

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07391
Date Received: 5/20/1988 8-25
Receipt No: E00 2724

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BASIC AMERICAN FOODS
Address: AMERICAN POTATO DIVISION
245 WEST 1000 NORTH
REXBURG, ID 83440

208-356-3631

2. Date of Priority: FEB 23, 1982

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	40E	19	NW	NE			MADISON

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.640		

7. Total Quantity Appropriated is:
0.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 463.3 Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATO PROCESSING PLANT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	40E	19	NW	NE		INDUST	

11. Place of use in counties: MADISON

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Date: 05/20/88

RECORDED

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A2207391



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02204.

14. Remarks:
RIGHT NO. A22-02204 IS A SEPARATE WELL.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

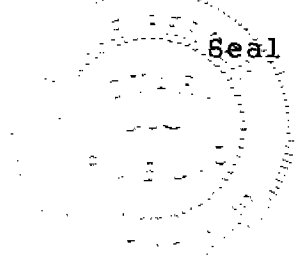
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lavor Squire Date: aug 24, 88
_____ Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of August 19 88 _____
Notary Public



Residing at Rexburg ID
My Commission Expires 6-24-91

For Organizations:

I do solemnly swear or affirm that I am Plant Manager
Title
of Basic American Foods, that I have signed
Organization
the foregoing document in the space below as Plant mgr
Title
of Rexburg Plant and that the statements contained in
Organization

the foregoing document are true and correct.

Signature of Authorized Agent Laver Squier
Title and Organization Plant mgr Date Aug 24, 88
State of Idaho or _____)
County of Medison _____) ss.

Subscribed and sworn (or affirmed) before me this 24th day of
August, 1988.

Notary Public Gene Perry
Residing at Rexburg, ID
My Commission Expires 6-24-94

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State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License or Water Right No. 22-7391 Priority February 23, 1982 Amount 0.64 cfs

THIS IS TO CERTIFY that American Potato Company
of Rexburg, Idaho has complied with the terms and conditions of Permit
No. 22-7391 issued pursuant to Application for Permit dated February 23, 1982
and has submitted proof to the Department of Water Resources on July 21, 1982
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.64 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Industrial	from January 1 to December 31	at 0.64 cfs and	463.3 acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(with data conclusory)

Subject, however, to the condition that no more than 0.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
abovementioned and is limited to the amount which can actually be beneficially used and shall not exceed
463.3 acre feet per year, said waters to be diverted within the NW1/4 Section 19,

Twp 6N, Rge 40E in the County of Madison

Description and Location of place of use

Twp	Range	Sec	SE1/4				NW1/4				SW1/4				Total			
			SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4
6N	40E	19																

Total number of acres irrigated

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