

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07322
Date Received: 6/29/1988
Receipt No: E000578
Received By: AWJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON SCHOOL DISTRICT 321 208-359-3335
Address: P.O. BOX 830
REXBURG, ID 83440

2. Date of Priority: MAR 25, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	39E	23	NW	NE			MADISON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	39E	23	NW	NE		IRR	3.0
Section Acres							3.0
Total Acres							3.0

A22-07322

Page

1

Date: 06/29/88

OCT 29 1982

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS FOR LYMAN SCHOOL.

15. Basis of Claim: LICENSE
Water Right Number: 227322

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

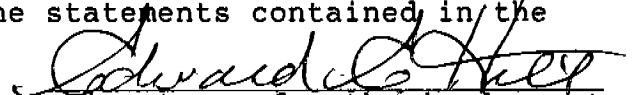
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Madison School District #321, that I have signed the foregoing
Organization
document in the space below as Superintendent of
Madison School District #321 and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent

Superintendent, Madison School District #321
Title and Organization

7-11-88
Date
Date: 06/29/88

OCT 29 1988

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 11th day

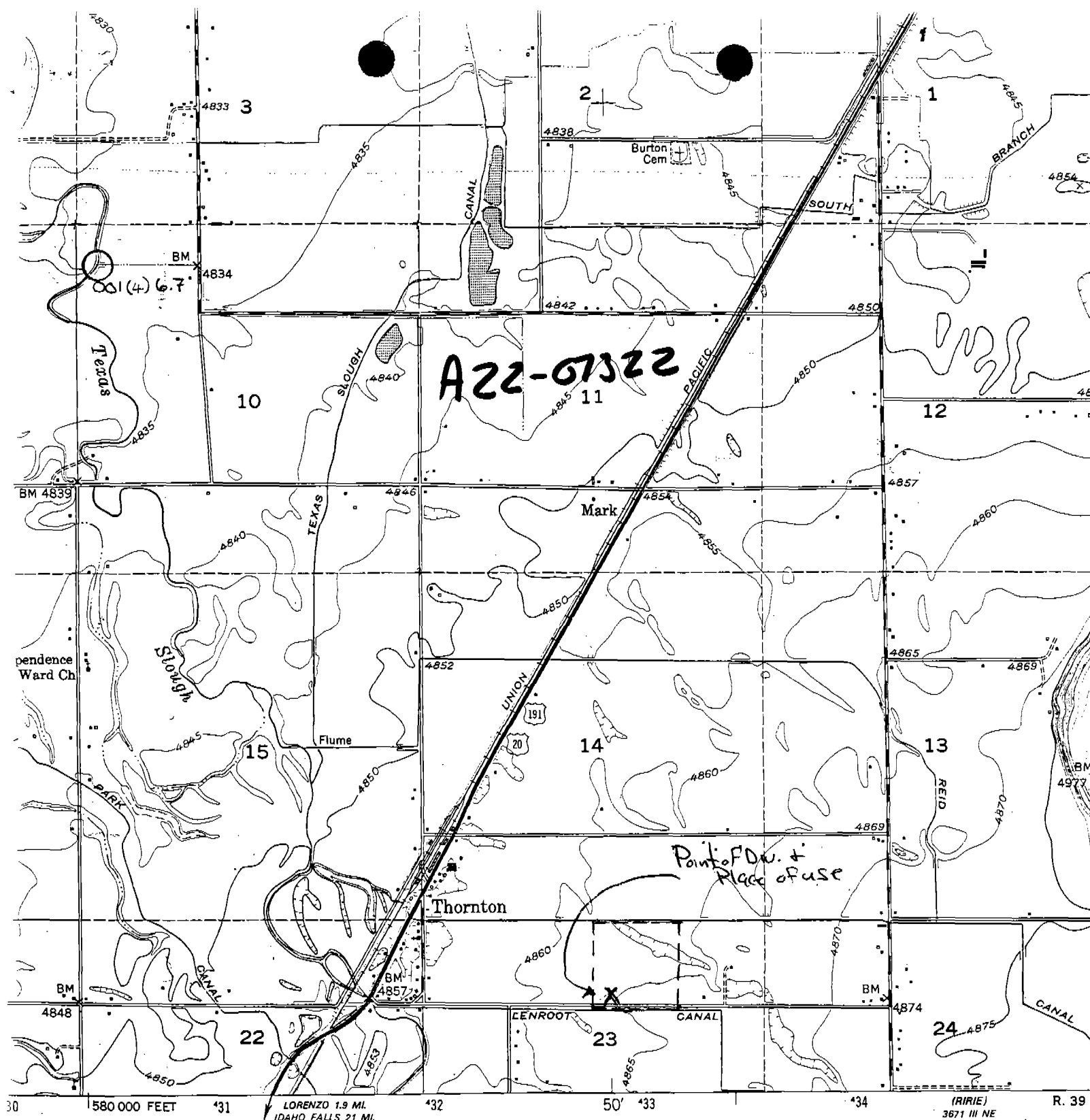
of July 19 88

W. H. Butler
Notary Public

Seal

Residing at Rexburg
My Commission Expires 1/1/92

OCT 29 1988



d, and published by the Geological Survey

and NOS/NOAA

page by multiplex methods

ographs taken 1946

ane-table methods 1949

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based on Idaho coordinate system,

ersal Transverse Mercator grid ticks,

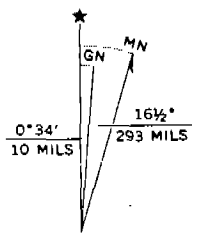
in blue

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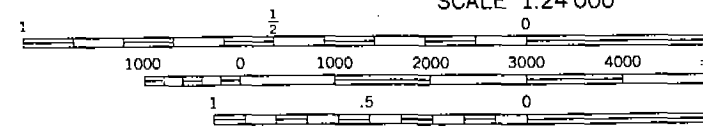
as shown by dashed corner ticks

s areas in which only landmark buildings are shown



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

Purple tint indicates extension of urban areas



CONTOUR INTERVAL 5 FEET
NATIONAL GEODETIC VERTICAL DATUM 0

OCT 29 1962

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 802
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS

Log for claim 22-07322

Spatial Dynamics LTD

7/11/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n39e	23	NWNE	3	4.7	
Totals:			3	4.7	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7322 Priority March 25, 1980 Amount 0.09 cfs

THIS IS TO CERTIFY, that Madison School District #321
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7322 issued pursuant to Application for Permit dated March 25, 1980,
and has submitted proof to the Department of Water Resources on April 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.15 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 0.09 cfs</u>	<u>and 10.5 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23,
Twp 5N, Rge 39E in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	39E	23		3															3

Total number of acres irrigated 3

Use is for Lyman School.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7TH day of September, 19 84.

MICROFILMED

Acting for the

Director

Norman C. Gung

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

(for Lyman School)

1. Name of applicant Madison School District #321 Phone 356-5423

Post office address 30 North First West, Rexburg, ID 83440

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 23 Township 5N

Range 39E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump - submersible 7 $\frac{1}{2}$ HP 110 GPM

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 75 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use Madison School District #321

