

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07408
Date Received: 8/17/1988
Receipt No: E001376
Received By: AK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBSTER'S DEEP WELL FARM INC. 208-356-4281
Address: 519 E. 350 S.
REXBURG, ID 83440

2. Date of Priority: JUL 27, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	27	SW	NE	NW		MADISON

5. Description of diverting works:
WELL #1 813' DEEP PUMP FROM 420' 24" CASING TO 4 CENTER PIVOTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.780		

7. Total Quantity Appropriated is:
7.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1190.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	14	SW	SW		IRR	4.0
						Section Acres	4.0
		15	SE	SE		IRR	12.0
						Section Acres	12.0

A2207408



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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	22	NE		NE		IRR	40.0
			NW		NE		IRR	14.0
			SW		NE		IRR	29.0
			SE		NE		IRR	23.0

Section Acres 106.0

23	NW	NE	IRR	12.0
	SW	NE	IRR	15.0
	NE	NW	IRR	27.0
	NW	NW	IRR	34.0
	SW	NW	IRR	31.0
	SE	NW	IRR	37.0
	NE	SW	IRR	39.0
	NW	SW	IRR	34.0
	SW	SW	IRR	28.0
	SE	SW	IRR	36.0
	NW	SE	IRR	25.0
	SW	SE	IRR	21.0

Section Acres 339.0

28	NE	NE	IRR	12.0
	NW	NE	IRR	10.0
	SW	NE	IRR	34.0
	SE	NE	IRR	3.0
	SE	SW	IRR	34.0
	NW	SE	IRR	27.0
	SW	SE	IRR	14.0

Section Acres 134.0

Total Acres 595.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WELL (#1) ON THIS CLAIM IS ALSO THE POINT OF DIVERSION FOR

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14. Remarks: Continued
LIC. 22-02190.

15. Basis of Claim: PERMIT
Water Right Number: 227408

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A22-07408

Date Received

17 Aug 1988

Receipt Number

E004376eme

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s)

Webster's Deep Well Farm Inc. Phone 356-4281
208 356-3845

Mailing Address

519 E. 350 S. Rexburg Id Zip 83440

2. Date of Priority (Only one (1) per claim)

7/27/82

3. Source of water supply (a)

ground water

which is tributary to (b)

4. a. Location of existing point of diversion is: Township

5N

Range

40E

Section

27SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot,

B.M., County of

Madison

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township

Range

Section

1/4 of

1/4 of

1/4,

Govt. Lot

B.M., County of

ending point is: Township

Range

Section

1/4 of

1/4 of

1/4, Govt. Lot

B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well #1 813' Deep pump from 420'
24" casing to 4 center pivots this permit
600 Hp main pump 200 Hp Booster

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56. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 2.78 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.78 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 1190 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>40E</u>	<u>14</u>											<u>4</u>						<u>4</u>
		<u>15</u>																<u>12</u>	<u>12</u>
		<u>22</u>	<u>40</u>	<u>14</u>	<u>29</u>	<u>23</u>													<u>106</u>
		<u>23</u>		<u>12</u>	<u>15</u>		<u>27</u>	<u>34</u>	<u>31</u>	<u>37</u>	<u>39</u>	<u>34</u>	<u>28</u>	<u>36</u>		<u>25</u>	<u>21</u>		<u>339</u>
		<u>28</u>	<u>12</u>	<u>10</u>	<u>34</u>	<u>3</u>								<u>34</u>		<u>27</u>	<u>14</u>		<u>134</u>

Total number of acres irrigated 595

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: The well on this claim is also the point of diversion for license 22-02190.

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Last Name Webster Ident No. 22 7408

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 22 7408

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice - President

Title

of Webster's Deep Well Farm Inc, that I have signed the foregoing

Organization

document in the space below as Vice - President of Webster's Deep Well Farm Inc

Title

Organization

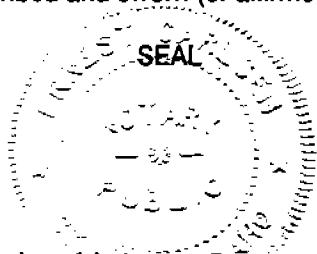
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent B. Keith Shabeta

