

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07354
Date Received: 8/04/1988
Receipt No: E001089
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY VIEW RANCH 208-624-3293
Address: RT. 2, BOX 155
ST. ANTHONY, ID 83445

2. Date of Priority: MAR 27, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	43E	18		SE	SW		MADISON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.790		

7. Total Quantity Appropriated is:
3.790 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1930.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	17	NE	SW		IRR	33.0
			NW	SW		IRR	33.0
			SW	SW		IRR	33.0

A22-07354

Page 1

Date: 08/04/88

MICROFILMED

OCT 29 1992

A2207354

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	17	SE	SW		IRR	33.0
						Section Acres	132.0
		18	SW	NW		IRR	27.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	36.0
			NE	SE		IRR	33.0
			NW	SE		IRR	37.0
			SW	SE		IRR	37.0
			SE	SE		IRR	33.0
						Section Acres	320.0
		19	NE	NE		IRR	33.0
			NW	NE		IRR	37.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			NE	NW		IRR	36.0
			NW	NW		IRR	28.0
			SW	NW		IRR	8.0
			SE	NW		IRR	20.0
						Section Acres	240.0
		20	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	772.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07118/00630.

14. Remarks:

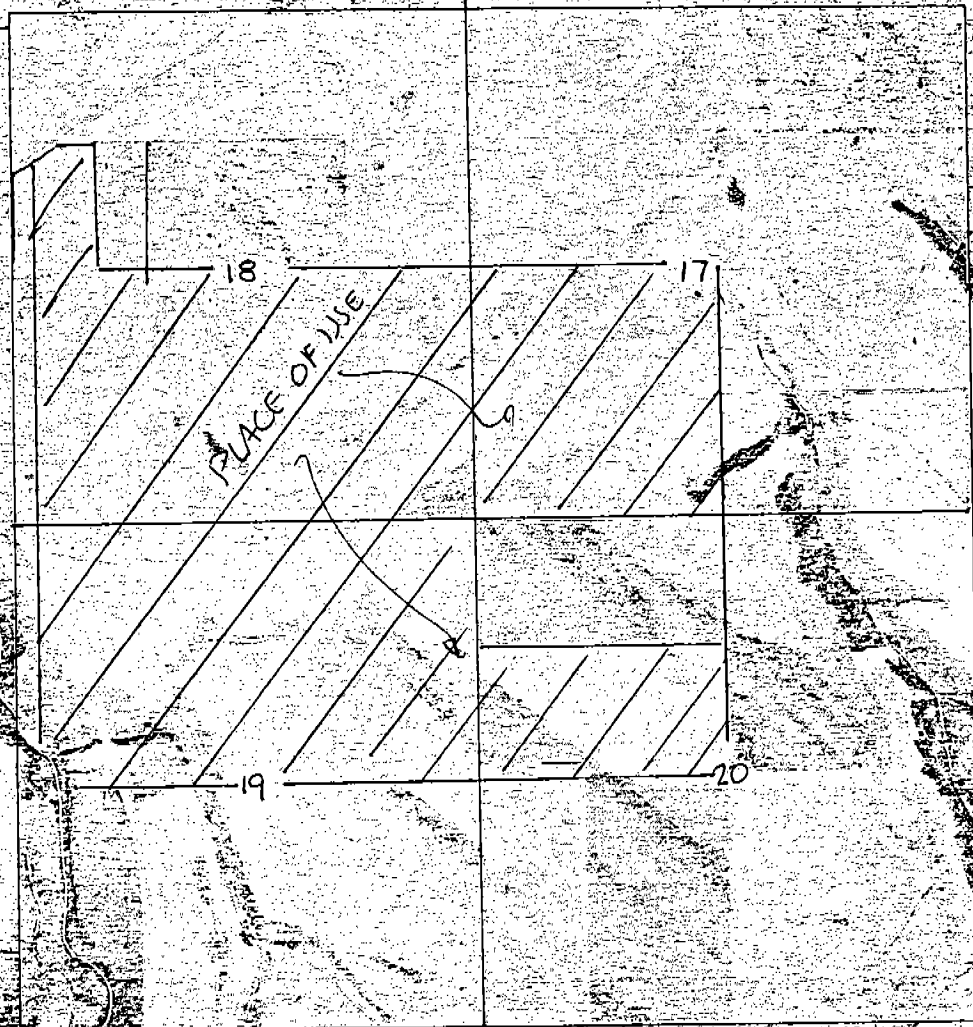
15. Basis of Claim: LICENSE

UNRECORDED

OCT 29 1992

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

OCT 29 1992



CLAIM # A22-07118

A22-07354

A22-00630

OCT 29 1992

Log for claim 22-07354

Spatial Dynamics LTD

8/20/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n43e	17	NESW	33	36	
06n43e	17	NWSW	33	36	
06n43e	17	SWSW	33	35	
06n43e	17	SESW	33	34	
06n43e	18	SWNW	27	26	
06n43e	18	NESW	40	40	
06n43e	18	NWSW	39	28	
06n43e	18	SWSW	38	28	
06n43e	18	SESW	36	39	
06n43e	18	NESE	33	35	
06n43e	18	NWSE	37	40	
06n43e	18	SWSE	37	39	
06n43e	18	SESE	33	33	
06n43e	19	NENE	33	33	
06n43e	19	NWNE	37	39	
06n43e	19	SWNE	39	40	
06n43e	19	SENE	39	40	
06n43e	19	NENW	36	38	
06n43e	19	NWNW	28	24	
06n43e	19	SWNW	8	7.9	
06n43e	19	SENW	20	17	
06n43e	20	SWNW	40	40	
06n43e	20	SENW	40	40	
Totals:			772	767.9	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7354 Priority March 27, 1981 Amount 3.79 cfs

THIS IS TO CERTIFY, that Valley View Ranch
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7354 issued pursuant to Application for Permit dated March 27, 1981,
