

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

PRE-LICENSE

Ident. Number: A22-07452

Date Received: _____

Receipt No: _____

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ~~WARREN MATTERS~~

Address: P.O. BOX 36
NEWDALE, ID

83436

AND/OR

Name: DONALD STAKER

Address: P.O. BOX 111
NEWDALE, ID

83436

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	16	SE	SE			MADISON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.010		0.60

7. Total Quantity Appropriated is:

0.010 C.F.S. (and/or)

0.60 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	16	SE	SE		COMMER	

A22-07452

Page 1

Date: 02/20/91

OCT 29 1992

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Commercial use is for a potato cellar humidifier.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald L. Loh Date: Mar 1 / 1991

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 19 91

Susan Lott
Notary Public

Seal

Residing at Mundel, Idaho
My Commission Expires 3-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07452
Date Received: 8/19/1988
Receipt No: E001484
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DONALD STAKER
Address: P.O. BOX 111
NEWDALE ID

208-458-4387

83436

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	16	SE	SE			MADISON

5. Description of diverting works:

WELL PUMP TO POTATO STORAGE FACILITY & SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.010		0.60

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) 0.06 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/POTATO STORAGE, D/SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	16	SE	SE		COMMER	

11. Place of use in counties: MADISON

A22-07452

Page 1

Date: 11/01/91

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A2207452



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

OCT 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07452
Date Received: 8/19/1988
Receipt No: E001484
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD STAKER 208-458-4387
Address: P.O. BOX 111
NEWDALE, ID 83436
OR
Name: DELILAH STAKER 208-458-4387
Address: P.O. BOX 111
NEWDALE, ID 83436

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	16	SE	SE	SE		MADISON

5. Description of diverting works:
WELL PUMP TO POTATO STORAGE FACILITY & SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/POTATO STORAGE,D/SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	16	SE	SE		COMMER	
			SE	SE		DOMEST	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald Stokes Date: Aug 19 / 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of August 19 88

Betty J Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

ORIGINAL PRODUCED FOR
IDAHO DEPARTMENT OF LANDS
BY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

111° 37' 30"
43° 52' 30"

451000m E

452

453 35'

4857000m N

R41E

4856

4855

16

15

4854

POINT OF DIVERSION
AND
PLACE OF USE

50'

4853

22

A 22-07452

SD-49
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 10/31/91
Time: 13:24:50

Water Right Number: A22-07452

FIRST PAGE

Owner Codes: O Original Owner P Present Owner L Lien Holder
C Current Owner R Representative A Attorney of Record
S Lessee T Trustee

Last: WALTERS
Address: BOX 36

First: WARREN

State: ID ZIP: 00000
Owner Code: 0

City: NEWDALE
Phone: (208) -

Name Connector: OR

Last: STAKER
Address: P.O. BOX 111

First: DONALD

State: ID ZIP: 83436
Owner Code: C

City: NEWDALE
Phone: (208) 458-4387

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

*get Approved
make R. Staker.
by*

OCT 29 1992

SD-49
INQUIRY

Idaho Department of Water Resources
Adjudication Names Screen

Date: 10/31/91
Time: 13:25:02

Water Right Number: A22-07452

Owner Codes:	O	Original Owner	P	Present Owner	L	Lien Holder
	C	Current Owner	R	Representative	A	Attorney of Record
	S	Lessee	T	Trustee		

Last: STAKER

Address: P.O. BOX 111

First: DELILAH

State: ID ZIP: 83436

Owner Code: ~~CO~~

City: NEWDALE

Phone: (208) 458-4387

Name Connector:

Last:

First:

Address:

State: ZIP:

City:

Phone: () -

Owner Code:

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

OCT 29 1992

From: DWR03::FRAZEE

25-OCT-1991 16:15:31.18

To: DWR70::COX

CC: FRAZEE

Subj: A22-07452/DONALD STAKER

HI SHARLA....LATE REQUEST, PLEASE (AND U DON'T NEED TO ATTEND TO THIS TONIGHT).
WUD U PLS CHECK THE ABOVE FILE AND CALL ME MONDAY, IF POSSIBLE, WITH THE SIGNED
NAME(S) ON THIS CLAIM? I HAVE A PRE-LICENSE FROM ALLOCATIONS DELETING WARREN
WALTERS NAME AND LEAVING STAKER'S. WE'RE NOT SURE IF WE NEED AN OWNERSHIP
CHANGE SUBMITTED OR NOT. STAKER HAS NEVER RESPONDED TO OUR LETTER.
.....THANKX.....HOPE YOUR W/E IS GREAT!

10-29-91 Sharla out. WCB 10-30-91.

10-30-91 Sharla said Donald Stalker signed it.

OCT 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 11, 1991

Donald Staker
P.O. Box 111
Newdale, ID 83436

RE: Snake River Basin Adjudication (SRBA)
Madison County - Claim #A22-07452

Dear Mr. Staker:

Notice of claim to the above-referenced water right has been received. Before we can remove Warren Walters' name from the Claim referenced above, we need to have a Change of Ownership form completed and a copy of the recorded Deed to confirm the conveyance and legal description.

Upon receipt of the above, a Notice of Claim will be prepared from the Agency's computer and sent to you for your review and records.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state:tf

Enclosure:

Change in Ownership Form

cc: Sharla Curtis

OCT 29 1992