

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07323
Date Received: 6/29/1988
Receipt No: E000577
Received By: HUT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON SCHOOL DISTRICT 321 208-359-3335
Address: P.O. BOX 830
REXBURG, ID 83440

2. Date of Priority: MAR 25, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	39E	34	SW	SW			MADISON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 10.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	34	NW	SW		IRR	2.0
			SW	SW		IRR	2.0
						Section Acres	4.0

A22-07323

Page 1

Date: 06/29/88

OCT 29 1988

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS FOR BURTON SCHOOL

15. Basis of Claim: LICENSE
Water Right Number: 227323

OCT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of
_____ Title
_____ Madison School District #321 _____, that I have signed the foregoing
_____ Organization
document in the space below as _____ Superintendent _____ of
_____ Title
_____ Madison School District #321 _____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Edward S. Hall
Signature of Authorized Agent

Superintendent, Madison School District #321
Title and Organization

7-11-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 88

S. G. Butler
Notary Public

Seal

Residing at Rexburg

My Commission Expires 1/1/92
3 Date: 06/29/88

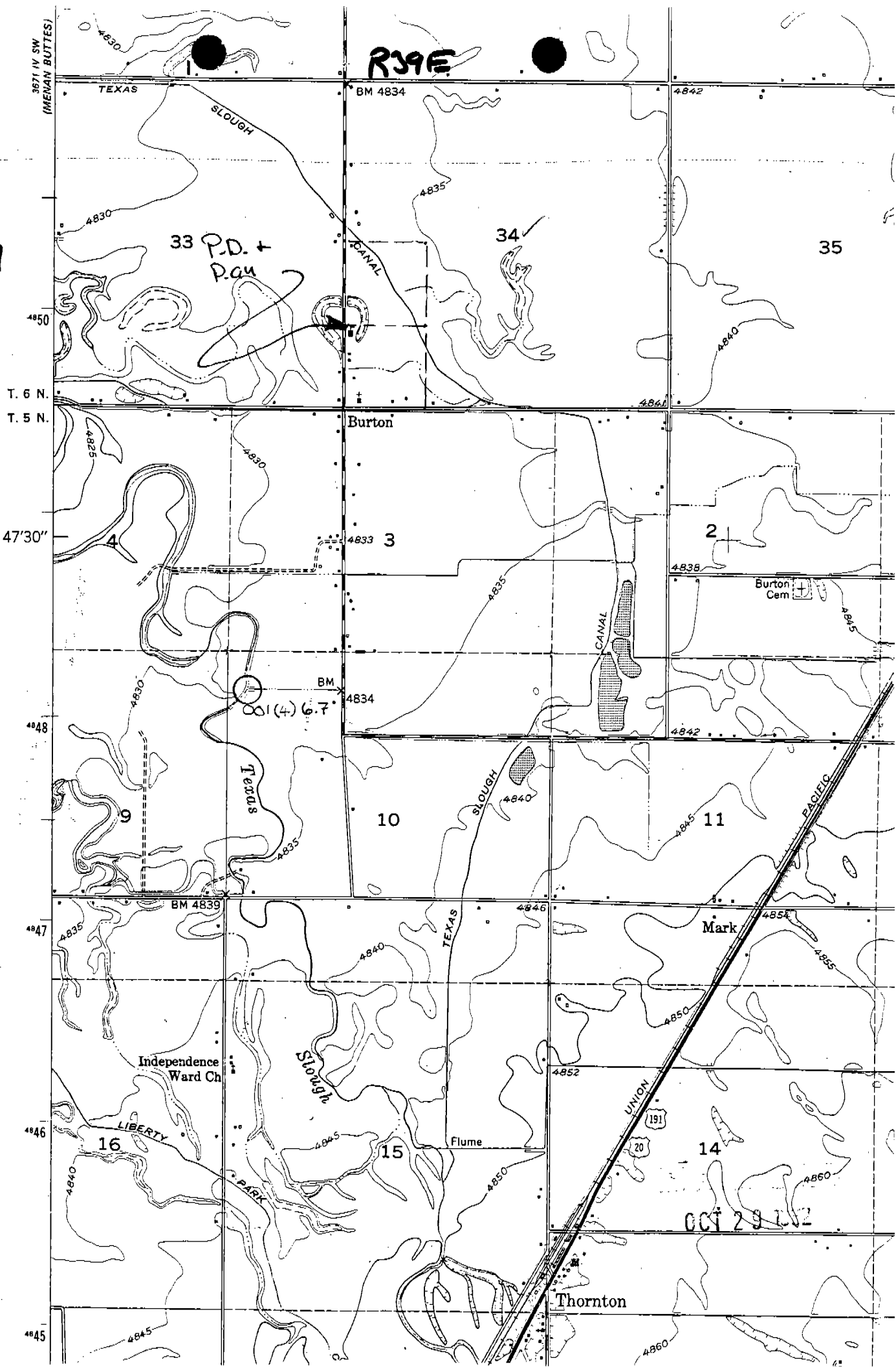
A22-07323

Page

OCT 29 1988

TLN

A22-07323



Log for claim 22-07323

Spatial Dynamics BTD

7/11/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n39e	34	NWSW	2	2.3	
06n39e	34	SWSW	2	2.4	POD placement?