Title and Organization V.P. Webster's Deep Well Farm Inc Date 8/12/88

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17 day of Aug 19 88



Notary Public Ernest Carlson

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

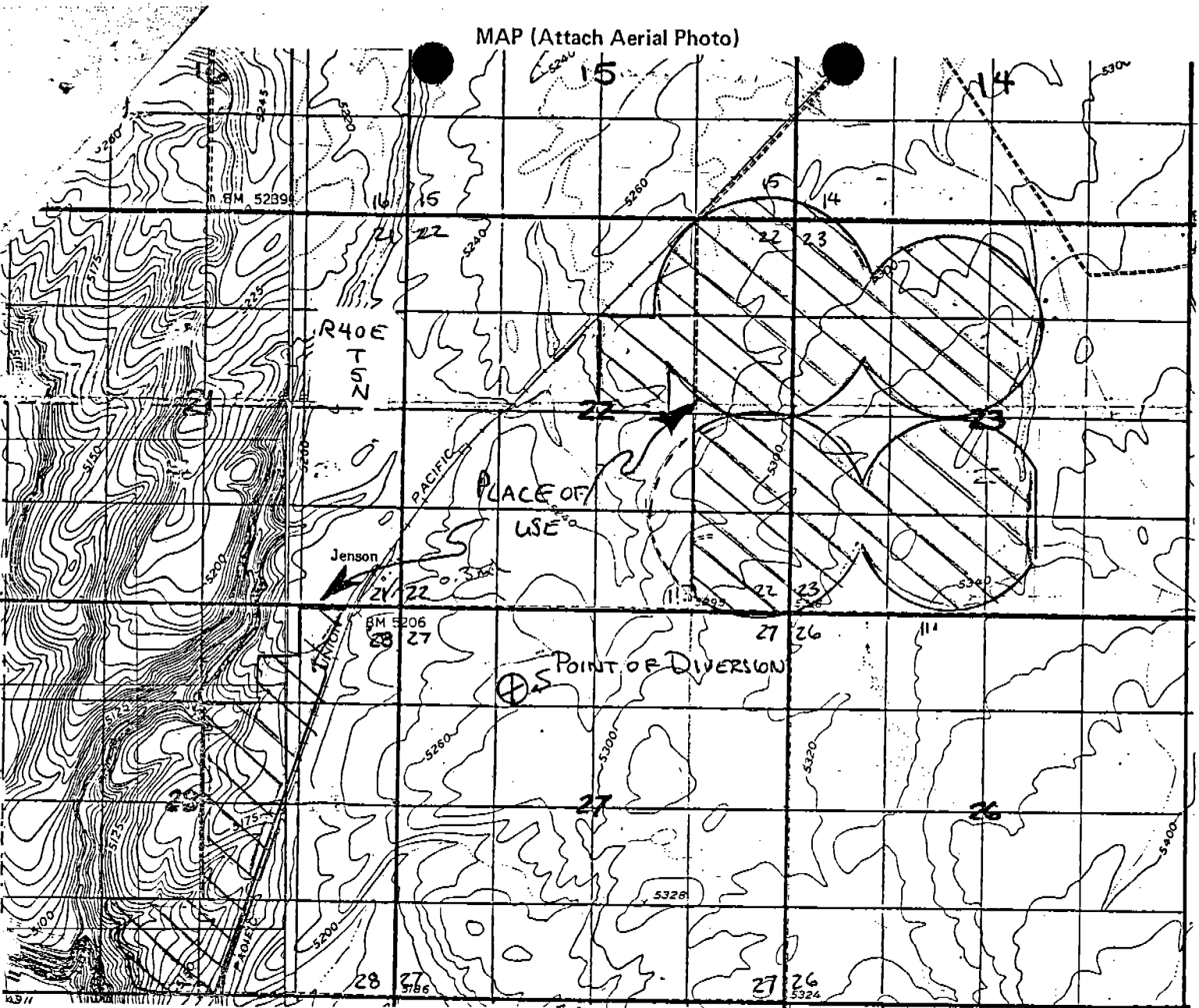
Date _____

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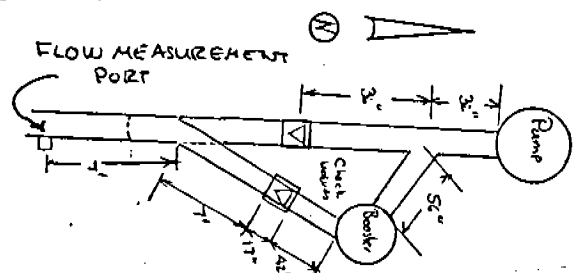
Last Name Webster Ident. Number 22 7408

Copies White-State, Yellow-Claimant

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)



SW

Point(s) of diversion: NENW Sec 27 TSN R40E

Place(s) of Use

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TWP.	RGE.	SEC.	NEX				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5 N	40 E	14											4						4
		15															12		12
		22	40	14	29	23													106
		23		12	15		27	34	31	37	39	34	28	36	25	21			339
		28	12	10	34	3								34	27	14			134

Log for claim 22-07408

Spatial Dynamics BTD

7/11/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	14	SWSW	4	3.4	
05n40e	15	SESE	12	11	
05n40e	22	NENE	40	40	
05n40e	22	NWNE	14	14	
05n40e	22	SWNE	29	24	
05n40e	22	SENE	23	39	Permissible place of use?
05n40e	23	NWNE	12	16	
05n40e	23	SWNE	15	22	
05n40e	23	NENW	27	29	
05n40e	23	NWNW	34	34	
05n40e	23	SWNW	31	31	
05n40e	23	SENW	37	39	
05n40e	23	NESW	39	38	
05n40e	23	NWSW	34	30	
05n40e	23	SWSW	28	28	
05n40e	23	SESW	36	37	
05n40e	23	NWSE	25	25	
05n40e	23	SWSE	21	20	
05n40e	28	NENE	12	13	
05n40e	28	NWNE	10	26	Indiscernible
05n40e	28	SWNE	34	34	
05n40e	28	SENE	3	1.4	
05n40e	28	SESW	34	36	
05n40e	28	NWSE	27	27	
05n40e	28	SWSE	14	14	
Totals:			595	631.8	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07408

Priority: July 27, 1982

Maximum Diversion Rate: 7.78 CFS
Maximum Diversion Volume: 2082.5 AF

This is to certify, that WEBSTER DEEP WELL FARM INC
519 E 350 S

REXBURG ID 83440 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1982; and has submitted Proof of Beneficial Use on October 11, 1983. An examination indicates that the works have a diversion capacity of 7.780 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	7.78 CFS	2082.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 27, Township 05N, Range 40E
MADISON County

<u>PLACE OF USE:</u> IRRIGATION						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	40E	14	SWSW 4			4
		15	SESE 12			12
		21	SESE 3			3
		22	NENE 40	NWNE 14	SWNE 37	
			SENE 39	SENE 5	NESW 39	
			NWSW 14	SWSW 38	SESW 40	
			NESE 38	NWSE 39	SWSE 35	
			SESE 37			415
		23	NWNE 12	SWNE 15	NENW 27	
			NWNW 34	SWNW 31	SENE 37	
			NESW 39	NWSW 34	SWSW 28	
			SESW 36	NWSE 25	SWSE 21	339
		27	NENE 39	NWNE 37	SWNE 40	
			SENE 39	NENW 39	NWNW 39	
			SWNW 39	SENE 39		311
		28	NENE 33	NWNE 10	SWNE 34	
			SENE 39	SESW 34	NWSE 27	
			SWSE 14			191

