

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07336
Date Received: 7/06/1988
Receipt No: E000640
Received By: DEM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. LYLE SMITH 208-356-5678
Address: 660 MILL HOLLOW RD.
REXBURG, ID 83440
AND/OR
Name: RUTH SMITH 208-356-5678
Address: 660 MILL HOLLOW RD.
REXBURG, ID 83440

2. Date of Priority: OCT 22, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	29	SE	NE	SE		MADISON

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.640		

7. Total Quantity Appropriated is:
1.640 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 164.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	29	SW	NE		IRR	7.0
			SE	NE		IRR	27.0
			NE	SE		IRR	27.0
			NW	SE		IRR	21.0
						Section Acres	82.0
						Total Acres	82.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X A. Lyle Smith Date: X 7-6-88

Date: _____

State of Idaho)
County of Bonneville) SS.

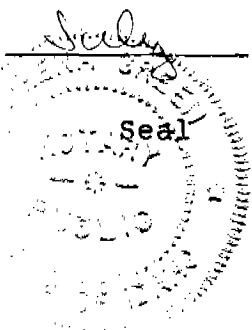
Subscribed and sworn (or affirmed) before me this 6th day

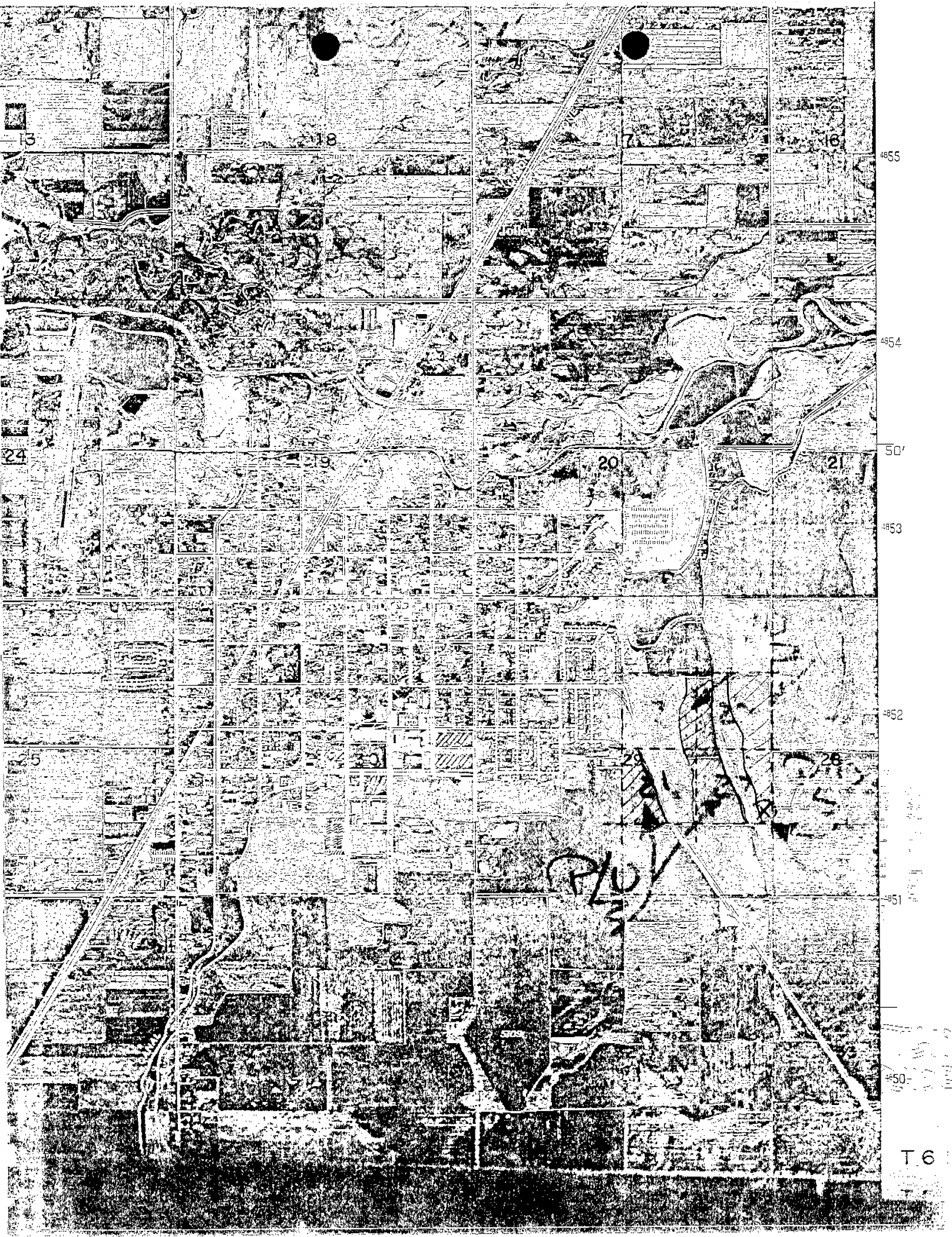
of July 19 88

Deana Green
Notary Public

Residing at Lailey

My Commission Expires 4-22-1994





MEMORANDUM

DATE: September 2, 2003

TO: File

FROM: Jennifer Crabtree, Technical Records Specialist

RE: Incorrect split of 22-7336

Per ownership change from Smith - Sipherd, I split 22-7336 into 22-13272, 22-13273. Allen Ruberry informed me this was a mistake because the Smith's have been illegally irrigating property not part of the original license. It was this illegally irrigated property that was purchased by the Sipherds. Therefore, I had Dave Grindle delete the splits and informed the claimants of the error.

10/6/03 MR. SIPHERD CALLED. DISCUSSION AS TO WHY THE SPLITTING OF THIS WATER RIGHT WAS REVOKED. THE REASON: MR. SIPHERD BOUGHT THE LAND FROM A. LYLE SMITH'S FATHER SOMETIME AROUND 1974. MR. SMITH'S WELL WAS DRILLED CIRCA 1980 (PRIORITY DATE). ACCORDING TO THE LICENSOR FROM THE SIPHERD PARCELS (ONE NORTH AND ONE SOUTH) WERE NOT INCLUDED IN THE RECOMMENDATION FOR THE LICENSOR, ALTHOUGH, ACCORDING TO MR. SMITH THOSE SLIVERS' HAVE RECENTLY BEEN IRRIGATED.

