

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10624
Date Received: 8/04/1988
Receipt No: EC01343
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRIPLE J FARMS
Address: 4330 W. 1000 S.
REXBURG, ID

208-356-5276

83440

2. Date of Priority: JUN 01, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	12		NE	SW		MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	1.520		

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	14	NE	NW		IRR	37.0
			NW	NW		IRR	20.0
			SE	NW		IRR	17.0

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NOV 05 1982

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	14	NW	SW		IRR	2.0
Section Acres							76.0
Total Acres							76.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS AN EXPANSION OF LICENSE 22-2201

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations: y

I do solemnly swear or affirm that I am General Partner of Triple J Farms, that I have signed the foregoing document in the space below as General Partner of Triple J Farms and that the statements contained in the foregoing document are true and correct.

Triple J Farms
Organization

General Partner
Title

Triple J Farms
Organization

Triple J Farms
Signature of Authorized Agent

Triple J Farms
Title and Organization

August 17, 1988
Date

State of Idaho)
County of Dawson) SS.

Subscribed and sworn (or affirmed) before me this 8/17th day
of Aug 19 88
Calvin Wray
Notary Public

Seal

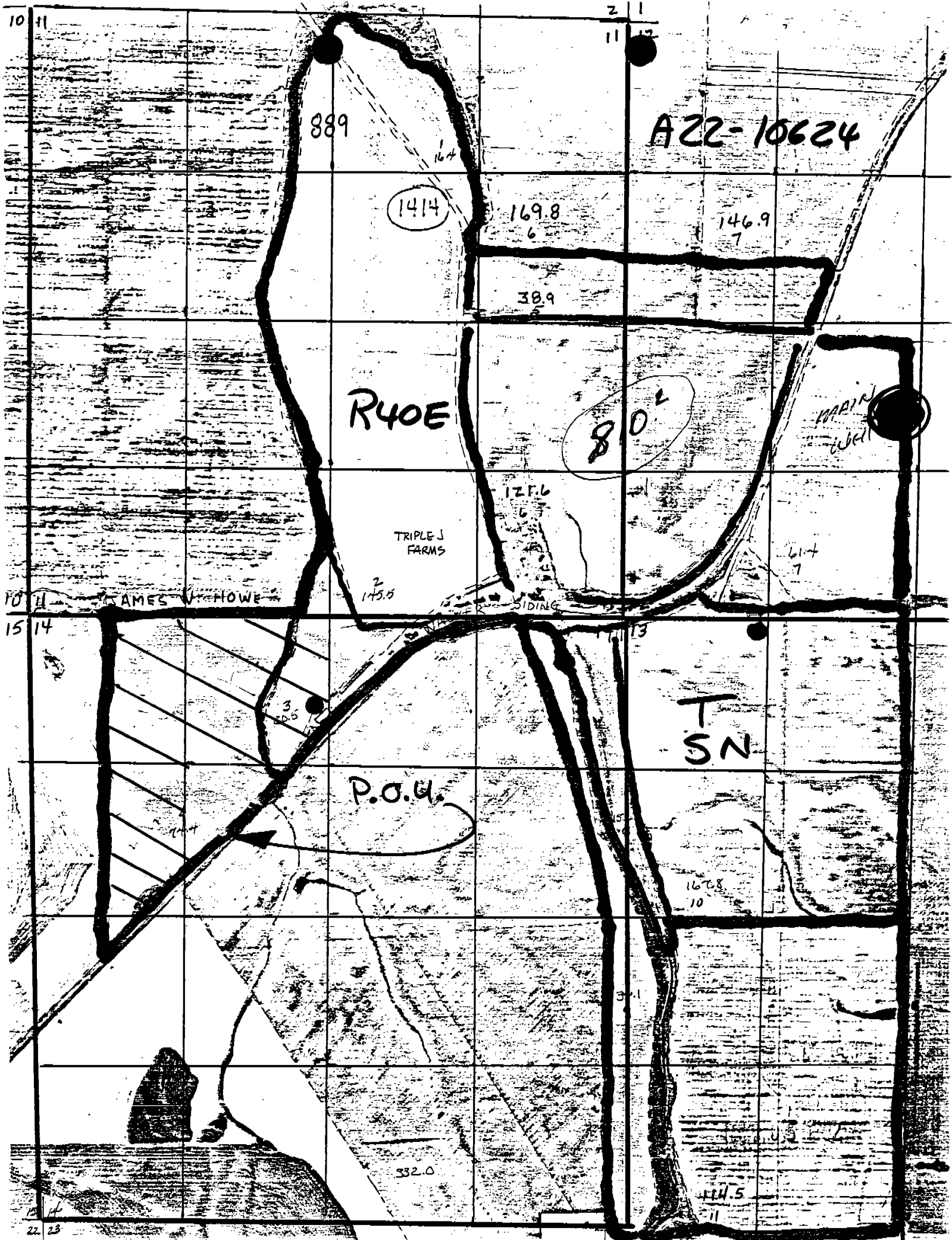
Residing at Darks Falls

My Commission Expires 5/29/1991
3 Date: 08/04/88

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Log for claim 22-10624

Spatial Dynamics LTD

7/12/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	14	NENW	37	38	
05n40e	14	NWNW	20	16	
05n40e	14	SWNW	17	15	Wrong tract in database?
05n40e	14	NWSW	2	0.8	
Totals:			76	69.8	