

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-10044**
Date Received: 6/ 9/1988
Receipt No: E000369
Received By: KCW

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

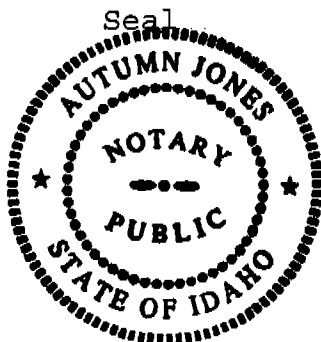
1. Name: JOSEPH J JENSEN 208-356-6421
Address: 5195 WEST HWY 33
REXBURG ID 83440
OR
Name: BETTY J JENSEN 208-356-6421
Address: 5195 WEST HWY 33
REXBURG ID 83440
2. Date of Priority: JUN 25, 1953
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06N | 39E | 20 | SW | NE | SE | | MADISON |
5. Description of diverting works:
WELL APPROXIMATELY 365', MAINLINE AND 5, 1/4 MI LATERALS
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.700 | | |
7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 100.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N | 39E | 20 | NE | SE | | IRR | 4.0 |

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of May 19 99

Autumn Jones
Notary Public



Residing at Idaho Falls

My Commission Expires 4-21-2005

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	20	NW	SE		IRR	2.0
			SW	SE		IRR	14.0
			SE	SE		IRR	20.0
						Section Acres	40.0
						Total Acres	40.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM REPRESENTS PORTION OF LICENSE 22-2302 APPURTENANT TO
Applicants land
ADDED STREET NUMBER AND PHONE NUMBER TO BETTY JENSEN 09/12/94 SS.

15. Basis of Claim: LICENSE

16. Signature(s)

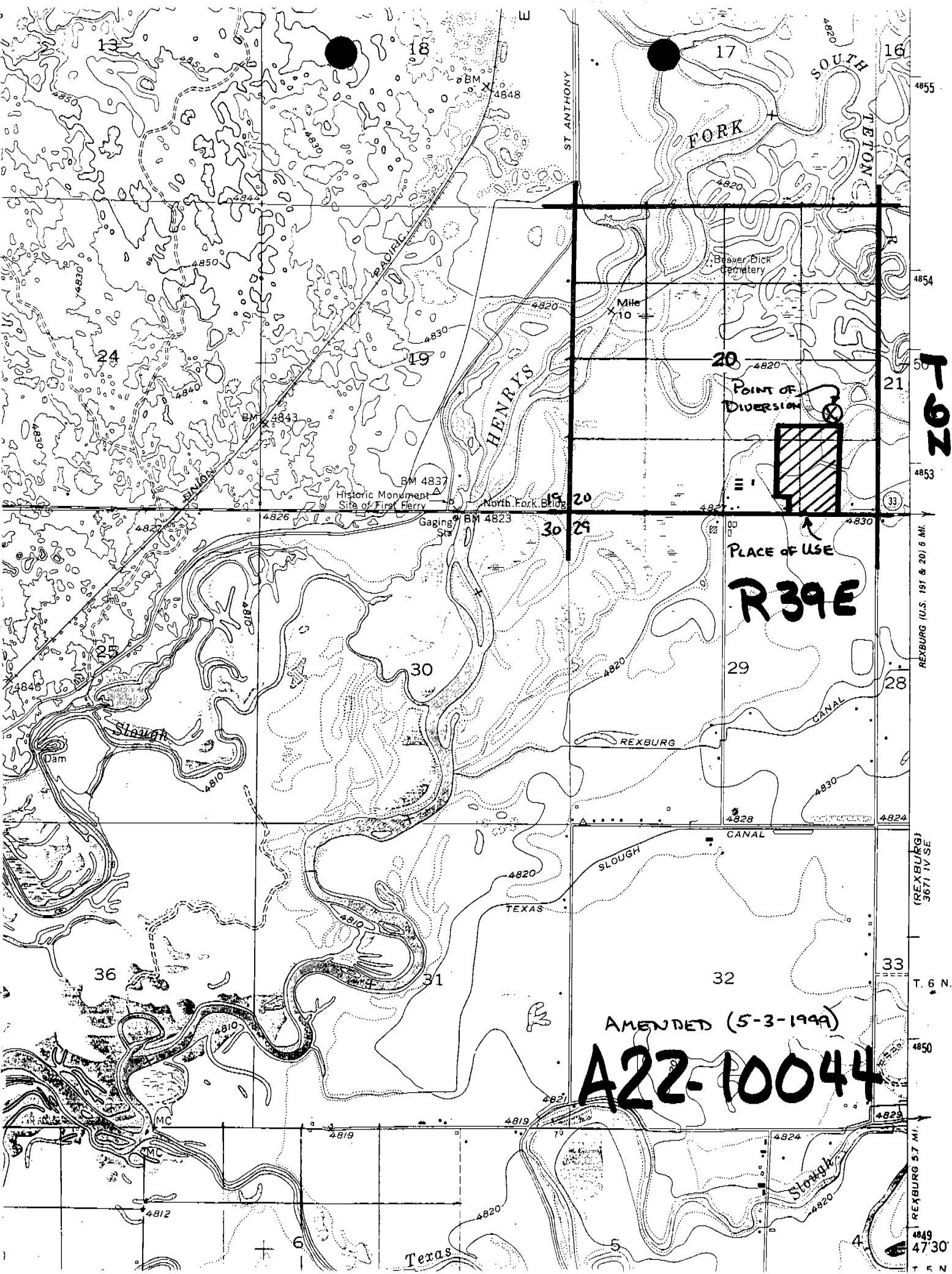
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joseph J. Jensen Date: 5-3-99
Date: _____



26

PLACE OF USE
R39E

AMENDED (5-3-1994)
A22-10044

REXBURG U.S. 191 & 201 6 MI.