and has submitted proof to the Department of Water Resources on July 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.79 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>3.79</u> cfs and	<u>1608.7</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.79 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1608.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18,
Twp 6N, Rge 43E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	43E	17									33	33	33	33					132
		18							27		40	39	38	36	33	37	37	33	320
		19	33	37	39	39	36	28	8	20									240
		20							40	40									80

Total number of acres irrigated 772

MINIMUM AREA

WATER RIGHTS

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15TH day of JULY, 19 86.

Norman C Young
Director

RECEIVED
JUN 16 1988

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

APPROVED

Comes now Valley View Ranch Phone _____
of (address) Rt. 2 St. Anthony, ID 83445, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 22-7354, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SW 1/4, Section 18, Township 6N, Range 43E,
B.M., County of Madison. Other points of diversion: _____

1b. Source: groundwater tributary to _____

2a. Period and nature of use:

Amount 3.79 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 3.79 cfs or 1608.7 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	43E	17									33	33	33	33					132
		18							27		40	39	38	36	33	37	37	33	320
		19	33	37	39	39	36	28	8	20									240
		20							40	40									80

Total number of acres to be irrigated = 772

4. Date of priority: March 27, 1981

5. Conditions (if any):

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Parba, this 12th day of June, 1986.

George W. Hayes
(Signature)
(Gen. Partner - per permit) kw

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by af Date 6-16-86 # 37839

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 22-7354.

Witness my hand this 15th day of July, 19 86.

Norm C. Young
Assistant Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant VALLEY VIEW RANCH Phone 624-7278

Post office address Rt. #2 St. Anthony 83445

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 6N

Range 43E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.0 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.0 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