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

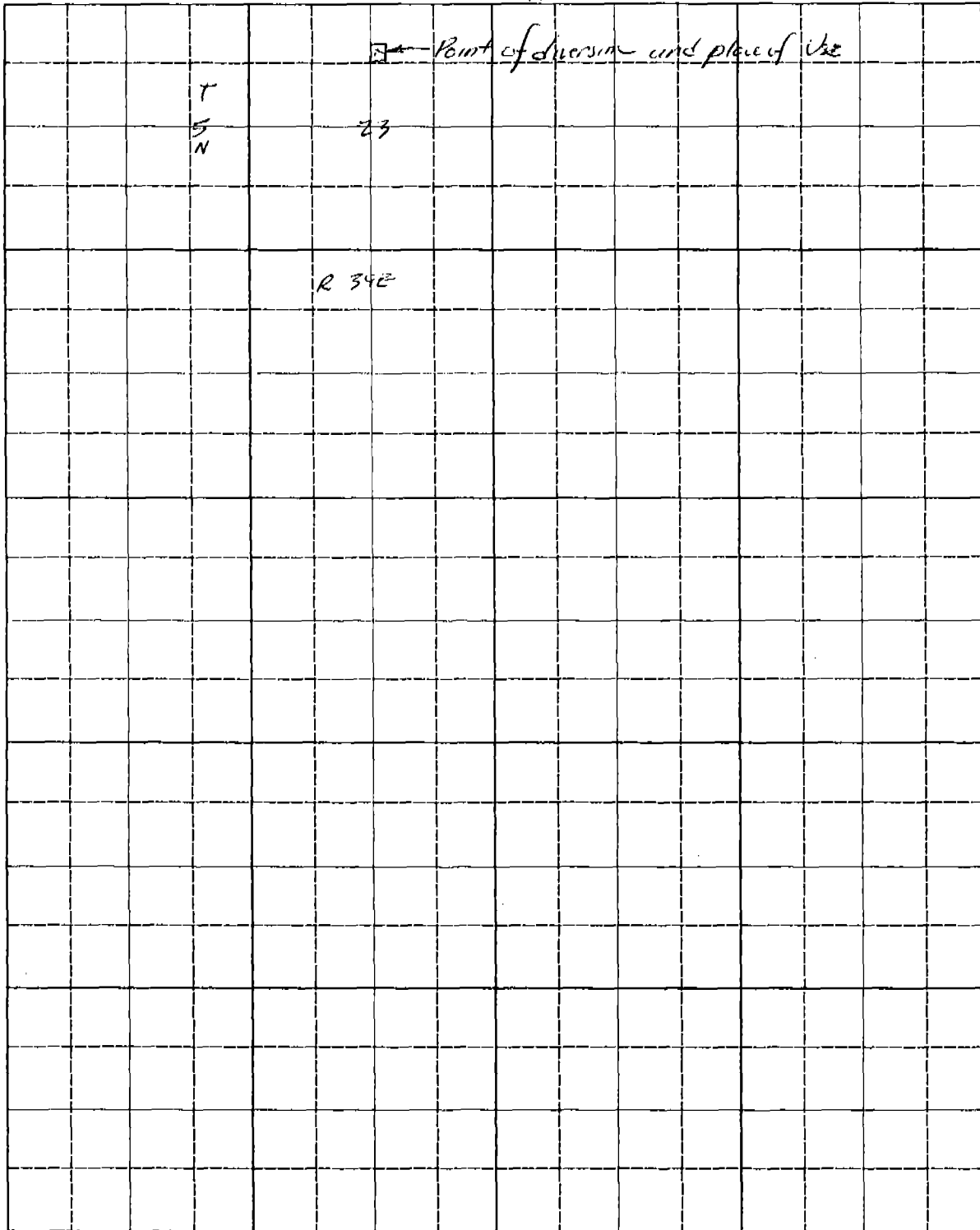
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5N

39E

23

N →



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MAINBORN SCHOOL DISTRICT No. 321
30 West
Rexburg, Idaho 83440

(Applicant)
[Signature]
Luis. M.

Proposed Priority 3/25/80

Received by kw Date 3/25/80 Time 11:20

Preliminary check by SA Fee \$ 20.

Receipted by kw Date 3/25/80 #13883

Publication prepared by kw Date 3/27/80

Published in Standard Journal

Publication dates 4/03 & 4/10/80

Publication approved JD Date 5/1/80

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by EMC Jui

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7322, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of May, 19 80.

L. Glen Saxton
(Signature)

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7322

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 16 July 1982 Accompanied by Mel Dickerson Total Q measured 0.15 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Pitot tube Meets Permit requirements?

Measurement calculations:

3 - #41 Sprinkler w/ $\frac{7}{16}$ " Nozzles @ 50 psi = 10.1 gpm
 $\frac{3}{16}$ " Nozzles @ 50 psi = 7.4 gpm
 1 - #41 Sprinkler w/ $\frac{1}{4}$ " Nozzle @ 50 psi = 13.2 gpm

Tube 17.51 gpm x 3 = 52.53 gpm

Total 52.53 + 13.2 gpm = 65.73 gpm = 0.15 cfs Capacity

$V = 3ac \times 3.5 = 10.5 \text{ afa}$ ✓
 $V = 0.09 \times 1.9835 \times 214 = 38.26 \text{ afa}$ ✓
 $Q = 3ac \times 0.03 = 0.09 \text{ cfs}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		N/A						

System Description Submersible pump and motor to underground sprinkler system

*Code with map on reverse side. Disregard code if only one.

