear or affirm that I am Pres of
_____ Title
Sumnerco Inc Organization, that I have signed the foregoing
document in the space below as Pres of
_____ Title
Sumnerco Inc Organization and that the statements contained in the
foregoing document are true and correct.

Kerry S. Wilcox
Signature of Authorized Agent

Sumnerco Inc.
Title and Organization

8-16-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 88

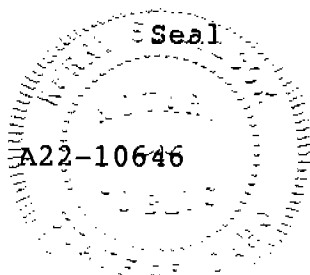
Kerry S. Wilcox
Notary Public

Residing at Reynburg, Idaho

My Commission Expires 7-10-91
Date: 08/16/88

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Log for claim 22-10646

Spatial Dynamics BTD

7/12/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	22	NENE	4	5.4	POD placement?
06n40e	22	SWNE	2	1.8	
06n40e	22	SENE	30	33	
06n40e	22	NESE	36	36	
06n40e	22	NWSE	9	8.5	Wrong tract in database?
06n40e	22	SWSE	4	5.2	
06n40e	22	SESE	34	36	
Totals:			119	125.9	