

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07411
Date Received: 7/21/1988
Receipt No: E000824
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RONALD J JUDY
Address: PO BOX 1703
RANCHO SANTE FE CA 92067
2. Date of Priority: JUL 6, 1982
3. Source: DAVIS SPRING Trib. to: SINKS
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	31		SW	SE		TETON

5. Description of diverting works:
RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	05/01	11/01	0.020		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	31	NE	SE		IRR	20.0
			NW	SE		IRR	20.0
			SW	SE		IRR	30.0
			SE	SE		IRR	30.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	100.0
					Total Acres	100.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

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APR 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07411
Date Received: 7/21/1988
Receipt No: E000824
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: POTTER ENTERPRISES INC. 208-356-4768
Address: P.O. BOX 433
REXBURG, ID 83440-0

2. Date of Priority: JUL 06, 1982

3. Source: DAVIS SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	31	SW	SE			TETON

5. Description of diverting works:
RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		
STOCKWATER	05/01	11/01	0.020		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	31	NE	SE		IRR	20.0
			NW	SE		IRR	20.0
			SW	SE		IRR	30.0

A22-07411

Page 1

Date: 07/21/88

OCT 29 1992

A2207411

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	31	SE	SE		IRR	30.0
Section Acres							100.0
Total Acres							100.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Organizations:

I do solemnly swear or affirm that I am President of Potter Enterprises Inc., that I have signed the foregoing document in the space below as President of Potter Enterprises Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President
Title and Organization

July 21, 1988
Date

State of Idaho)
County of Bonneville) SS.

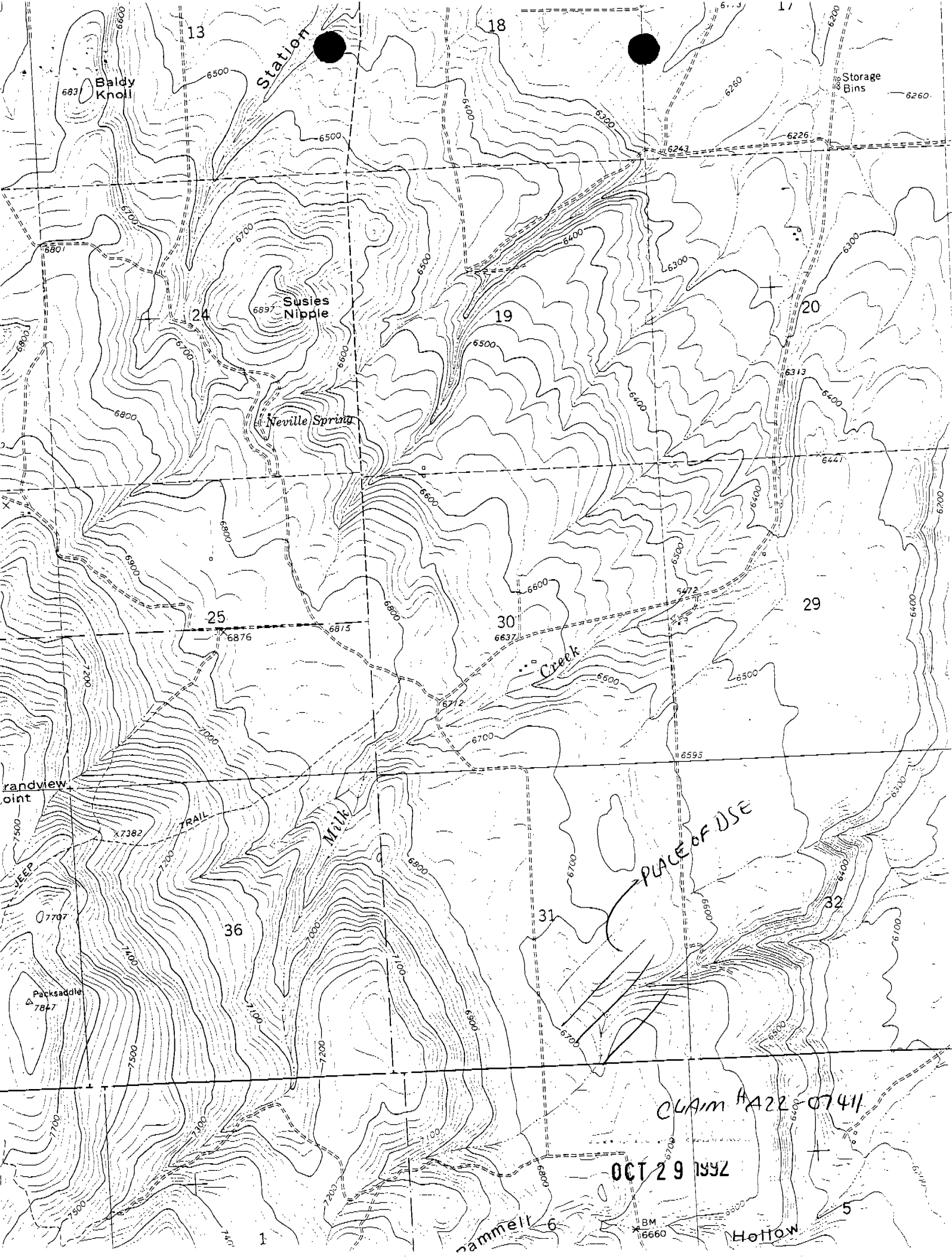
Subscribed and sworn (or affirmed) before me this 21st day

