

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07617**
Date Received: 3/31/2000
Receipt No: E025687
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF REXBURG 208-359-3020
Address: ~~12 N CENTER ST~~ **PO Box 280**
REXBURG ID 83440

2. Date of Priority: JUN 1, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	30	SE	NE	NW		MADISON

5. Description of diverting works:
WELL AT PORTER PARK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A2207617



13. Other Water Rights Used:

14. Remarks:

PLACE OF USE IS WITHIN CITY LIMITS OF REXBURG_.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

22-07617

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

A22-07617

Date Received

Receipt Number

RECEIVED

JUL 18 1997

Department of Water Resources
Eastern Region

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

SEP 23 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Rexburg Phone (208) 359-3020Mailing Address 12 North Center, Rexburg, Idaho Zip 834402. Date of Priority (Only one (1) per claim) 6-1-19783. Source of water supply (a) ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range 40E Section 30,
SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Well and 125 hp. pump, buried mainline distribution systemPorter Park

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 2.2 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes _____ No _____ municipality
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Some of the water claimed in Water Right Nos. 22-00203 and 22-204C may or None ()
also be used in connection with this right.

14. Remarks:

Last Name Rexburg, City of Ident No. 39356

Copies: White -State, Yellow-Claimant

15. - Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor _____ Title _____
of City of Rexburg, Idaho, _____, that I have signed the foregoing
Organization
document in the space below as Mayor _____ of City of Rexburg, Idaho, _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Nile L. Boyle

Title and Organization Mayor, City of Rexburg Date 7/2/97

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of JULY 19 97

SEAL

Notary Public Stephen Zollinger

Residing at Rexburg, Idaho

My Commission Expires 12/13/97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Legby, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Ray W. Legby

Address P.O. Box 250 Rexburg ID 83440

Date 7-17-97

Last Name Rexburg, City of Ident. Number 39356

Copies White-State, Yellow-Claimant

App. 4 Permit

356-5493

Ident. No. 22-07617

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

late the public waters of the State of Idaho

REXBURG
CENTER

208-356-3020

REXBURG, ID

83440

2. Source: GROUNDWATER

Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	30	NE	SE	NW		MADISON

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
MUNICIPAL	01/01	12/31		2.200	

5. Total quantity appropriated is:

2.200 CFS (and/or)

AFA

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

EXISTING WELL W/ 125HP PUMP TO DISTRIBUTION SYSTEM

b. Height of storage dam feet; active reservoir capacity

acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:

MUNICIPAL USE W/I CITY LIMITS OF REXBURG

PORTER
PARK
WELL

Ident. No. 22-07617

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CITY OF REXBURG 208-356-3020
Address: 12 NORTH CENTER
REXBURG, ID 83440

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	30	NE	SE	NW		MADISON

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
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b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:

MUNICIPAL USE W/I CITY LIMITS OF REXBURG

PORTER
PARK
WELL

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	39E	24			MUNI	
		25			MUNI	
	40E	19			MUNI	
		20			MUNI	
		29			MUNI	
		30			MUNI	
		31			MUNI	

10. Describe any other water rights used for the same purposes.
22-07175, 07176, 07386

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

RESIDENTS OF REXBURG

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
MUNICIPALITY

12. Remarks:

WELL HAS BEEN IN USE SINCE 1978.

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Ident. No. 22-07617
Page 3

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

TETON LAISES CLUB HOUSE WELL (MADISON COUNTY)

CHLORINATION
PLANT WELL

AIRPORT
WELL

GOLF COURSE
IRRIGATION WELL

GOLF COURSE
CLUB HOUSE
WELL

SEWER
PUMP STATION WELL

SMITH PARK WELL

SMITH PARK
IRRIGATION WELL

PORTER PARK WELL

POINT OF
DIVERSION

T
6
N

R39E

R40E

22-07617

DAVIS
WELL

WELL No. 6
WELL No. 1

WELL No. 5

NOTE:
ALL STREETS HAVE A
R/W 50 FEET WIDE, EACH
W/ WEST - 100.5'
MAIN ST - 132'
OTHERS AS NOTED

SCALE: 1" = 600'

CITY OF
REXBURG
MADISON COUNTY, IDAHO

BASE MAP BY:
FP FORSGREN - PERKINS
ENGINEERING, P.A.

● CITY WELLS