

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07329**
Date Received: 9/27/1988
Receipt No: E002637
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAN E MOMCHILOVICH
Address: BOX 2092
JACKSON WY

307-733-7527

83001

2. Date of Priority: JUN 20, 1980

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	24	NW	SE	NW		TETON

5. Description of diverting works:
DAM/POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POND FOR WILDLIFE AND RECREATIONAL USE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	24	SE	NW		REC S	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WATER RIGHT DEVELOPMENT IS USED FOR WILDLIFE AND RECREATION PURPOSES ON APPLICANT'S LAND. A 10' EARTHEN DAM STORES RUNOFF FROM INTERMITTENT STREAM. THIS WATER NORMALLY RISES AND SINKS ON APPLICANT'S PROPERTY. DIMENSION OF POND IS 230' X 100' X 4' DEEP ADJUDICATION VARIABLE FILING FEE BASED ON FLOW RATE OF .02 CFS. CHANGED OWNERSHIP 5/6/97/JT/SB

15. Basis of Claim: PERMIT

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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. SCOTT BATES
Address: ISLAND PARK RANGER STATION
ISLAND PARK, ID 83429

Name: KARIN BATES
Address: ISLAND PARK RANGER STATION
ISLAND PARK, ID 83429

2. Date of Priority: JUN 20, 1980

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	24	NW	SE	NW		TETON

5. Description of diverting works:
DAM/POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
POND FOR WILDLIFE AND RECREATIONAL USE.

A2207329



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	24	SE	NW		REC S	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WATER RIGHT DEVELOPMENT IS USED FOR WILDLIFE AND RECREATION PURPOSES ON APPLICANT'S LAND. A 10' EARTHEN DAM STORES RUNOFF FROM INTERMITTENT STREAM. THIS WATER NORMALLY RISES AND SINKS ON APPLICANT'S PROPERTY. DIMENSION OF POND IS 230' X 100' X 4' DEEP ADJUDICATION VARIABLE FILING FEE BASED ON FLOW RATE OF .02 CFS.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): A Scott Bates Date: 9/27/88

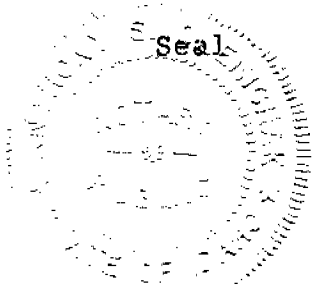
Date: _____

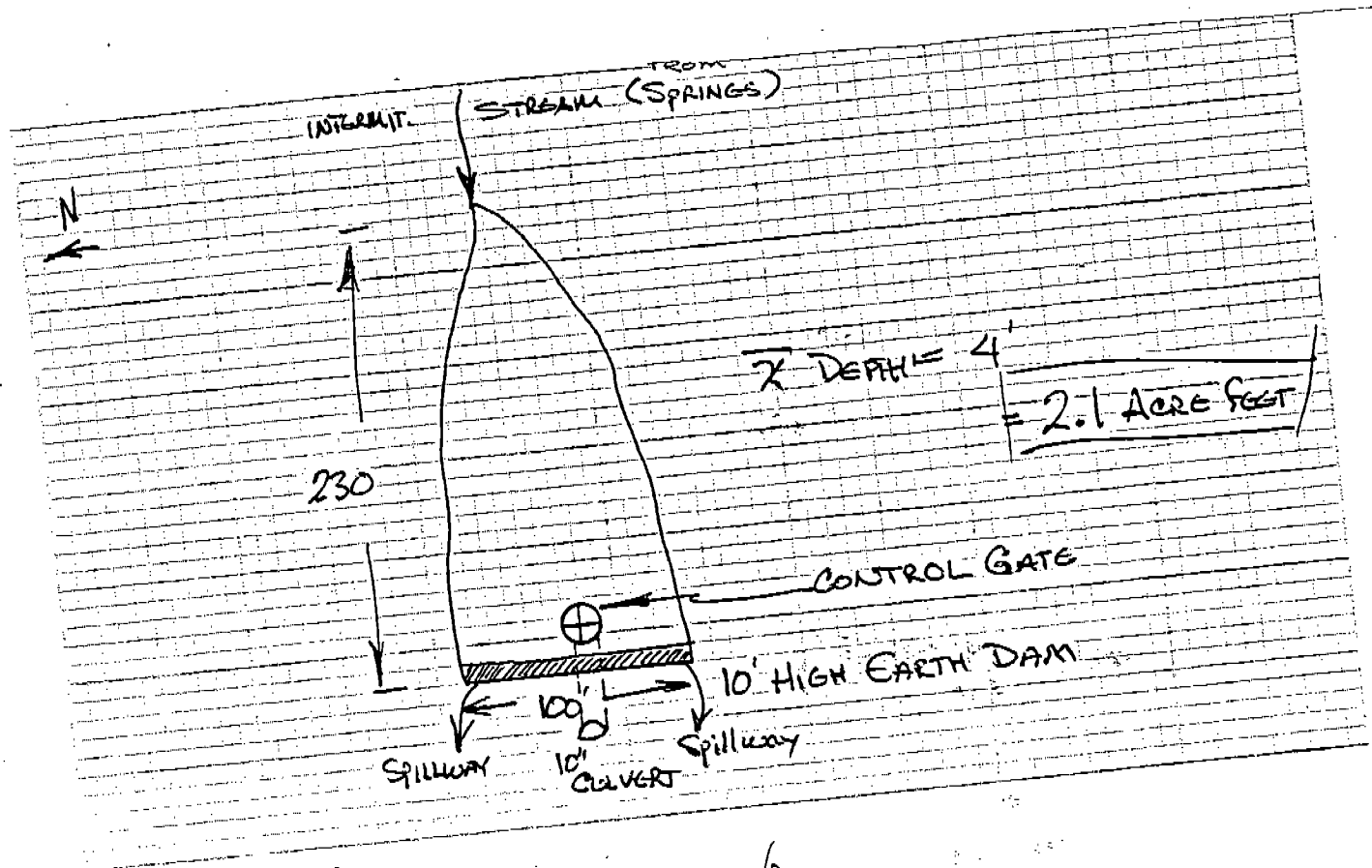
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of September 19 88