If water is to be used for other purposes describe: _____

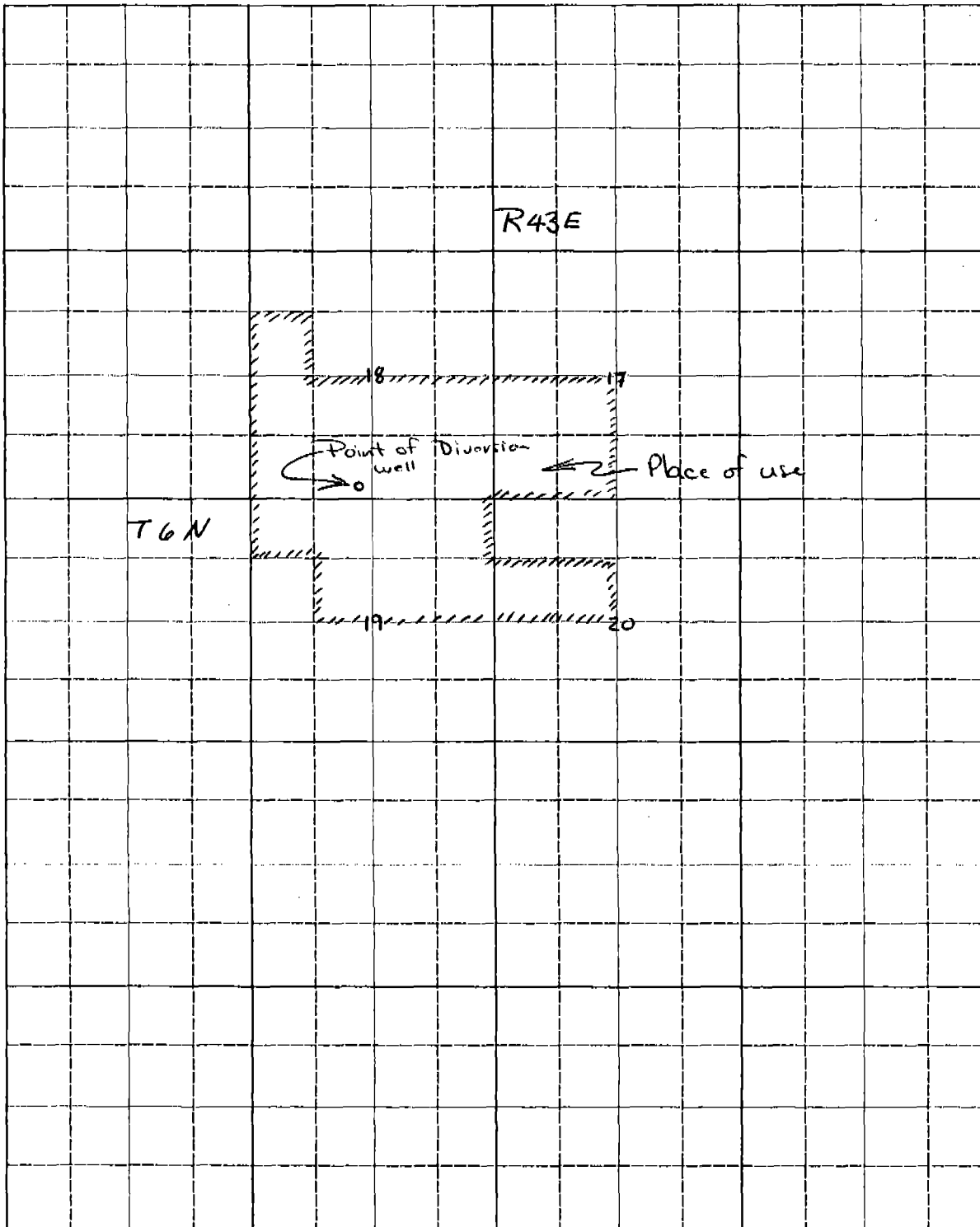
03/14/2009

[illegible]

Permit # 22-7118 Canyon Creek and transferred from Pony Creek

10. Remarks Supplemental to surface water rights

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Valley View Ranch
(Applicant)
By George M. Crapo (Gen Partner)

Proposed Priority

3/27/81

Received by KCW Date 3/27/81 Time 1220 hrs

Preliminary check by HWS Fee \$ 145.00

Receipted by KW Date 3/27/81 #17139

Publication prepared by KW Date 4/02/81

Published in Standard Journal

Publication dates 4/09 & 4/10/81

Publication approved KW Date 4/20

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7354, and said application is hereby approved.