ANALYSIS: MR. SIPHERD BOUGHT THE LAND CIRCA 1974. APPARENTLY NO WATER RIGHT ATTACHED.

MR. SMITH DRILLED THE WELL CIRCA 1980. THE SLIVERS OF MR. SIPHERD'S WERE NOT INCLUDED IN THE LICENSOR EXAM. BUT, MR. SMITH DOES ADMIT HE HAS BEEN IRRIGATING THEM SINCE HE HAS BEEN 'RENTING/LEASING' THE GROUND.

REVOCATION OF THE SPLIT:

1. THERE WAS NEVER A WATER RIGHT APPURTENANT TO THE LANDS. ALTHOUGH IRRIGATED, IDEALLY BY MR. SMITH THE LAND IS OWNED BY SIPHERD. AN EXCHANGE CLAIM IS NOT POSSIBLE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 2, 2003

ROBERT M SIPHERD ET AL
2019 E MAPLE HOLLOW WAY
BOUNTIFUL UT 84010

RE: MISTAKE SPLITTING ADJUDICATION CLAIM 22-7336

Dear Mr. Sipherd:

A few days ago I mailed you a new water right (22-13273) which was 3.3 acres split off property in Madison County, Idaho owned by A. Lyle and Ruth Smith. Unfortunately, I made this change in error. Mr. Smith has been irrigating this property illegally and has no water rights for the property. There are no water rights for the 3.3 acres you purchased.

I have deleted 22-13273 from our system and am returning your original ownership change request.

If you have questions about this matter, please contact Senior Water Agent Allen Ruberry after September 22nd as he will be out of the office until then.

I apologize for any inconvenience this may have caused.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: A. Lyle and Ruth Smith

View1

8/27/03

SIGNIFICANT

THIS SPLIT OF 22-7336 IS DONE
INCORRECTLY. THE ORIGINAL LICONSU
NEVER COVERED THE TWO SMALL
PARCELS SPLIT OFF OF THIS Lic.
CORRECT IT HAS BEEN WATERED,
ILLEGALLY THROUGH. Smith never
OWNED THAT LAND AND IT WAS NOT
COVERED BY THE LICONSU.