of July 19 88

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94



CLAIM A22-0741

OCT 29 1992

BAMMELL 6

BM 6660

Hollow

Log for claim 22-07411

Spatial Dynamics BTD

8/20/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n44e	31	NESE	20	22	
06n44e	31	NWSE	20	17	
06n44e	31	SWSE	30	22	
06n44e	31	SESE	30	23	
Totals:			100	84	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

DECEMBER 15, 1993

C TIMOTHY HOPKINS
HOPKINS FRENCH CROCKETT
SPRINGIER & HOOPES
PO BOX 51219
IDAHO FALLS ID 83405-1219

RE: CHANGE IN OWNERSHIP FOR RONALD J JUDY
NOTICES OF CLAIM A22-10260, -07411, -04196, -07410

Dear Mr. Hopkins:

The request for Change in Ownership concerning your client's Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect your client as the new owner.

Enclosed are typed Notices with your client's name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your client's records.

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice(s) of Claim

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APR 11 1994

State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIMS AND WATER PERMITS

The undersigned, B & M Partners, hereby assign to Ronald J. Judy, a married man,

All the undersigned's title, and interest in and to Notice of Claim Nos. A22-10260, A22-07411, A22-04196 and A22-07410 and Water Permit Nos. A22-07410 and A22-07411 to a Water Right Acquired Under State Law and any water permits referred to in such claims.

Made this 17th day of November, 1993.

B & M PARTNERS

Signature of Claimant

By:

Martin Stone
Martin Stone, General Partner

STATE OF Arizona)
County of Pima) ss.

On this 17 day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared MARTIN STONE, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

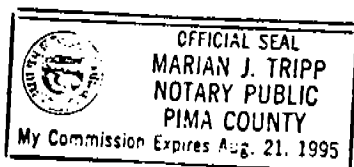
(SEAL)

Marian J. Tripp
Notary Public for Canyon Ranch
Residing at 8600 E. Rockwell Rd.
My commission expires: _____

MICROFILMED

APR 11 1994

3863m/srs



State of Idaho

Department of Water Resources

ASSIGNMENT OF NOTICE OF CLAIMS AND WATER PERMITS

The undersigned, B & M Partners, hereby assign to Ronald J. Judy, a married man,

of P.O. Box 1703, Rancho Sante Fe, California, 92067

All the undersigned's title, and interest in and to Notice of Claim Nos. A22-10260, A22-07411, A22-04196 and A22-07410 and Water Permit Nos. A22-07410 and A22-07411 to a Water Right Acquired Under State Law and any water permits referred to in such claims.

Made this 17th day of November, 1993.

B & M PARTNERS

Signature of Claimant

By:

Barry Silverstein, General Partner

STATE OF Florida)
County of Dade) ss.

On this 17th day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared BARRY SILVERSTEIN, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Paula J. [Signature]
Notary Public for Florida
Residing at 456 [Address]
My commission expires: 11/1/96

114463

RECEIVED

NOV 19 1993

TETON COUNTY
Clerk Recorder

AT THE REQUEST OF

First American Title

AT 3 MINUTES PAST 1 P.

