

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10395
Date Received: 8/01/1988
Receipt No: M000637
Received By: PM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENDALL E. DAVENPORT 208-356-5036
Address: 770 N. HIWAY 33
REXBURG, ID 83440
AND/OR
Name: YOLANDA L. DAVENPORT 208-356-5036
Address: 770 N. HIWAY 33
REXBURG, ID 83440

A2210395



2. Date of Priority: APR 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	17	SE	NW			MADISON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ONE HOME WITH LARGE LAWN

A22-10395

Page 1

Date: 08/01/88

NOV 05 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	17	SE	NW		IRR	1.0
			SE	NW		DOMEST	
						Section Acres	1.0
						Total Acres	1.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Holanda E. Davenport Date: Aug 1, 1988
Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of Aug. 19 88

Seal

John Del Carlson
Notary Public

Residing at Bain Id

My Commission Expires 6/3/94

A22-10395

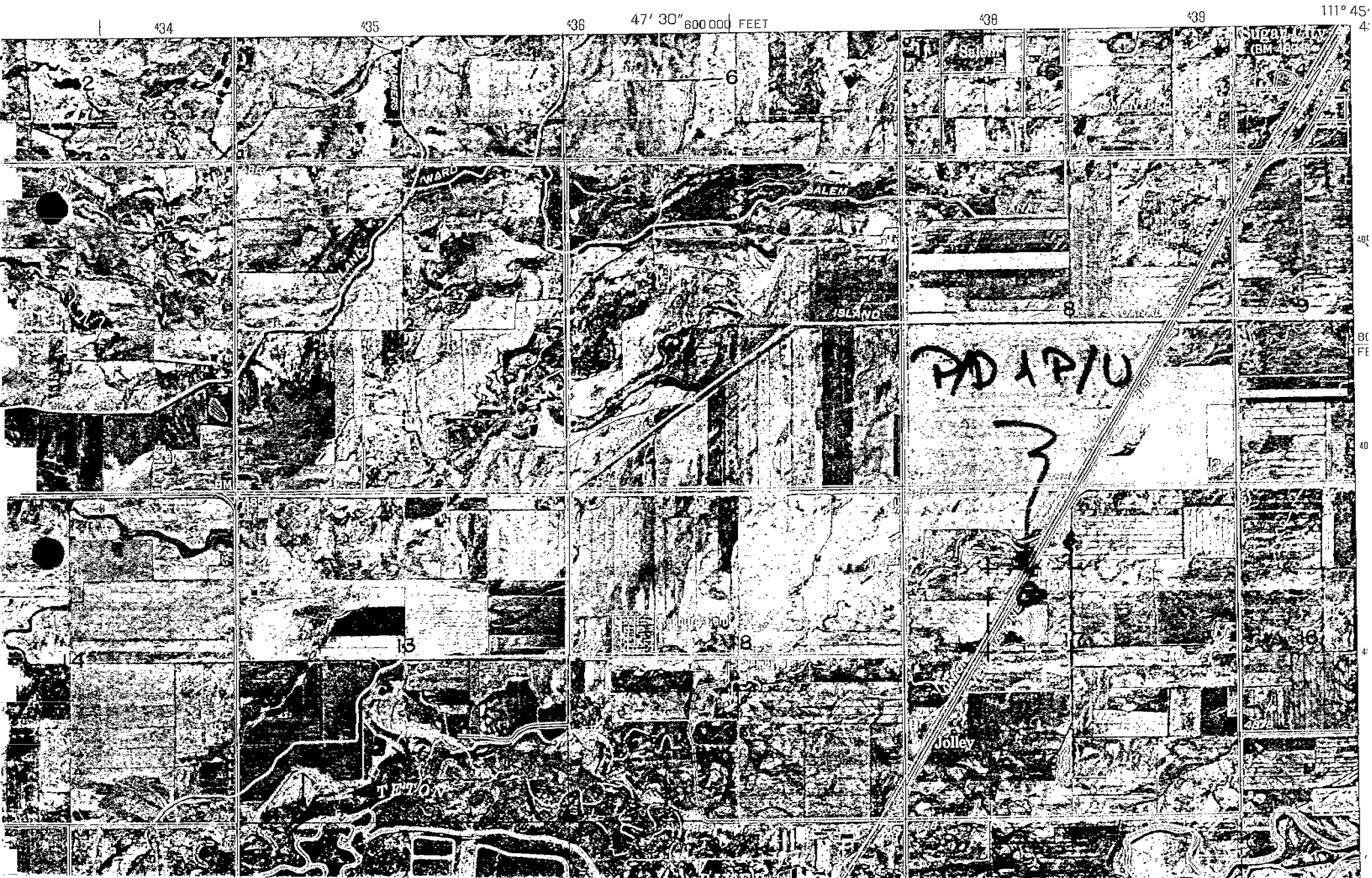
T6N
R40E

R39E

R40E

REXBURG QUADRANGLE
IDAHO

7.5 MINUTE SERIES (ORTHOPHOTOQUAD)



Log for claim 22-10395

Spatial Dynamics LTD

7/12/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	17	SENW	1	1.4	
Totals:			1	1.4	