Total number of acres irrigated: 1275

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use

RECORDED

FEB 17 1993

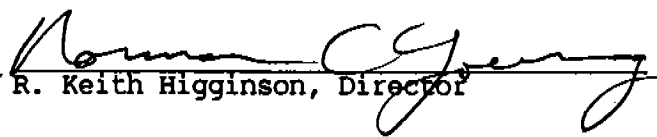
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 22-07408

CONDITIONS/REMARKS:

- used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
 3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
 4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
 6. This right is limited to the irrigation of 595 acres in the place of use described above in a single irrigation season.
 7. This right when combined with right 22-02190 is limited to the irrigation of 778 acres in the place of use described above in a single irrigation season.
 8. The total combined rate of diversion under this right and right 22-02190 shall not exceed 7.88 cfs nor a combined annual volume of 2723.0 afa.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of JANUARY, 1993.

Acting for  R. Keith Higginson, Director

FEB 17 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07408

RECEIVED
JAN 20 1993

Department of Water Resources

Date of Priority: July 27, 1982

Maximum Diversion Rate:

7.78 CFS

Maximum Diversion Volume:

2082.5 AF

Comes now
519 E 350 S
REXBURG ID 83440

WEBSTER DEEP WELL FARM INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07408, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	7.78 CFS	2082.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 27, Township 05N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	40E	14	SWSW 4			4
		15	SESE 12			12
		21	SESE 3			3
		22	NENE 40	NWNE 14	SWNE 37	
			SENE 39	SENE 5	NESW 39	
			NWSW 14	SWSW 38	SESW 40	
			NESE 38	NWSE 39	SWSE 35	
			SESE 37			415
		23	NWNE 12	SWNE 15	NENW 27	
			NWNW 34	SWNW 31	SENE 37	
			NESW 39	NWSW 34	SWSW 28	
			SESW 36	NWSE 25	SWSE 21	339
		27	NENE 39	NWNE 37	SWNE 40	
			SENE 39	NENW 39	NWNW 39	
			SWNW 39	SENE 39		311
		28	NENE 33	NWNE 10	SWNE 34	
			SENE 39	SESW 34	NWSE 27	
			SWSE 14			191

Total number of acres irrigated:

1275

MICROFILMED

FEB 17 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07408

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Refring Id., this 19 day of January, 1993.

B. Kirk Roberts Pres.
(Signature)

RECEIVED

FEB 17 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07408

FOR DEPARTMENT USE ONLY

Preliminary check by GR Fee = \$20.00 Received by DWS # 0026539 Date 1/20/93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07408 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. This right is limited to the irrigation of 595 acres in the place of use described above in a single irrigation season.
7. This right when combined with right 22-02190 is limited to the irrigation of 778 acres in the place of use described above in a single irrigation season.
8. The total combined rate of diversion under this right and right 22-02190 shall not exceed 7.88 cfs nor a combined annual volume of 2723.0 afa.

Witness my hand this 29TH day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 17 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Webster Deep Well Farm, Inc. Phone 356-3845
Post office address 519 East 350 South, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 5N
Range 40E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 8.00 for irrigation purposes from 4/01 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 8.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 800 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____
None

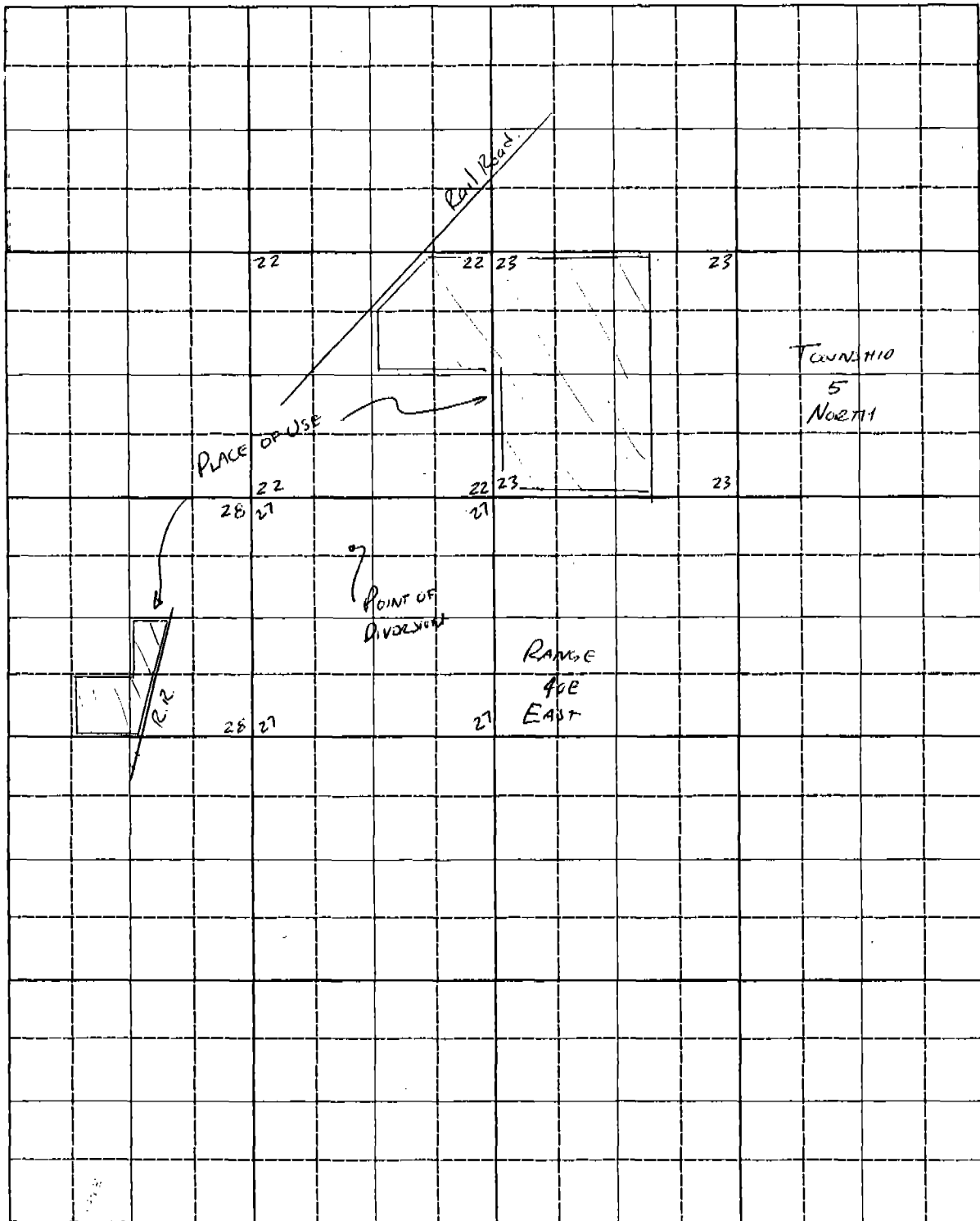
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use	Applicant
--	-----------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shelton's Deep Shell Farm, Inc.
by B. K. Shelton V.P.
 (Applicant)