DATE 19 Nov. 1993

Clerk of Recorder

BY _____

THIS INDENTURE is made this 11th day of November, 1993, by DEPUTY
B & M PARTNERS, an Idaho general partnership having as a
General Partner Martin Stone, the "GRANTOR", and RONALD J.
JUDY, a married man, the "GRANTEE".

WITNESSETH, that the GRANTOR, for and in consideration of
the sum of TEN DOLLARS (\$10.00) lawful money of the United
States of America, and other good and valuable consideration,
to the GRANTOR in hand paid by the GRANTEE, the receipt whereof
is hereby acknowledged, has granted, bargained, sold, and by
these presents does grant, bargain, sell, convey and confirm
unto the GRANTEE, and to the GRANTEE's heirs and assigns
forever, all of the following described property in the County
of Teton, State of Idaho, to-wit:

Township 6 North, Range 43 East, Boise
Meridian, Teton County, Idaho.

Section 12: SW1/4

Section 13: All

LESS: Tax No. 1754 being further described
as follows: Commencing at a point that is
S 89°37'30" East, 1470.0 feet, and South
250.0 feet from the Northwest corner of
Section 13, Township 6 North, Range 43 East,
Boise Meridian, Teton County, Idaho, and
running thence S 89°37'30" East, 200.0 feet;
thence South 200.0 feet; thence N 89°37'30"
West, 200.0 feet; thence North 200.0 feet to
the point of beginning.

Section 23: The S1/2 NE1/4; N1/2 SE1/4;
SW1/4 SE1/4 and Tax No. 863 being further
described as follows: Beginning at a point
573 feet West of the Southeast corner of
Section 23, Township 6 North, Range 43 East,
Boise Meridian, Teton County, Idaho and
running thence N 4°43' East, 1324.1 feet;
thence West 856 feet; thence South 1320
feet; thence East 747 feet to the point of
beginning.

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Section 24: Lots 1, 2, 3 and 4; SW1/4
NE1/4; NW1/4; N1/2 SW1/4; W1/2 SE1/4

Section 25: Lots 1 and 2; NW1/4 NE1/4; N1/2
SW1/4 NE1/4; N1/2 SE1/4 NW1/4; SW1/4 NW1/4

Section 26: S1/2 NE1/4

Township 6 North, Range 44 East, Boise
Meridian, Teton County, Idaho

Section 19: Lot 4; SE1/4 SW1/4; S1/2 SE1/4

Section 30: E1/2; E1/2 W1/2; Lots 1 and 2

Section 31: E1/2

TOGETHER WITH an access easement for ingress
to and egress from the above described
property across the existing roadway located
on the following property:

Township 6 North, Range 43 East, Boise
Meridian, Section 25, S1/2 SW1/4 NE1/4; S1/2
SE1/4 NW1/4.

SUBJECT to the following:

1. Easement granted by J.S. Potter and Ella
Potter, husband and wife, to Utah Power and
Light Company, a corporation, recorded
December 24, 1949, in Book 80 at page 15,
Records of Teton County, Idaho.
2. The Exceptions and Reservations in Deed from
State of Idaho to Helen Mar Potter, recorded
February 18, 1971, Recorder's No. 69277,
Records of Teton County, Idaho, wherein
mineral rights including sand and gravel are
reserved to the State. (47-701 Idaho Code)
and subject to Rights-of-Way for ditches
constructed by authority of the United
States. (58-604 Idaho Code). (S1/2 SE1/4
Section 19 and Lot 2 and NE1/4 SW1/4 Section
30).

3. Easement granted by Potter Enterprises, Inc., an Idaho Corporation to Mountain States Telephone and Telegraph Company, a Colorado corporation recorded October 27, 1972, as Instrument No. 72221, Records of Teton County, Idaho. (Section 30).
4. Exceptions, Reservation, Leases, and Contracts referred to in Corporate Warranty Deed by Potter Enterprises, Inc., to B & M Partners, recorded March 1, 1990, Recorder's No. 105679, Records of Teton County, Idaho.
5. All established easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.
6. The existing Contracts whereby certain portions of said land have been entered into the Conservation Reserve Program ("CRP") established by the United States.