Totals:			4	4.7	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7323 Priority March 25, 1980 Amount 0.12 cfs

THIS IS TO CERTIFY, that Madison School District No. 321
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7323 issued pursuant to Application for Permit dated March 25, 1980,
and has submitted proof to the Department of Water Resources on April 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.32 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.12</u> cfs and	<u>14.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34,
Twp 6N, Rge 39E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	39E	34									2	2							4

Total number of acres irrigated 4

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of FEBRUARY, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(for Burton School)

1. Name of applicant Madison School District No. 321 Phone 356-5423

Post office address 30 North First West, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 6N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for irrigation purposes from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump, submersible 7½ HP, 110 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 85 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

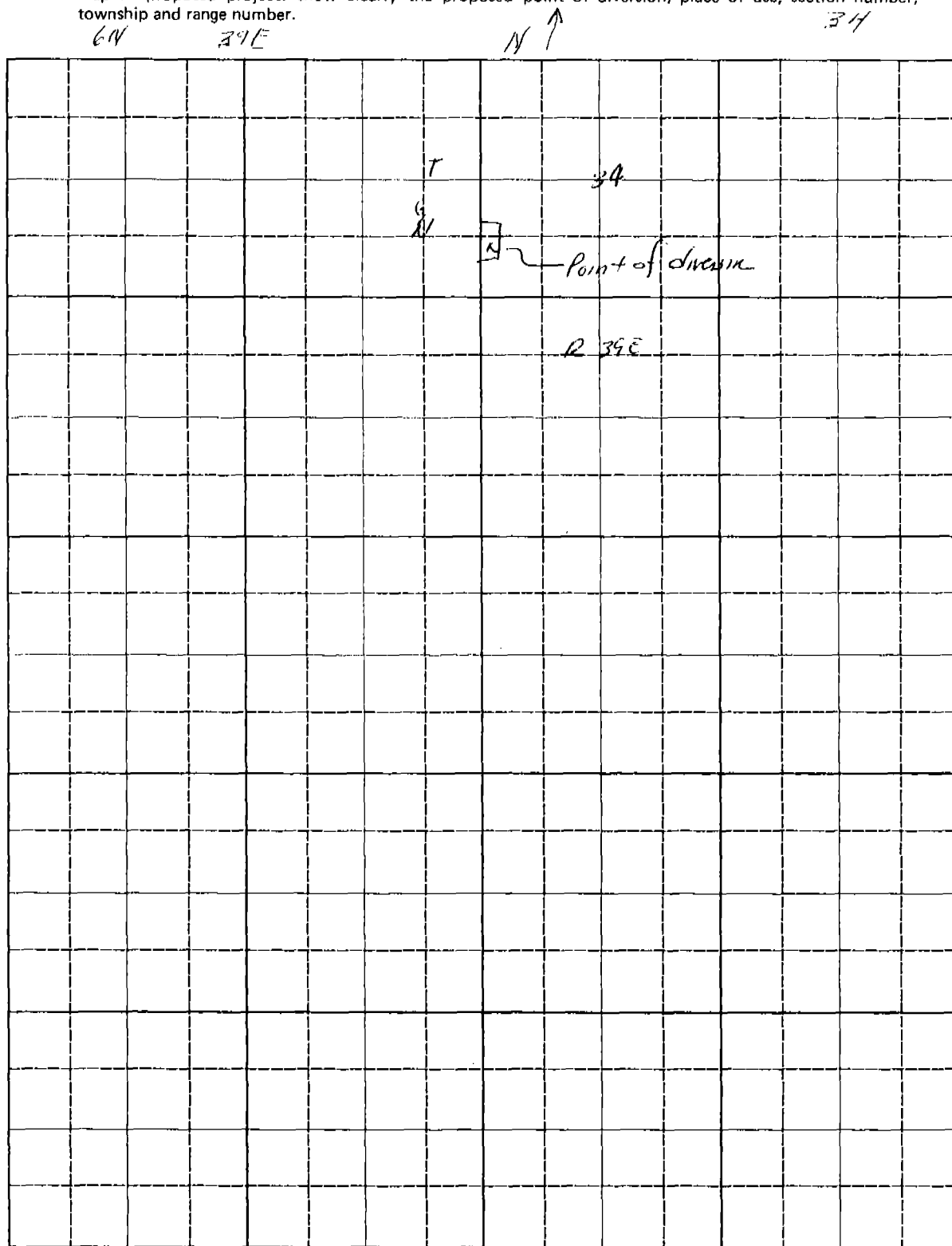
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c. Describe any other water rights used for the same purposes as described above. _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MADISON SCHOOL DISTRICT No. 321
 West
 Rexburg, Idaho 83440