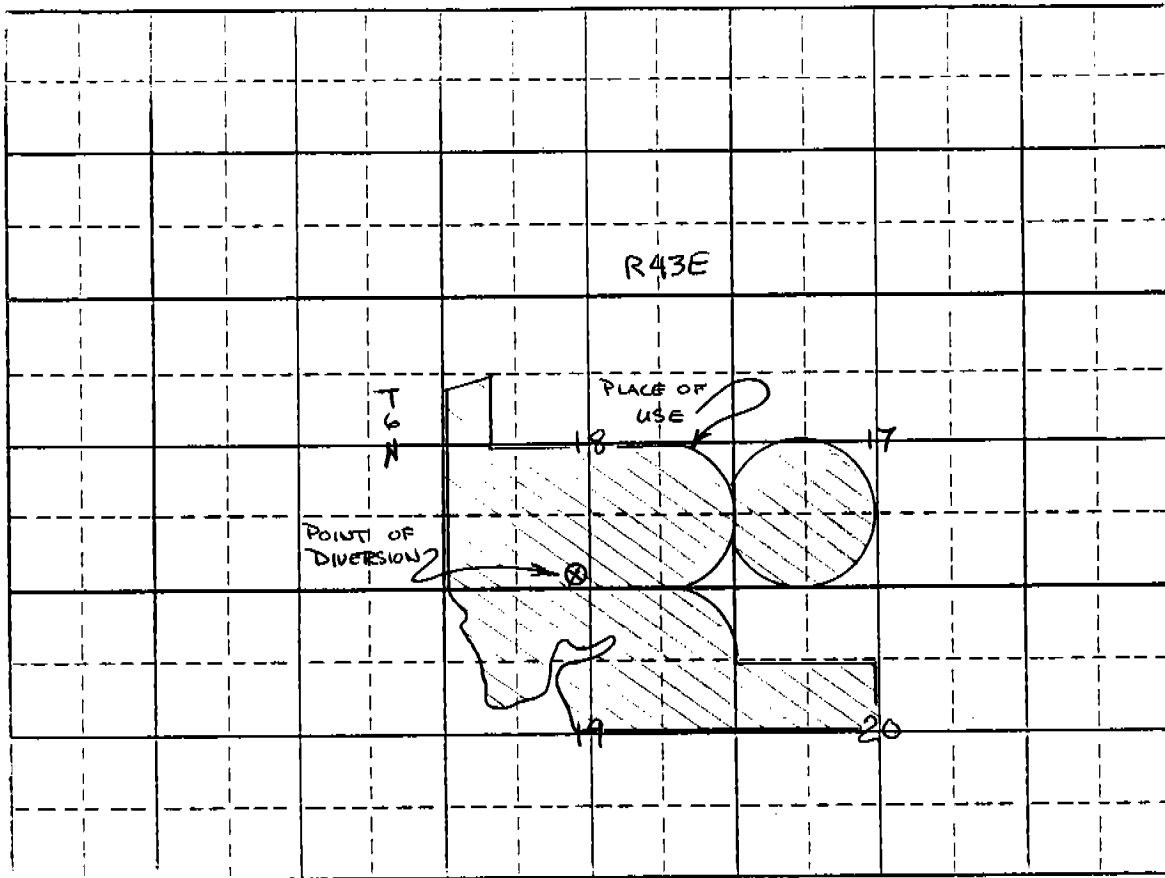
1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1986.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

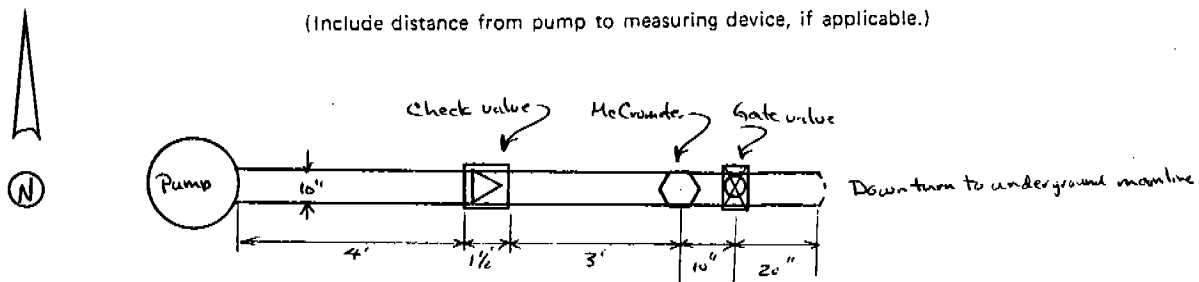
Witness my hand this 15th day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 SEC 18 T6N R43E

Place(s) of Use change

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	17									33	33	33	33					132
		18							27		40	39	38	36	33	37	37	33	320
		19	33	37	39	39	36	28	(8) 20										240
		20							40	40									80

total = 772

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

11 Jan 1984

1-16-84

5-9-86

D

T
6
N

Marquette

REFILMED