TOGETHER with all water rights and ditch rights appurtenant thereto and all other tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the GRANTOR.

TO HAVE AND TO HOLD the premises and the appurtenances unto the GRANTEE, and to the GRANTEE's heirs and assigns forever. The GRANTOR and the GRANTOR's heirs shall warrant and defend the premises in the quiet and peaceable possession of the GRANTEE and the GRANTEE's heirs and assigns, against the GRANTOR and the GRANTOR's heirs, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the GRANTOR has executed the within instrument the day and year first above written.

B & M PARTNERS

By:

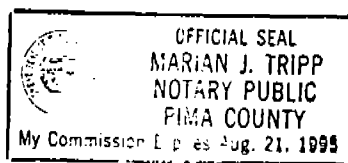
Martin Stone
Martin Stone, General Partner

STATE OF Arizona)
County of Pima) ss.

On this 17 day of November, in the year 1993, before me the undersigned, a notary public in and for said State, personally appeared MARTIN STONE, known or identified to me to be a General Partner in the partnership of B & M PARTNERS, an Idaho Partnership, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Marian J. Tripp
Notary Public for Canyon Ranch
Residing at 8600 E. McDowell Rd.
My commission expires: _____

#2059.00
3845m/srs

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07411

Priority: July 6, 1982

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.7 AF

This is to certify, that POTTER ENTERPRISES INC
C/O L L NISSEN
122 N 400 E
REXBURG ID 83440

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 6, 1982; and
has submitted Proof of Beneficial Use on July 27, 1987. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

UNNAMED STREAM tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 11/01	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 31, Township 06N, Range 44E
TETON County

PLACE OF USE: STOCKWATER
TWN RGE SEC
06N 44E 31 SWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of January, 1997.

UNRECORDED

[Signature]
Acting for KARL J. DREHER, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Potter Enterprises Phone 456-2650

Post office address c/o David Nissen Star Rt. Teton, ID 83452

2. Source of water supply Davis Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 6N

Range 44E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Stock purposes from 5-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.00 for Irrigation purposes from 5-1 to 9-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dike will be constructed around spring to create small reservoir

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 6N

Range 44E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	44E	31													20	20	30	30	100