Proposed Priority 6/30/1982

Received by S.M. Date 6/3/82 Time 4:15
Preliminary check by KCW Fee \$ 185.00
Receipted by CW Date 6-30-82 # 22354
Publication prepared by BIP Date 7-8-82
Published in Standard Journal
Publication dates 7-15 & 7-22-82
Publication approved CW Date 8-9-82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

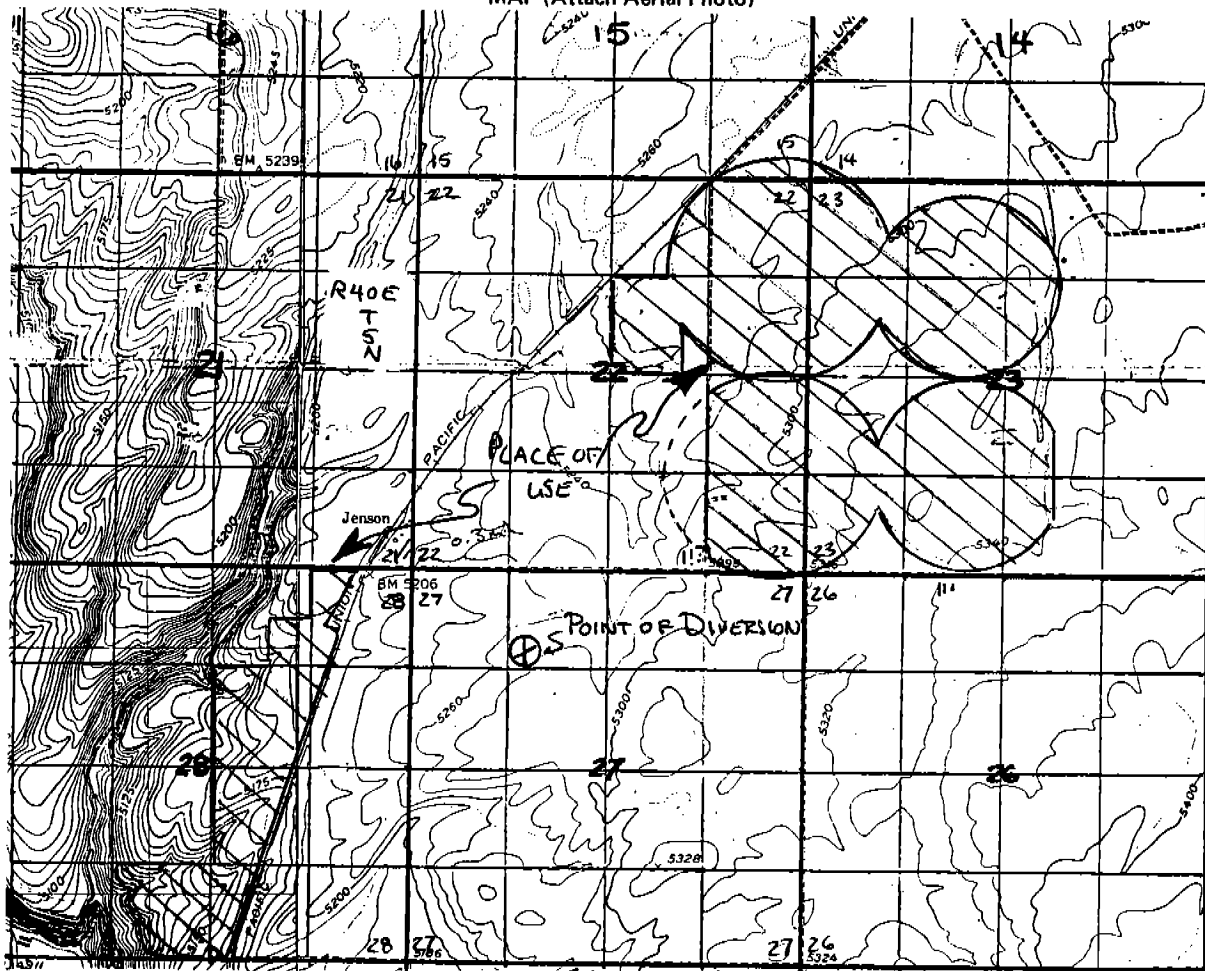
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7408, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

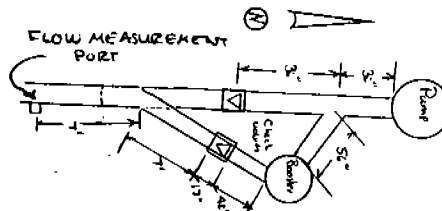
Witness my hand this 20 day of August, 1982.