0.1

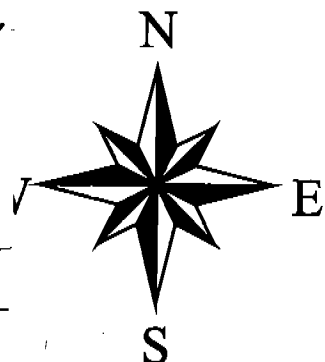


MR. SIPHORN OWNS NO WATER RIGHT.
THERE ARE SOME SUDS ISSUES REGARDING
USE OF WATER ILLEGALLY BY Smith - They
HAVE BEEN TOLD TO STOP WATERING
THESE PARCELS. AN ENLARGED CLAIM
IS NOT POSSIBLE.



POU-AJ Claim Claim POU

Administrative Basins Adminbas.shp





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 22, 2003

MAURICE & GLADYS SIPHERD
JOHN & JANICE SIPHERD
DAVID & JANET SIPHERD
ROBERT & JEAN SIPHERD
2019 E MAPLE HOLLOW WAY
BOUNTIFUL UT 84010

RE: CHANGE IN OWNERSHIP FOR 22-7336

Dear Claimants:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

22-7336 split into:

22-13272: 78.7 acres, 1.57 cfs, Smith

22-13273: 3.3 acres, 0.07 cfs, Sipherd

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Crabtree

Technical Records Specialist

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 22-7336

WATER RIGHT NUMBER: 22-7336

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUTH SMITH 660 MILL HOLLOW RD REXBURG, ID 83440 (208)356-5678
Current Owner	A LYLE SMITH 660 MILL HOLLOW RD REXBURG, ID 83440 (208)356-5678

Priority Date: 10/22/1980

Basis: License

Status: **PARENT**

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.640 CFS	
<u>Total Diversion:</u>		1.640 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 29, Twp 06N, Rge 40E, B.M.
MADISON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	40E	29			7.0	27.0									27.0	21.0			82.0

Total Acres: 82

Conditions of Approval:

- 01C A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Remarks:

- General **SPLIT RIGHT: SEE RIGHT NOS. 22-13272 & 22-13273**

Comments:Dates and Other Information:

Log for claim 22-07336

Spatial Dynamics LTD

7/11/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	29	SWNE	7	9.1	
06n40e	29	SENE	27	27	
06n40e	29	NESE	27	31	
06n40e	29	NWSE	21	20	
Totals:			82	87.1	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 22-07336

Priority: December 9, 1980 Amount: 1.64 CFS 287.0 AFA

This is to certify, that A. LYLE SMITH
660 MILL HOLLOW RD.
REXBURG, ID 83440

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 22, 1980, and
has submitted proof to the Department of Water Resources on June 27, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of 1.770 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.64 CFS	287.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 29, Township 06N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 40E 29	SWNE 7	SENE 27	NESE 27	82
	NWSE 21			

Total number of acres irrigated: 82

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of FEBRUARY, 1989.

Director

MICROFILMED

MAR 03 1989

State of Idaho
Department of Water Resources

JAN 20 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07336

Department of Water Resources

APPROVED

Date of Priority: December 9, 1980

Comes now A. LYLE SMITH
660 MILL HOLLOW RD.
REXBURG, ID 83440

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07336, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.64 CFS	287.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESE, Sec. 29, Township 06N, Range 40E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 40E 29	SWNE 7 NWSE 21	SENE 27	NESE 27	82

Total number of acres irrigated: 82

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 4:00 PM, this 14 day of JANUARY, 1989.

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MAR 03 1989

A. Lyle Smith
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07336

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 1/23/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

2005238

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07336 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 25TH day of FEBRUARY, 1989.