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above. None

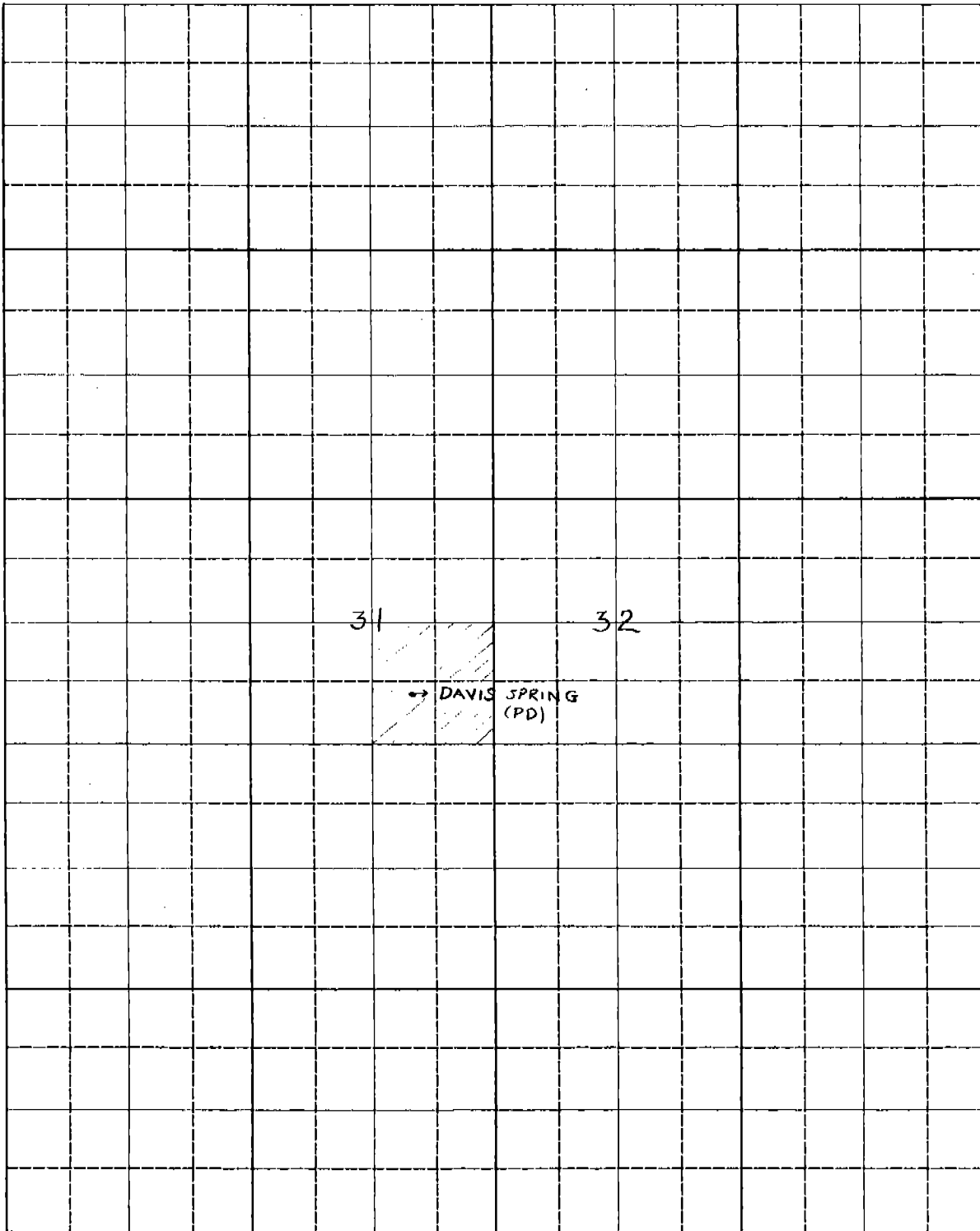
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks David Nissen is the President of Potter Enterprises

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David L. Nuss (Applicant)
(Applicant)

Proposed Priority 7/6/1982

Received by RDC Date 7-6-82 Time 1:00

Preliminary check by EMC Fee \$ 45.00

Received by BP Date 7-6-82 # 22371

Publication prepared by BP Date 7-6-82

Published in 7c Ten Valley News

Publication dates 7-12-82 7-22-82

Publication approved by BP Date 7-22-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7411, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 20 day of August, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 11 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 22-7411

1. Owner: Ron Judy Phone No. 456-2579

Current Address: 40 Gary Lerwill 891 W. 400N. Teton, ID 83452

2. Accompanied by: Gary Lerwill / operator EXAM DATE: 30 SEPT 96

Address: 891 W. 400N. Teton, ID 83452 Phone No. 456-2579

Relationship to Permit Holder: Operator of Land owned by Ron Judy (out of state)

3. Source: Davis Springs tributary to Sinks
UNNAMED STREAM

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SE	31	06N	44E	Teton	ON SITE

2. Place(s) of Use:

Indicate Method of Determination ON SITE

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	44E	31															5		5

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JAN 22 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No way to measure spring. Stagnant water

1967-11-20

1967-11-20

E. NARRATIVE/REMARKS/COMMENTS

Note: Original permit and proof sent in by David Hassen on behalf of Potter Enterprises. Since the filing the land has changed hands twice (*This applies to Permit # 22-7410) Mary Lowell has been operator of land for 15 years.

Land is currently owned by Ron Judy, who lives out of state. *See Permit # 22-7415.

*Stockwater: 0.02 CFS requested.

At any one time up to 105 head may use this spring.

Irrigation: 1.00 CFS requested on 100 acres.

No evidence of irrigation - no conveyance or diversion works. Mary Lowell indicates that there never has been any irrigation.

*Recommend changing source on this permit to "Unnamed Stream" TRIG: SINKS".