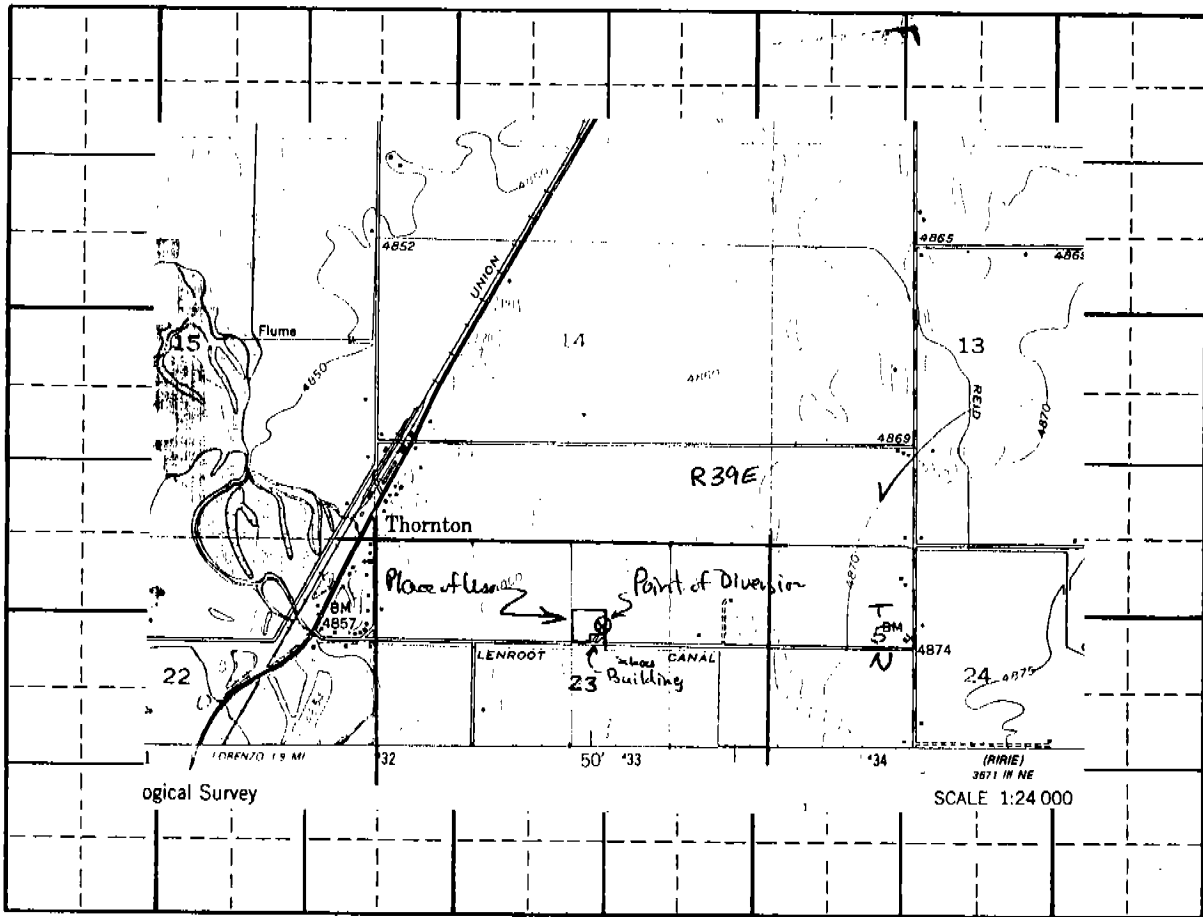
RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.5</u> ✓ AFA/Acre		FROM	TO
	Q (cfs)	V (afa)		
<u>IRRIGATION</u> ✓	<u>0.09 cfs</u> ✓	<u>10.5 afa</u> ✓	<u>4/1</u> ✓	<u>11/1</u> ✓
			<u>214 days</u>	
Total	<u>0.09 cfs</u> ✓	<u>10.5 afa</u> ✓	<u>4/1</u>	<u>11/1</u>

Remarks

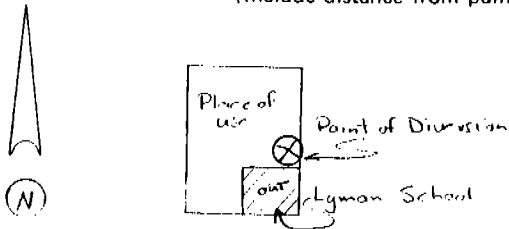
no overlap review conducted

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sec 23 T5N R39E

Place(s) of Use less acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	39E	23		3															3

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Kathy C. Wilson

Date 2 Dec 1983

Checked by

John Jones

Date 12-06-1983

Approved by

Ray Walker

Date 3-1984