Norm Higginson
(Director)

MICROFILMED
MAR 43 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant A. LYLE SMITH Phone 356-5678 or 526-0139

Post office address 660 Mill Hollow Road, Rexburg, Idaho 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 6N

Range 40E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.24 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Present plan is to install a 130 H.P. Diesel engine. Piping will include an 8" mainline reduced to a 6" and then to 4" distribution lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	29	40	20	12	40													112

Total number of acres to be irrigated 112

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion A. LYLE SMITH

b. Who owns the land to be irrigated or place of use A. LYLE SMITH

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

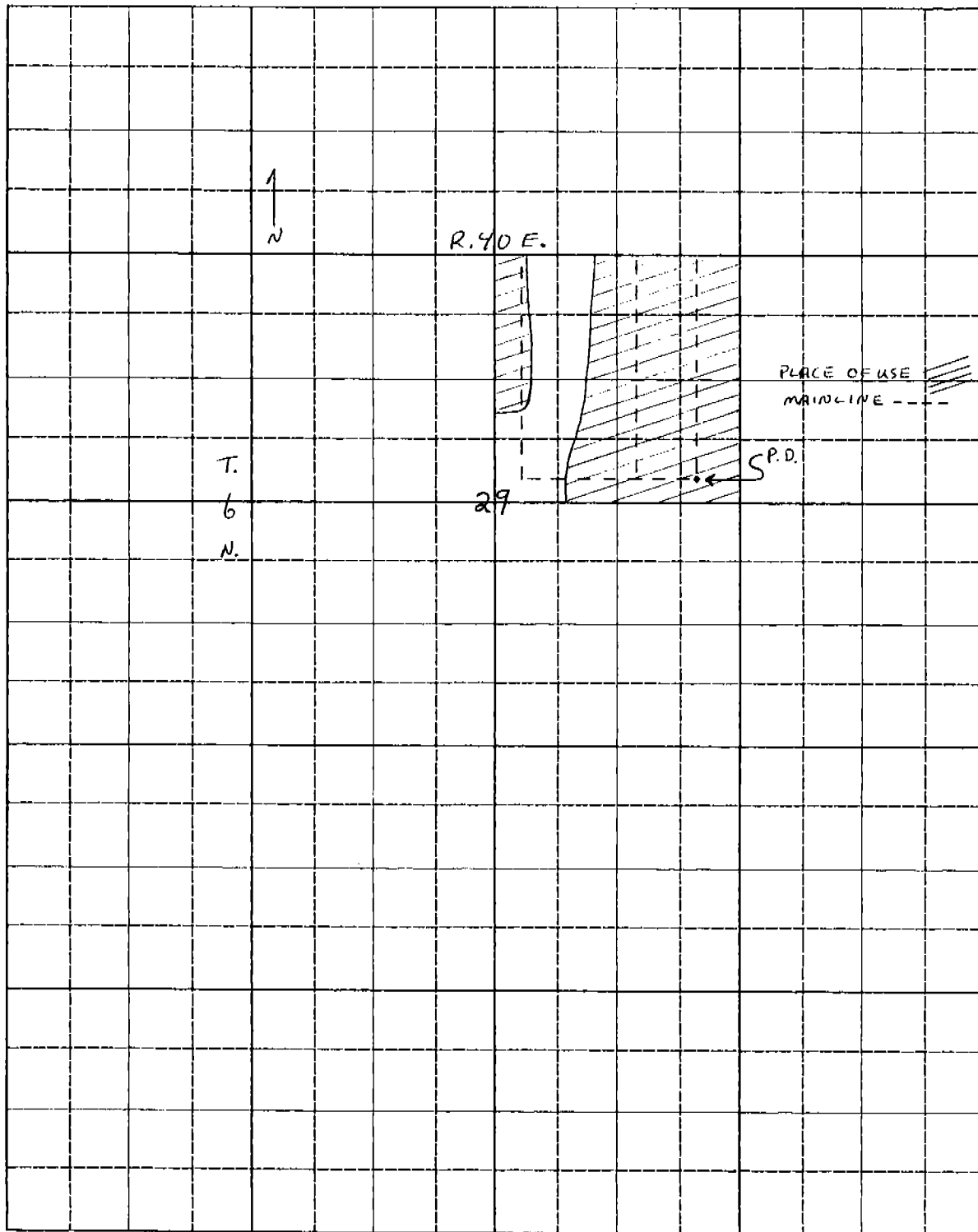
10. Remarks The water will be pumped and distributed through sprinkler pipe.