NO ACTUAL DEVELOPMENT OF SPRING WATER IS "CAUGHT" in "POND" after spring flows in natural channel for 100' +/-

Have conditions of permit approval been met? ☐ yes ☐ no

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JAN 22 1987

F. FLOW CALCULATIONS

Measured Method:

_____ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$(100 \text{ HD CATTLE} \times 0.0134) \left(\frac{195 \text{ days}}{365 \text{ days}} \right) = 0.68 \text{ AF/A}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater</u>	<u>5-1</u>	<u>11-1</u>	<u>.02</u>	<u>0.68</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.02</u>	_____

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ☒ Other

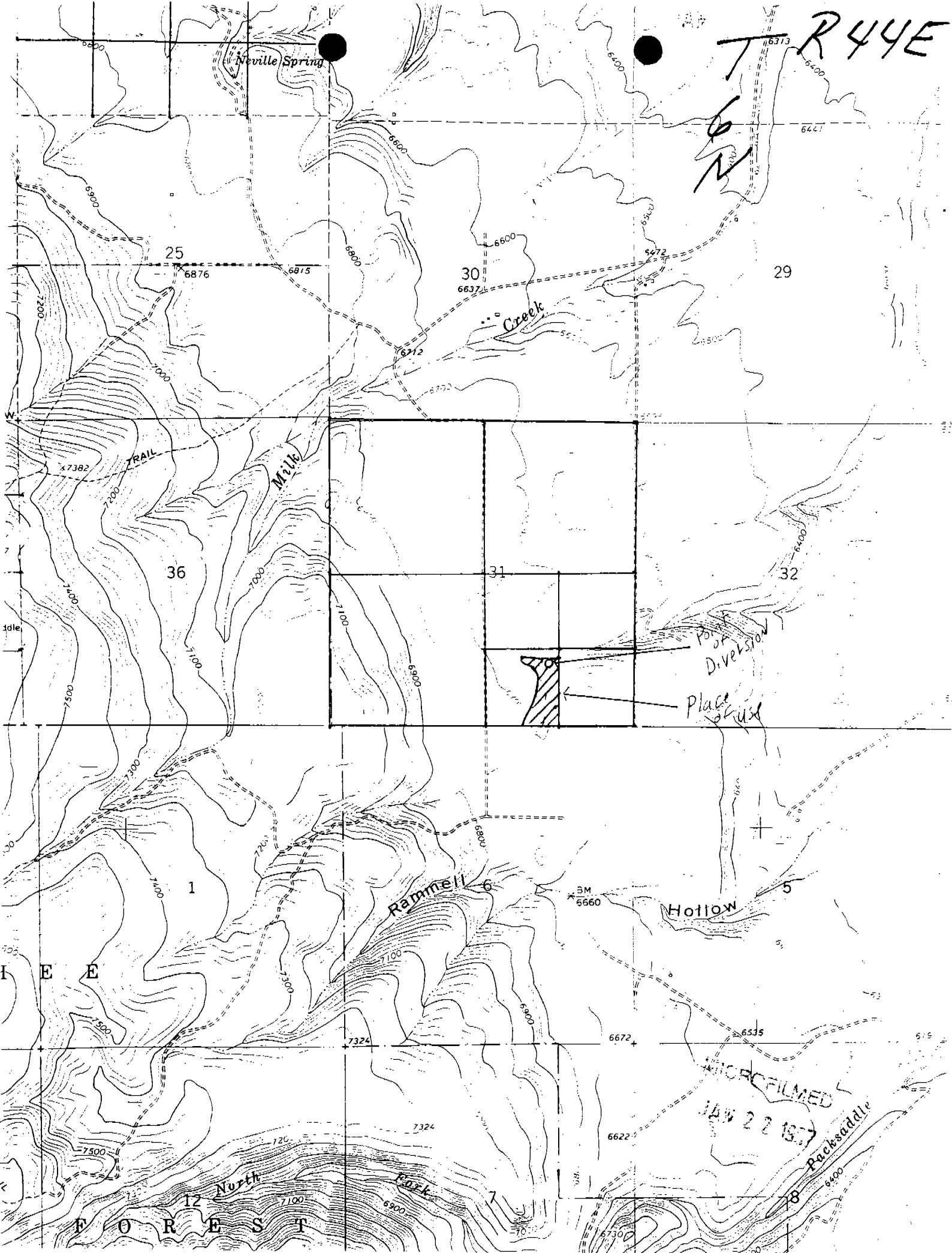
I. AUTHENTICATIONField Examiner's Name Steven Garrison Date 30 SEPT '66Reviewer Burg Taylor Date 12/6/66