David R. Tuttle
Acting Chief, Operations Bureau

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE NW Sec 27 TSN R40E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	40E	14																	4
		15																	12
		22	40	14	29	23													106
		23		12	15		27	34	31	37	39	34	28	36	25	21			339
		28	12	10	34	3								34	27	14			134

595

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Examiner's Signature

Keith C. Wilson

Checked by

Dany Spickman

Approved by

[Signature]

Date

7 APRIL 1986

Date

4-26-86

Date

12/22/88

FEB 17 1993

EASIER

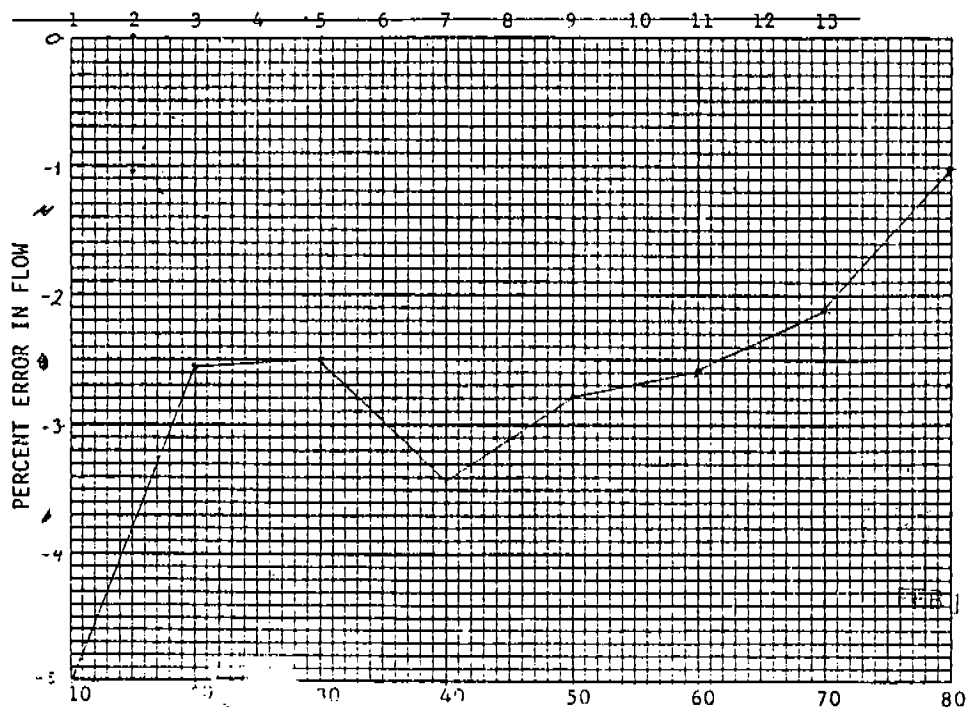
LOH
ADMMETER NO. 09143RANGE 10-80

DATE TESTED

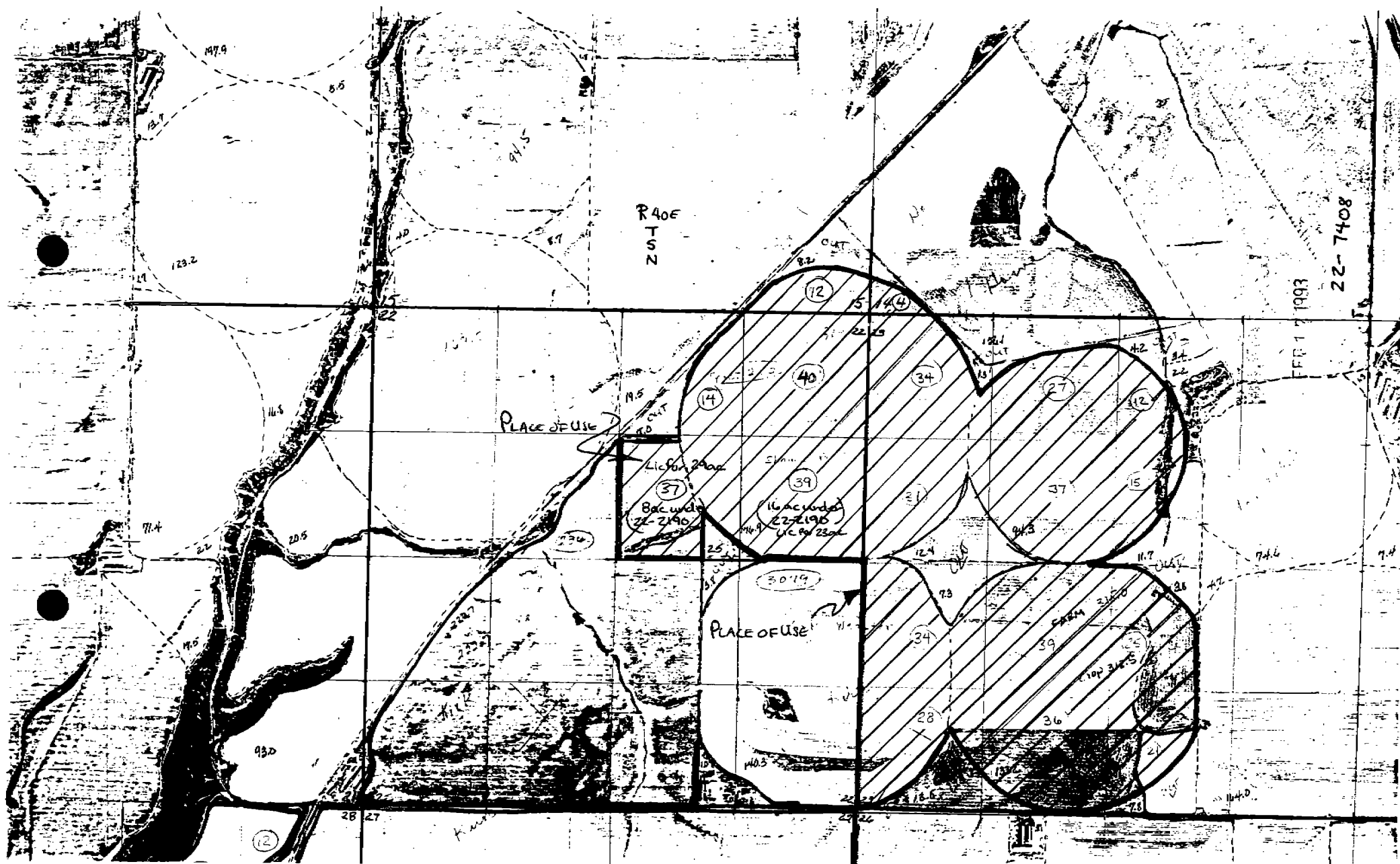
4/25/83

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE $\times$			
11.29	10.87	11.08	10.0	-5.00	1.050
21.50	20.62	21.06	20.0	-2.55	1.025
32.14	30.97	31.56	30.0	-2.50	1.025
43.47	42.27	42.87	40.0	-3.41	1.032
53.50	52.29	52.90	50.0	-2.78	1.028
63.80	62.63	63.22	60.0	-2.58	1.026
73.47	72.59	73.03	70.0	-2.10	1.021
81.87	81.42	81.65	80.0	-1.01	1.010

