

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07389

Date Received: 8/02/1988

Receipt No: MD00683

Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SYRINGA PARK WATER USERS ASSOC. 208-356-0150  
Address: C/O RIC PAGE  
1276 N. 4000 W.  
REXBURG, ID 83440

2. Date of Priority: JAN 05, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06N      | 39E   | 15      | NW     | SW     | SW  |     | MADISON |

5. Description of diverting works:  
110' WELL W/ 10 HP PUMP TO 13 LOTS (14 HOMES) IN SUBDIVISION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.180  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.160  |      |        |

7. Total Quantity Appropriated is:  
0.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/14 HOMES/

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06N      | 39E   | 15      | NW     | SW  |     | IRR | 8.0   |

A22-07389

Page 1

Date: 08/02/88

RECORDED  
OCT 29 1992

A2207389

## 10. Place of Use: Continued

|          |       |         |            |               |        |       |
|----------|-------|---------|------------|---------------|--------|-------|
| Township | Range | Section | 1/4 of 1/4 | Lot           | Use    | Acres |
| 06N      | 39E   | 15      | NW SW      |               | DOMEST |       |
|          |       |         | SW SW      |               | IRR    | 1.0   |
|          |       |         | SW SW      |               | DOMEST |       |
|          |       |         |            | Section Acres |        | 9.0   |
|          |       |         |            | Total Acres   |        | 9.0   |

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
WELL LOCATION A.K.A. LOT 12, DIVISION I OF SYRINGA PARK  
SUBDIVISION, MADISON COUNTY, IDAHO.  
CLAIM SUBJECT TO BENEFICIAL USE FIELD EXAM.

15. Basis of Claim: PERMIT

...and the ... ..

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of Syringa Park Water Assoc., that I have signed the foregoing document in the space below as Secretary/Treasurer of Syringa Park Water Assoc. and that the statements contained in the foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Sec/Treas. Syringa Park Water Assoc  
Title and Organization

Aug. 2, 1988  
Date

State of Idaho )  
County of Madison ) SS.