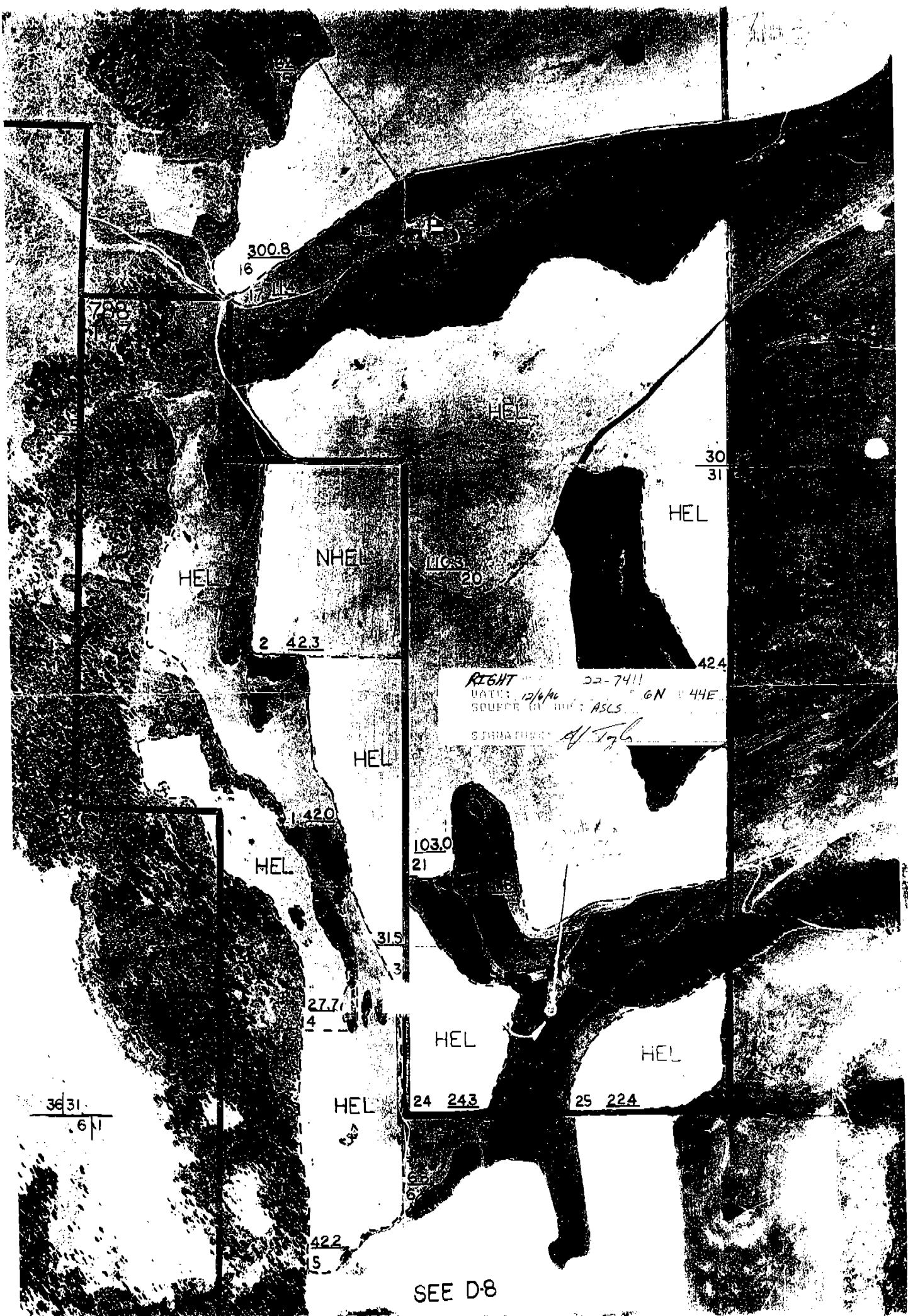
SEAL

MICROFILMED

JAN 22 1967

TR 44E
6N





RIGHT 52-7411
DATE: 12/6/46 GN 44E
SOURCE (in box): ASLS
SIGNATURE: *[Handwritten Signature]*

SEE D-8