Anthony S. Olanchuk
Notary Public

Residing at Idaho Falls
My Commission Expires 9/12/1994





Scale: 1" = 160' Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED

OCT 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 6, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAN E MOMCHILOVICH
BOX 2092
JACKSON WY 83001

RE: CHANGE IN OWNERSHIP FOR A22-07329

Dear Ms. Momchilovich:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 22-07329
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Alfred Scott Bates & Karen Louise Bates
155 Armory Rd., Whitefish, MT 59937
4. New Owner/Claimant(s) Jan E. Momchilovich
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Box 2092, Jackson, WY 83001
City, State and ZIP Code Jackson, WY 83001
New Telephone Number (307) 733-7527
5. Date you acquired the property 7-13-93
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jan Mo Date 4-4-97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JUL 16 1993

113252
WARRANTY DEEDAmerican Land Title Co.
P.O. Box 644
Driggs, ID 83422TETON Co. Id.
Clerk Recorder

Warranty deed made this 13th day of July, 1993, between ALFRED SCOTT BATES and KARIN LOUISE BATES, husband and wife, of 155 Armory Road, Whitefish, Montana 59937, referred to as Grantors, and JAN MOMCHILOVICH, a single person, of P. O. Box 2092, Jackson, Wyoming 83001, referred to as Grantee.

Grantors in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and do hereby grant, bargain, sell, convey, and confirm unto Grantees and their heirs and assigns forever, all the following described real estate situated in Teton County, Idaho:

Southeast Quarter of the Northwest Quarter of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.

Together with a road right-of-way easement 20 feet wide, the South line of which is described as follows: Beginning at a point 40 feet North of the Southwest Corner of the Northwest Quarter of the Northeast Quarter of Section 23, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence East 660 feet; thence Southeasterly to the South line of said Northwest Quarter of the Northeast Quarter; thence East in a straight line 2000 feet.

Also a right of way Easement 24 feet wide, and the West line of which is described as follows: Beginning at the Northwest Corner of the Southwest Quarter of the Northwest Quarter of Section 24, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence South along the West line of the Northwest Quarter 1320 feet, and the South line of said right of way continues thence East 1340 feet.

WARRANTY DEED-1

113252
FILED

AT THE REQUEST OF

American Land

AT 10 MINUTES PAST 4 P.M.

DATE *July 16, 1993**Ann J. Drake*

CLERK OF RECORDER

BY *Rora Rigby*

DEPUTY

RECORDED

INDEXED

FILED

113252

To have and to hold, all and singular the above-described premises together with the appurtenances unto Grantee and her heirs and assigns forever.

And Grantors and their heirs shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of Grantee, her heirs, and assigns against Grantors and their heirs and against all and every person and persons whomsoever, lawfully claiming the same.

Grantors have hereunto set their hand on the day and year first above written.

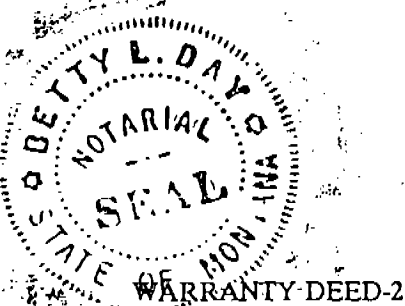
Alfred Scott Bates
ALFRED SCOTT BATES, Grantor

Karin Louise Bates
KARIN LOUISE BATES, Grantor

STATE OF MONTANA)
: ss.
County of)

On this 13th day of July, in the year of 1993, before me, a Notary Public in and for said State, personally appeared ALFRED SCOTT BATES and KARIN LOUISE BATES, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Betty L. Day
Notary Public for Montana
Residing at: Whitefish mt
My Commission expires: 4/27/94



COPY