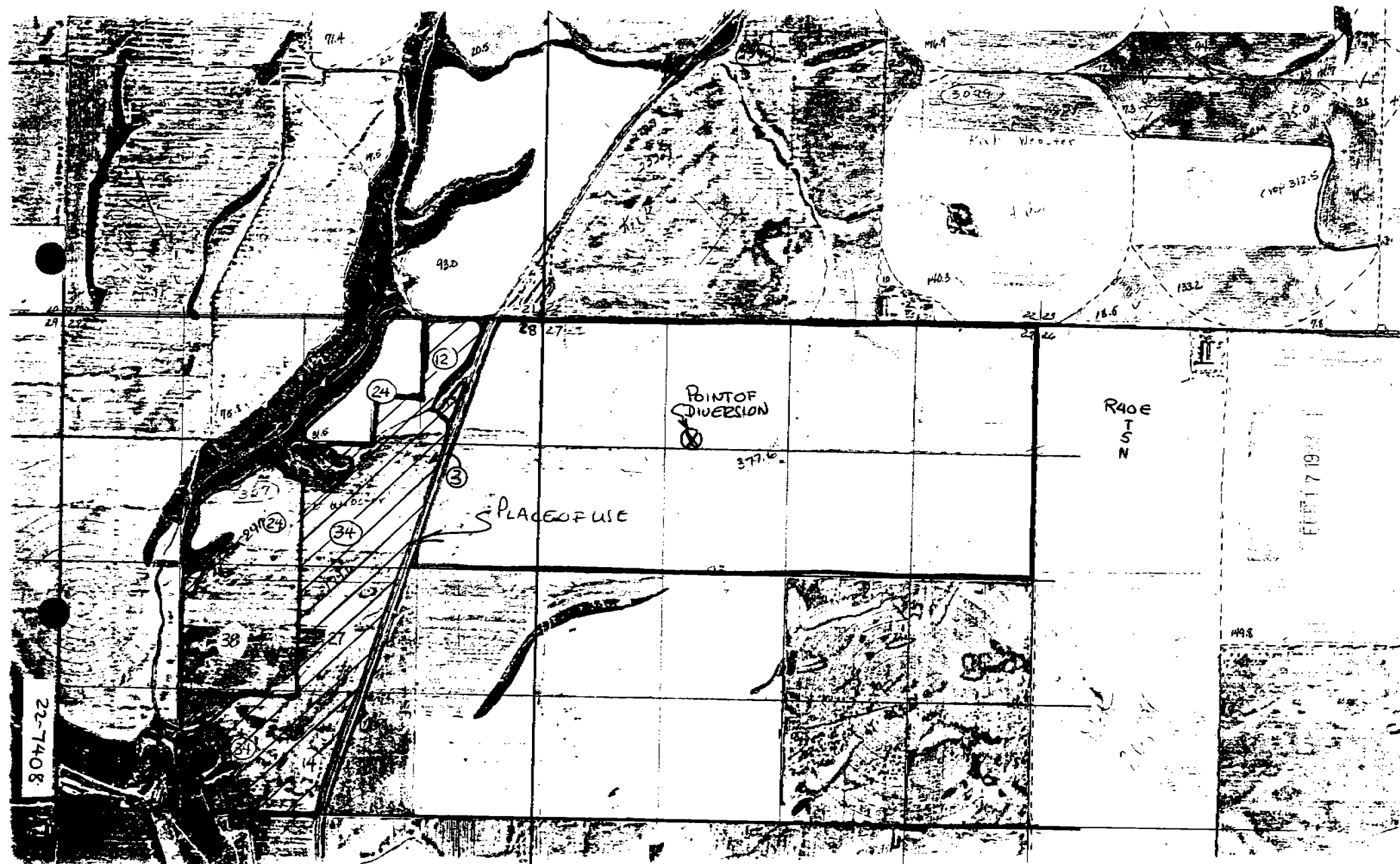
EXAM NUMBER

22-7408

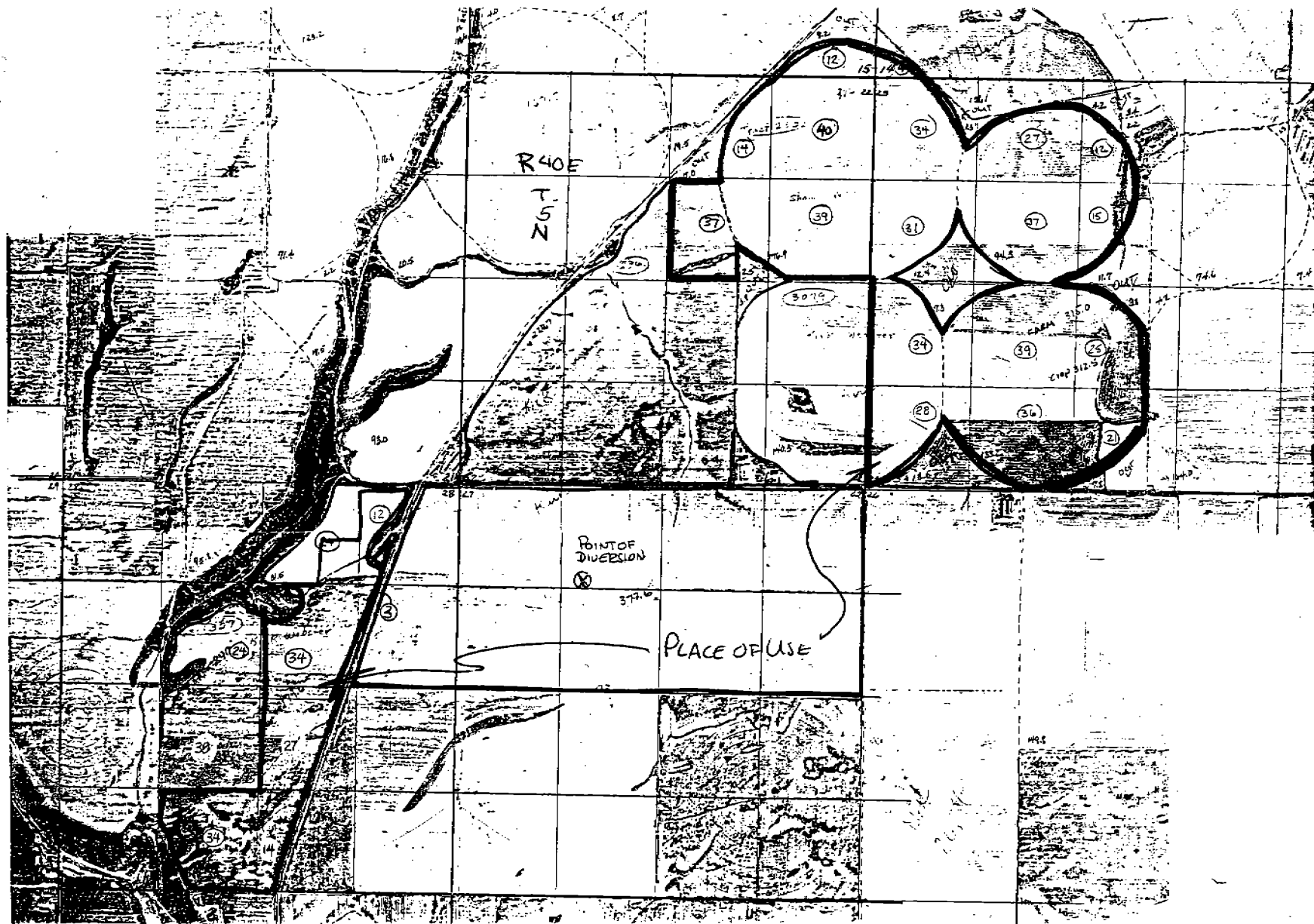
FEB 17 1993



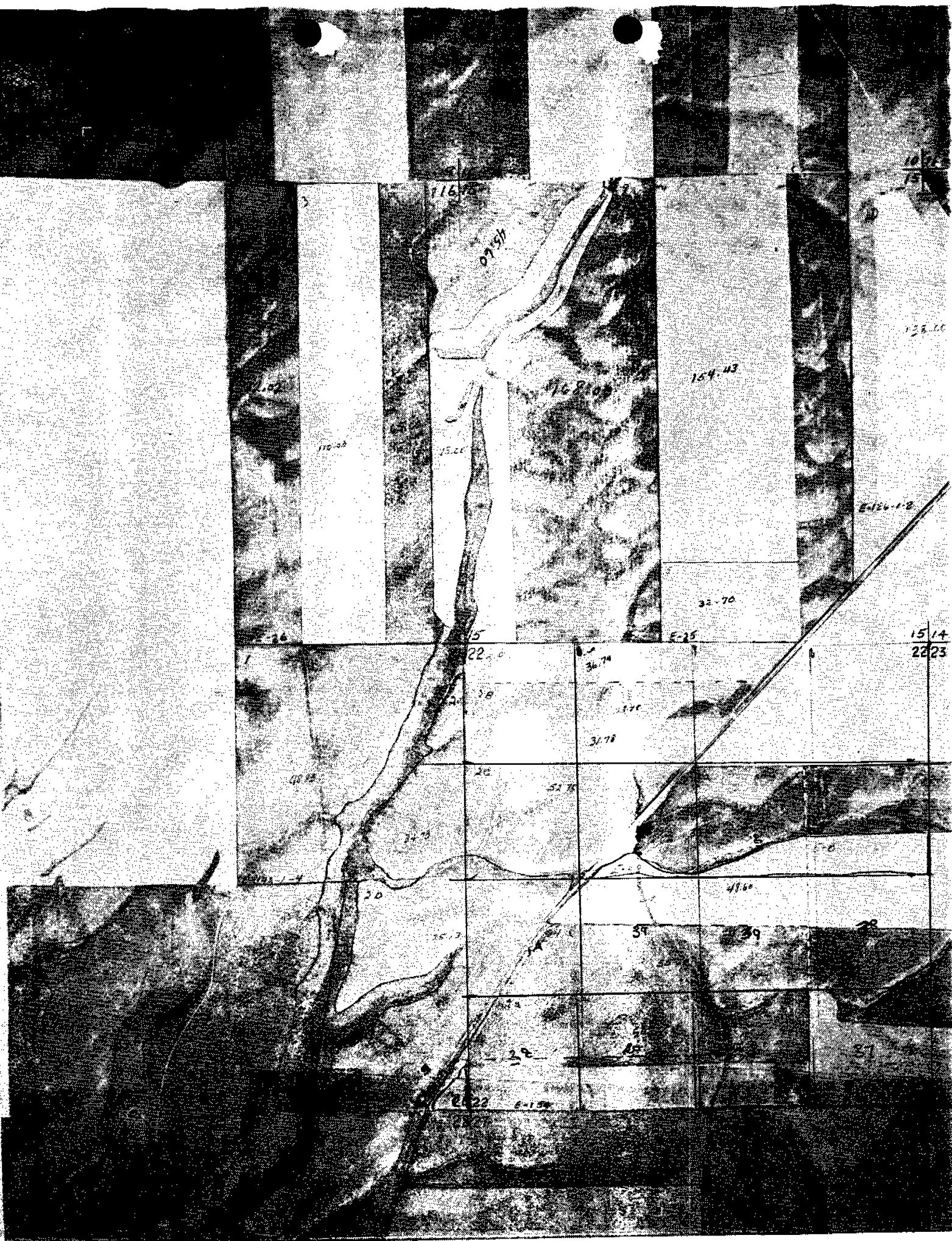
22-7408

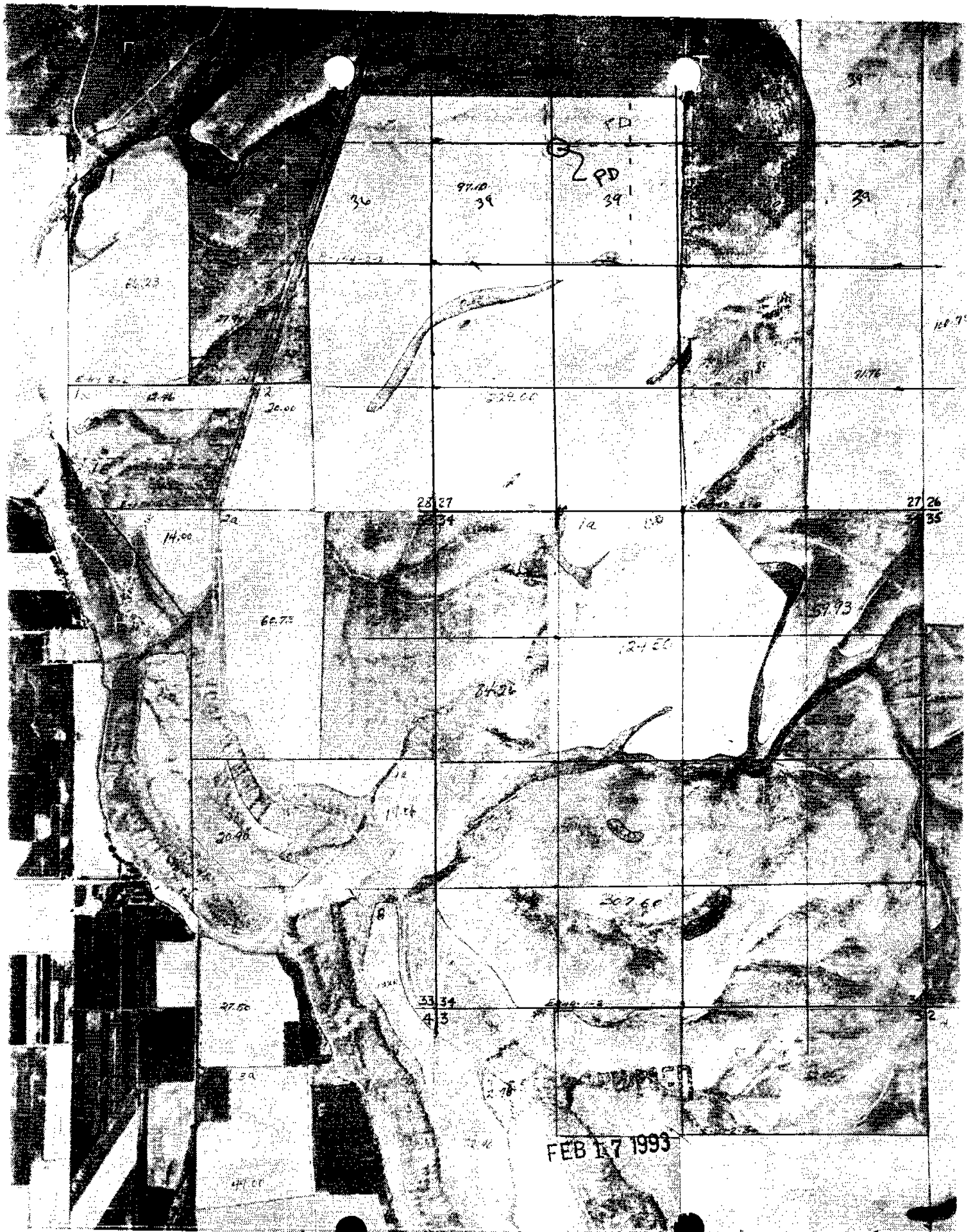


22-7408



22-7408





10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME WEBSTER'S DESERT NEW FARM INC. CLAIM ID. NO. A22-7408

DATE RECEIVED 8-17-88 CK # 2141 AMOUNT \$ 2943

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	N/A ☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	N/A ☐	☐
Is the consumptive use correct?	N/A ☐	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	N/A ☒	☐
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	N/A ☒	☐
15. Is the basis of the claim indicated?	☐	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	Exempt ☒	☐
If this claim is based on an existing water right, has the identification number been entered?	N/A ☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: ARM

Comments: _____

OCT 29 1988

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