(REXBURG)
3671 IV SE

T. 6 N.

REXBURG 5.7 MI.
4849
4730
T 5 N

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

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Date Received: 6/09/1988
Receipt No: E000369
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOSEPH J. JENSEN 208-356-6421
Address: 5195 WEST HWY.33
REXBURG, ID 83440
OR
Name: BETTY J. JENSEN
Address: REXBURG, ID 83440

A2210044



2. Date of Priority: JUN 25, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	39E	20	SW	NE	SE		MADISON

5. Description of diverting works:
WELL APPROXIMATELY 365', MAINLINE AND 5, 1/4 MI LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 150.0 Acre Feet Per Annum.

9. Non-irrigation uses:

UNRECORDED

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	20	NE	SW		IRR	16.0
			NW	SW		IRR	8.0
			SW	SW		IRR	16.0
			SE	SW		IRR	20.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM REPRESENTS PORTION OF LICENSE 22-2302 APPURTENANT TO
AFFIANT'S LAND

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Joseph J. Jensen

Date: 6-9-88

Date: _____

State of Idaho)

County of Bonnerille)

SS.

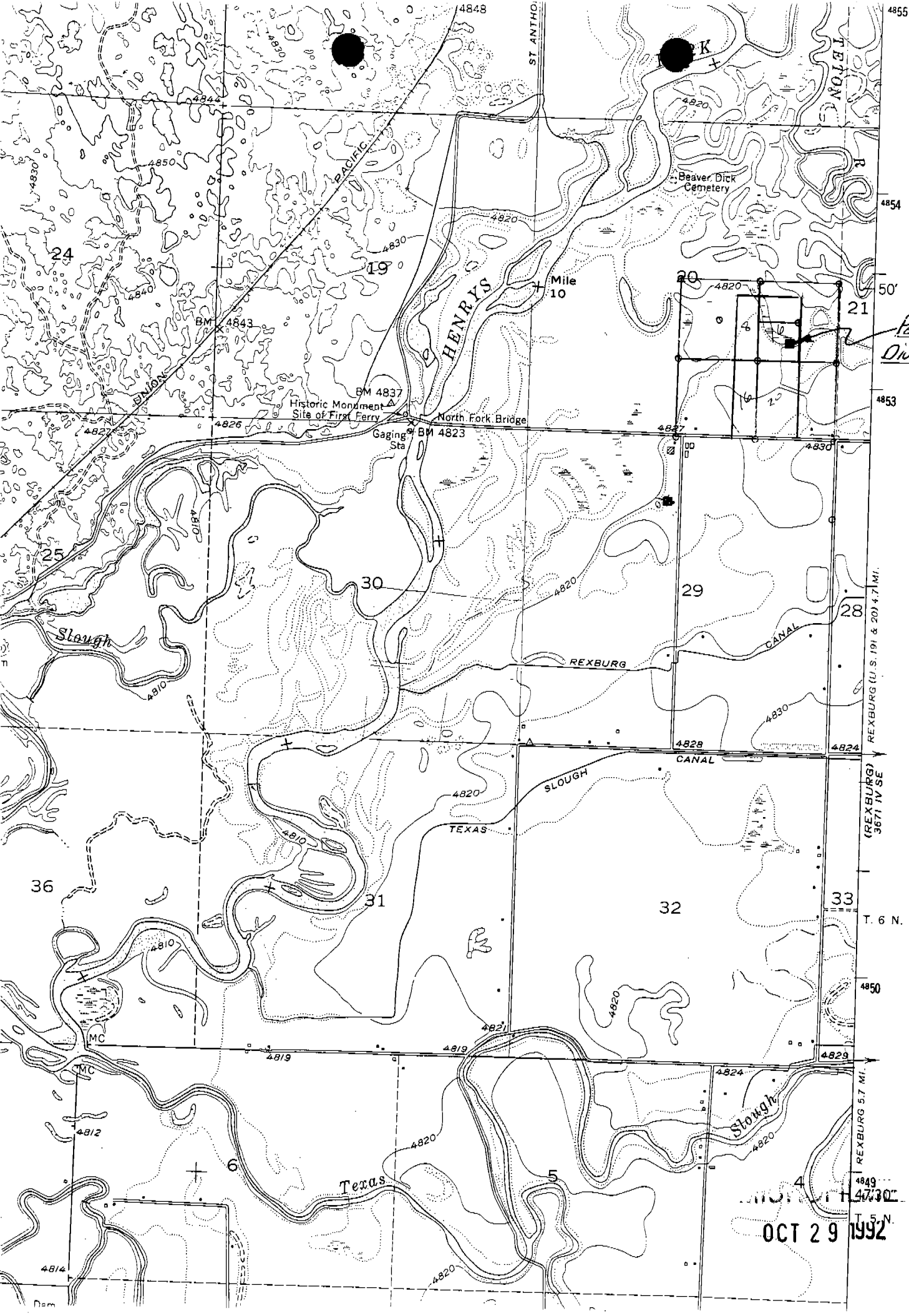
Subscribed and sworn (or affirmed) before me this 9th day

of June 19 88

Doena Green
Notary Public

Residing at Rigby

My Commission Expires 4-22-1994



Point of Diversion

$\frac{36}{16 \frac{1}{2}}$

OCT 29 1992

Log for claim 22-10044

Spatial Dynamics LTD

7/12/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n39e	20	NESE	4	4	
06n39e	20	NWSE	2	3.8	
06n39e	20	SWSE	14	13	
06n39e	20	SESE	20	18	
Totals:			40	38.8	