

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10287
Date Received: 7/25/1988
Receipt No: E000867
Received By: DRM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COVINGTON BROS. LTD. 208-522-0406
Address: C/O BRENT COVINGTON
1550 ALICE
IDAHO FALLS, ID 83401

2. Date of Priority: APR 01, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	40E	1	NW	SW	SE		MADISON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/2 POTATO CELLARS, SHOP, D/ONE TRAILER

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	40E	1	SW	SE		COMMER	

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1987 05 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	40E	1	SW	SE		DOMEST	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY DATE IS BEST ESTIMATE.

15. Basis of Claim: BENEFICIAL USE

RECEIVED
JUL 26 1988
NOV 13 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am _____ General Partner _____ of _____ Title _____

Covington Bros. Ltd. _____, that I have signed the foregoing Organization _____

document in the space below as _____ General Partner _____ of _____ Title _____

Covington Bros. Ltd. _____ and that the statements contained in the Organization _____ foregoing document are true and correct.

Brent Covington
Signature of Authorized Agent

General Partner, Covington Bros. Ltd.
Title and Organization

July 25, '88
Date

State of Idaho)
County of Bonnerville) ss.

Subscribed and sworn (or affirmed) before me this 25th day
of July 19 88

Deena Green
Notary Public



Residing at Rigby

My Commission Expires 4-22-1994

7/25/88
10:03 AM

A22-10287

TAN
R401

P/O

P/O

Henri