Subscribed and sworn (or affirmed) before me this 2 day  
of August 19 88

Joe Dal Corral  
Notary Public

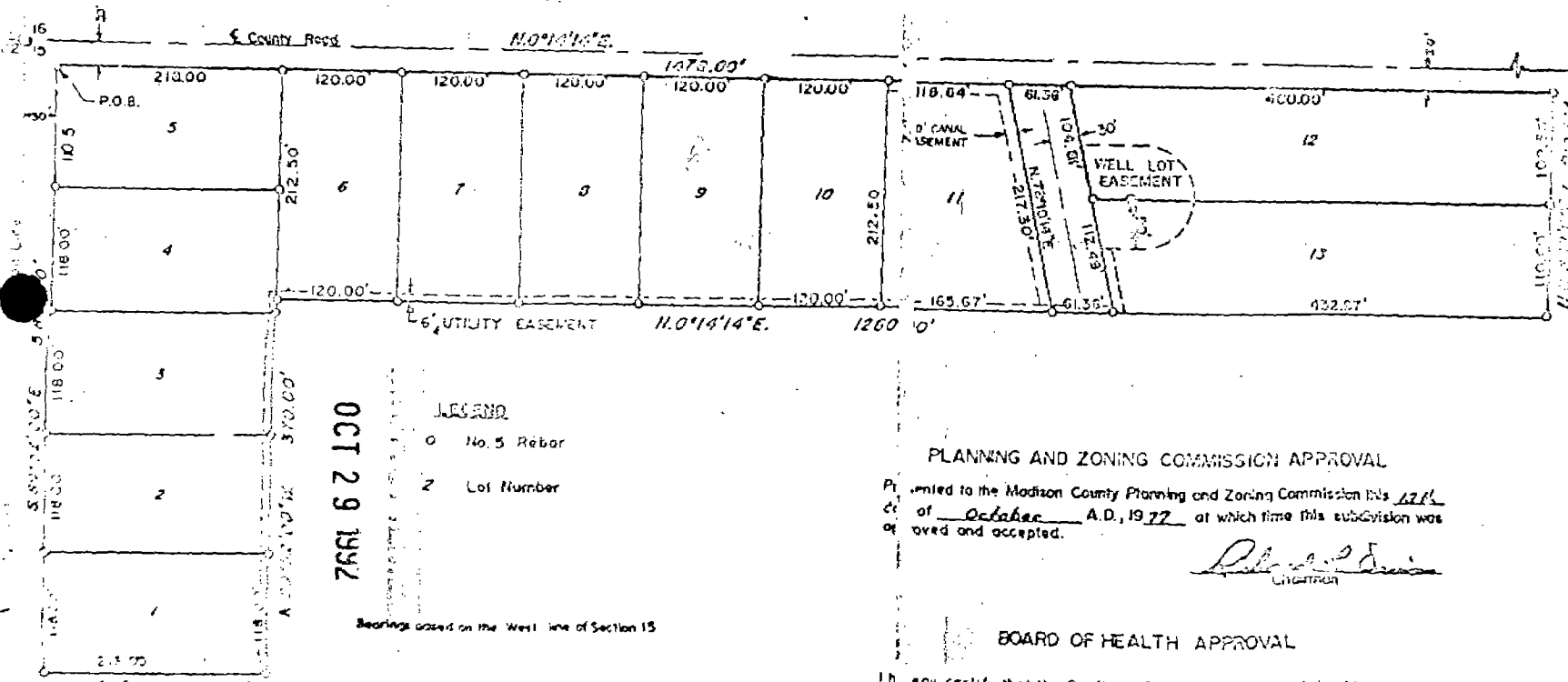
Seal

Residing at Boise, Idaho

My Commission Expires 6/2/1994

# DIVISION 1

A PORTION OF  
SECTION 15, TOWNSHIP 6 NORTH, RANGE 30 EAST, BOISE MERIDIAN,  
MADISON COUNTY, IDAHO  
SCALE 1"=100'



OCT 29 1977

## LEGEND

- No. 5 Rebar
- 2 Lot Number

Bearings called on the West line of Section 15

## PLANNING AND ZONING COMMISSION APPROVAL

Presented to the Madison County Planning and Zoning Commission this 22th of October A.D., 1977 at which time this subdivision was approved and accepted.

*[Signature]*  
Chairman

## BOARD OF HEALTH APPROVAL

I hereby certify that the Sanitary Requirements have been met.

On this 22th day of October 1977, I, the County Clerk, have caused this map to be recorded in the County Clerk's Office.

In Witness Whereof, I have hereunto set my hand and the seal of said County at Boise, Idaho, this 22th day of October 1977.

State of Idaho  
County of Madison

Personally appeared before me, the undersigned, a Notary Public in and for the State of Idaho, the following persons, who acknowledged to me that they executed the foregoing instrument for the purposes and consideration therein expressed.

Dated at Boise, Idaho, this 22th day of October 1977.

COUNTY CLERK

Notary Public

Log for claim 22-07389

Spatial Dynamics LTD

7/11/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT                        |
|----------------|-----|------|------------------|----------------|--------------------------------|
| 06n39e         | 15  | NWSW | 8                | 5.8            |                                |
| 06n39e         | 15  | SWSW | 1                | 3.5            | POD placement? / Indiscernible |
| <b>Totals:</b> |     |      | 9                | 9.3            |                                |

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07389

Priority: January 5, 1982 Amount: 0.16 CFS 15.6 AFA

This is to certify, that SYRINGA PARK SUBDIVISION  
SYRINGA WATER ASSN.

C/O RIC PAGE  
140 S. CENTER  
REXBURG, ID 834400000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 5, 1982, and has submitted proof to the Department of Water Resources on February 20, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .390 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.16 CFS                 | 15.6 AFA      |

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 15, Township 06N, Range 39E  
MADISON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06N 39E 15 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 13 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12<sup>th</sup> day of February, 1987.

Director

MICROFILMED

MAR 03 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Syringa Park Subdivision &/or <sup>44</sup> Phone 356-4706  
Syringa Water Assn. c/o Gary Gardner, Pres.  
Post office address Rt. #1, Box 115-D Rexburg, Idaho 83440

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 15 Township 6N  
Range 39E B.M. Madison County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.16 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.18 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .34 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 10HP pump and 2500 gallon pressure tank at well site. Supplies water to 13 lots for domestic water and lawn and garden.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW SW  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 15 Township 6N

Range 39E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 13.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6N  | 39E   | 15   |     |     |     |     |     |     |     |     |     | 8.8 | 8.8 |     |     |     |     |     | 8.8    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

\*Changes made per telecon with  
Mr. Garner 3/23/82 SM

Total number of acres to be irrigated 8.8

c. Describe any other water rights used for the same purposes as described above.