Using this type system, no run-off is anticipated.

Andrew Well Drilling Contractor of Idaho Falls has been contacted and it is anticipated that they will drill the well.

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. Lyle Smith
(Applicant)

02/11/2017

Proposed Priority 10/22/80

Received by kw Date 10/30/80 Time 10:40

Preliminary check by HWT Fee \$ 85.00

Receipted by kw Date 10/29/80 # 16054

Publication prepared by kw Date 10/30/80

Published in Standard Journal

Publication dates 11/6 & 11/13/80

Publication approved kw Date 12/16/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7336, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 9th day of January, 1981.

J. Glen Saxon
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

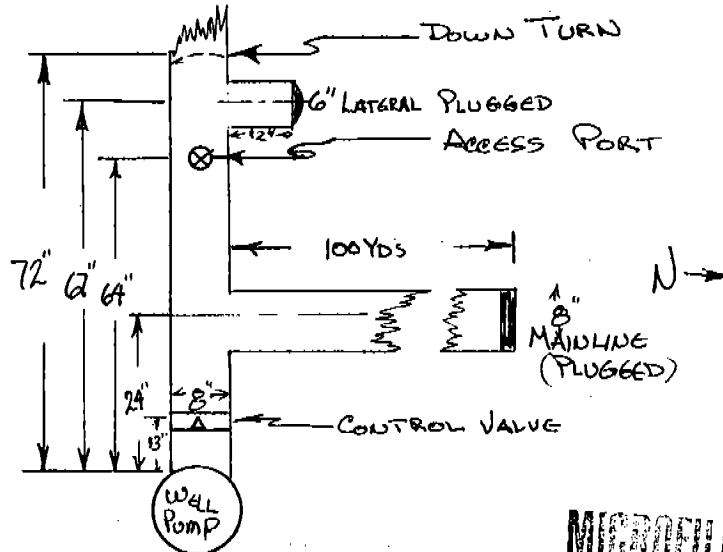
Permit No. 22-7336
Phone No. 356-5678
1. Owner: A. Ryle Smith
Current Address: 660 Mill Hollow Road
2. Accompanied by: Mr. Robert Smith EXAM. DATE: 16-July-1987
Address: 352 SHOSHONE AVE. REPAIRS Phone No. 356-7552
Relationship to Permit Holder: GRANDSON-IN-LAW/OPERATOR
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS WELL IS USED TO IRRIGATE 200 ACRES USING 5-1/4 mile
4" HAND LINES. THERE ARE 3 SEPARATE FIELDS THAT ARE ~~WATERED~~
WATERED. AN 8" BURIED MAINLINE REACHES EACH FIELD.
WELL DEPTH ACCORDING TO OWNER IS 350' DEEP, 330' TO
WATER. NO WELL LOG WAS AVAILABLE.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	125	ENJ504124	ARBRA	8"

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

RECORDED

MAR 03 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~ANALOG~~ HALL METER	6"-12"	Cox MF		120387	8"	
MONOMETER					57"	

2. Measurements:

id = 7 $\frac{3}{8}$ " 43.4" - 30.4" @ 42 psi

PUMPING LEVEL FROM APPLICANTS WELL DEPTH 2330' PUMPING FROM 330'? NO WELL LOG AVAILABLE.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

HALL COX METER = 1.77 cfs. @ limited by (0.02 cfs/ACRE) (82 ACRE) = 1.64 cfs

2. Alternate Method for Checking Purposes:

$$\text{THEORETICAL } Q = \frac{(HP)(8.814)(E)}{H + (P(2.308))} = \frac{(125)(8.814)(.8)}{330 + (42(2.308))} = 1.97 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (82)(3.5) = 287$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (1.64)(24)(1.9835) = 696.13$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 287 \text{ AFA}$$

2. Volume Calculations for Other Uses:

None

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MAR 03 1989

[illegible]