(Applicant)
[Signature]
 Gus Mgr

Proposed Priority 3/25/80
Received by kw Date 3/25/80 Time 11:20
Preliminary check by S.H. Fee \$ 20.
Receipted by kw Date 3/25/80 #13883
Publication prepared by kw Date 3/27/80
Published in Standard Journal
Publication dates 4/03 & 4/10/80
Publication approved J.D. Date 5/7/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Ellis Jain

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7323, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of May, 19 80.

D. Glen Saxton
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7323

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 16 July 1982 Accompanied by Mel DICKERSON Total Q measured 0.32 cfs ^{capacity ok}
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot tube Meets Permit requirements? _____

Measurement calculations:

$$6 - \frac{1}{4}'' @ 50 \text{ psi} = 13.2 \text{ gpm} \times 6 = 79.2 \text{ gpm}$$

$$4 - \frac{3}{32}'' @ 50 \text{ psi} = 10.1 \text{ gpm} \times 4 = 40.4 \text{ gpm}$$

$$4 - \frac{1}{16}'' @ 50 \text{ psi} = 6.19 \text{ gpm} \times 4 = 24.76 \text{ gpm}$$

$$144.36 \text{ gpm} \div 448.8 = 0.32 \text{ cfs}$$

$$4 \text{ ac} \times 0.02 = 0.08 \text{ cfs}$$

$$1 \text{ ac} \times 0.03 = 0.12 \text{ cfs}$$

$$\text{allow } 0.03 \text{ cfs per acre as per admin memo of 12-79}$$

$$V = 0.05 \times 1.9135 \times 214 = 33.4$$

$$V = 0.13 \times 1.9835 \times 214 = 50.9$$

$$V = 4 \text{ ac} \times 3.5 = 14 \text{ afa}$$

$$V = 0.12 \text{ cfs} \times 2.14 = 0.257 \text{ afa}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		Submersible						

System Description ^{Well} Submersible pump to underground sprinkler system with 6 #47 (~~#41~~) and 4 #41 sprinkler heads. #47 has $\frac{1}{4}''$ nozzle. #41 has $\frac{3}{32}''$ nozzle and $\frac{1}{16}''$ nozzle.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