None

ALLOW 9 AC  
RC 4-12-82

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

APPROVED  
1982

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE  
39  
EAST

SEC  
15

TOWNSHIP  
6  
NORTH

POINT OF DIVERSION  
PLACE OF USE

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Springwater Assoc.*  
*Greg Gower Pres.*  
(Applicant)

Proposed Priority 1/05/1982

Received by CW Date 1-25-82 Time 11:05 A.  
Preliminary check by KCW Fee \$ 45.00  
Receipted by CW Date 1-06-82 # 20036  
Publication prepared by CW Date 1-07-82  
Published in Standard Journal  
Publication dates Jan 14-21, 1982  
Publication approved CW Date 2-08-82  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by GMC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7389, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13 day of April, 19 82.

Z. Glen Saylor  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

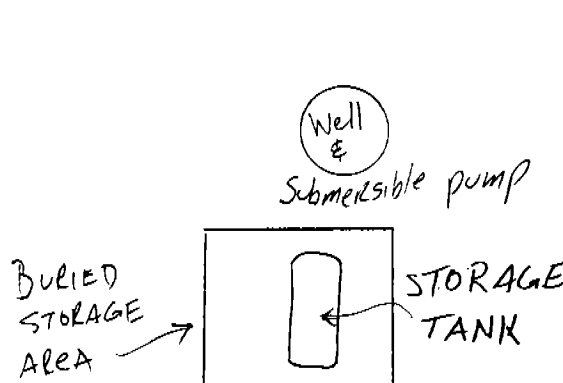
1. Owner: Springa Creek Subdivision Permit No. 22-7389  
Current Address: 140 So Center Rexburg ID 83440 Phone No. 356-0150  
2. Accompanied by: Rebecka Page EXAM. DATE: 7-17-87  
Address: 1276 N 4000 W Rexburg ID 83440 Phone No. 356-0150  
Relationship to Permit Holder: CARE TAKER  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

There is a 10 HP pump and 2500 gallon storage tank at the well site. Supplies water to 9 lots for domestic water and lawns and gardens. The lawns were no larger than 1/2 ac and undeveloped ground in this subdivision was not being irrigated.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|-----------|-----------------------------------|
|                                       |            | 10 HP | Submersible      |           |                                   |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |
|                                       |            |       |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            | NW  | SW  | SW  | 15   | 6N   | 39E  | MADISON | USGS Map                        |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 39E  | 15   |        |        |        |        |        |        |        |        |        |        | D      |        |        |        |        |        | 7      |
|      |      |      |        |        |        |        |        |        |        |        |        |        | 9      |        |        |        |        |        | 9 ac   |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Theoretical

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{10 \times 8.814 \times 80\%}{110 + (2.308 \times 30 \text{ psi})} = .39 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

9 Homes  $\times$  4 Lots = 36 Lots

36 Homes  $\times$  1.2 cfs = 43.2 cfs

MAX INSTANTANEOUS WATER REQUIREMENTS

\* allow .34 total as limited by permit

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi  $\times$  2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3)  $\times$  (4)  $\div$  8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6  $\times$  \_\_\_\_\_ KH  $\times$  \_\_\_\_\_ CTR or \_\_\_\_\_ MULT  $\times$  \_\_\_\_\_ PTR  $\times$  \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6)  $\times$  1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF  $\times$  \_\_\_\_\_ Ave Volts  $\times$  \_\_\_\_\_ Ave Amps  $\times$  .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6)  $\times$  1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7)  $\times$  100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 3.5 = 31.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .18 \times 214 \times 1.9835 = 76.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 31.5$

2. Volume Calculations for Other Uses:

9 Homes  $\times$  1.2 acfs = 10.8 acfs

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| Domestic       | 1-1           | 12-1 | <del>14</del> .17            | 10.8                     |
| IRRIGATION     | 4-1           | 11-1 | .18                          | 31.5                     |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | .34 <del>22</del> cfs        | 10.8 afa                 |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name SAMUEL D FILETTI  
Signature Samuel D Filetti  
Certification Date 9-30-1987  
Field Report Preparation Date \_\_\_\_\_

Steve Klamm  
CONSULTANT SEAL

## K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy 1/10/89

RECEIVED

MAR 63 1989