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION

Field Report Preparation Date

CONSULTANT SEAL

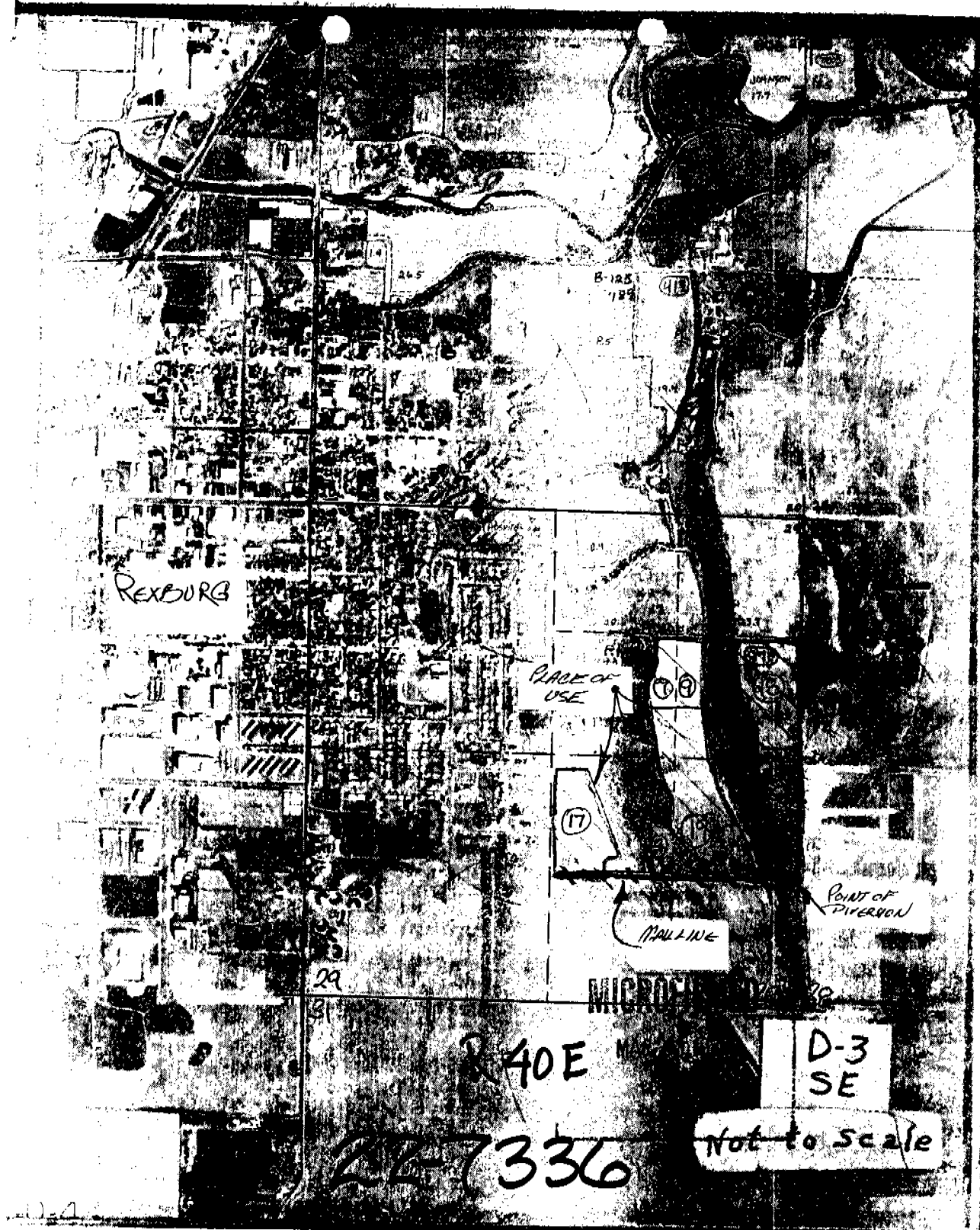
Steve McCard

- Roxanne McElrath*

11/25/88

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Topographic map of Rexburg, Idaho, with handwritten annotations. The map shows contour lines, roads, and landmarks. Handwritten notes include "R40E", "POINT OF DIVERSION", "PLACE OF USE", and "6 T N". A large "X" marks a location near the center. The map is labeled "REXBURG (BM 4865)" and "RIGBY HOSP". The map is oriented with North at the top.