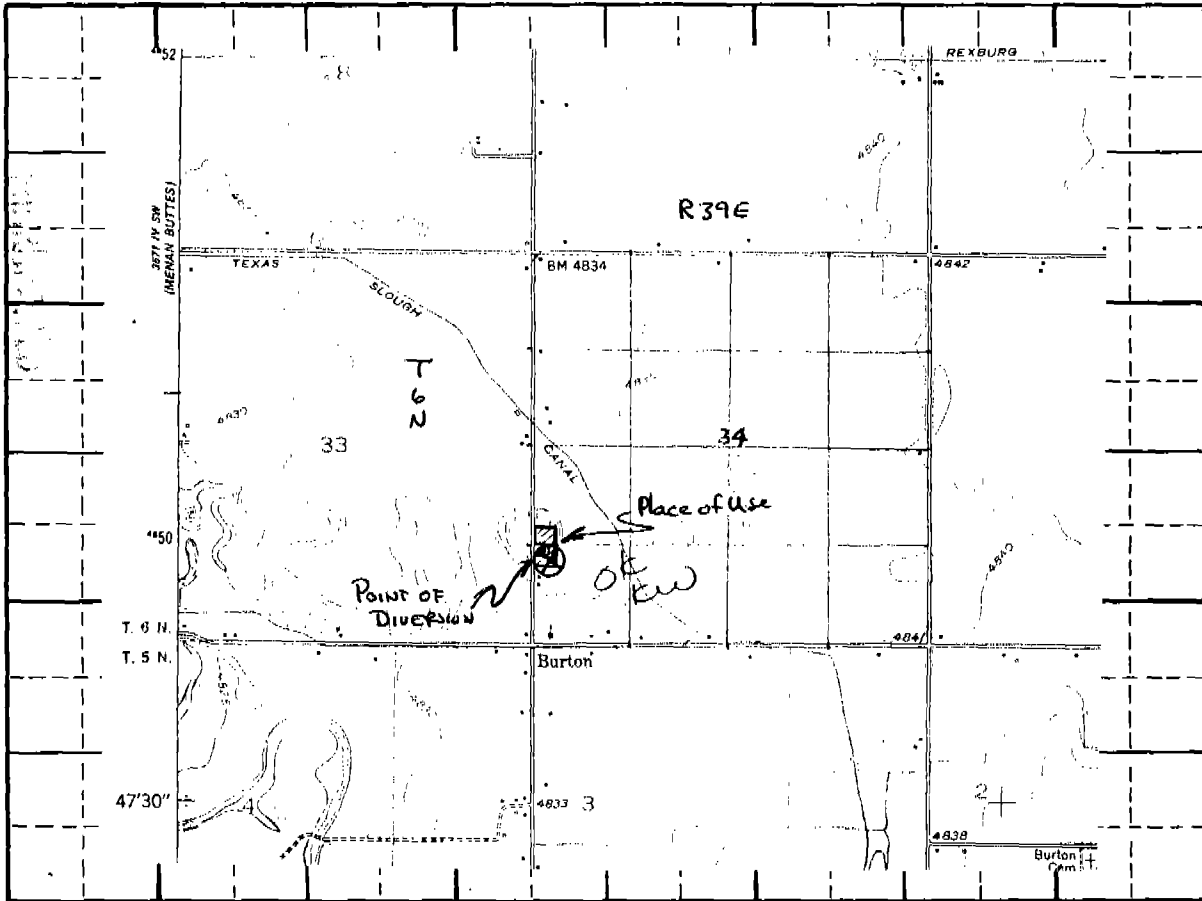
USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION ✓	0.08 cfs	14 afa ✓	4/1 ✓	11/1 ✓
	0.12		2 1/4 days	

Irrigation requirement = 3.5 ^{vol} AFA/Acre

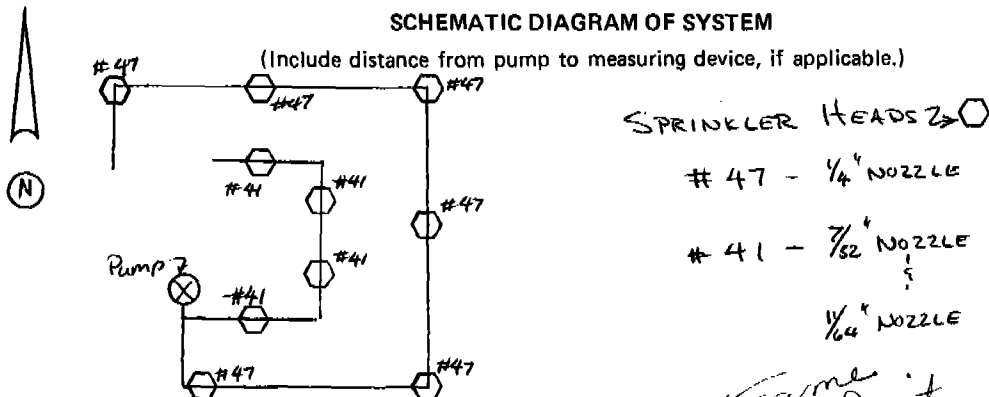
Total 0.12 cfs
0.08 cfs 14 afa ok 4/1 11/1

Remarks allow 0.03 cfs/acre as per admin memo of 12-79.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SW 1/4 SW 1/4 SEC 34 T6N R39E *same as permit*

Place(s) of Use *same as permit*

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	39E	34									2	2							4

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

File

Loc

23 Nov 1983

11-30-1983

-12-83