

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-10221
Date Received: 7/18/1988
Receipt No: E000739
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL R. FARRER 208-356-3874
Address: 4864 S. HYWAY 191
REXBURG, ID 83440
OR
Name: MARYANNA FARRER 208-356-3874
Address: 4864 S. HYWAY 191
REXBURG, ID 83440



2. Date of Priority: JUN 01, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	14	SW	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO COMMERCIAL BUSINESS AND ONE HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL AND DOMESTIC

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	14	SW	SW		COMMER	
			SW	SW		DOMEST	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
COMMERCIAL BUSINESS ESTABLISHED IN 1919 WHEN BUILDING ERECTED.

15. Basis of Claim: BENEFICIAL USE

A 15' sandpoint is also located in
yard of home.

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Maryanne M Farner Date: x July 22, 1988

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of July 19 88 N. Gordon Lawrence
Notary Public

Seal

Residing at Rephung, Idaho
My Commission Expires 2-25-92

