

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07318  
Date Received: 4/04/1988  
Receipt No: C002215  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID

208-334-8505

83707

2. Date of Priority: JAN 31, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 45E   | 23      | SW     | NE     |     |     | TETON  |

5. Description of diverting works:  
WELL AND PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.050  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

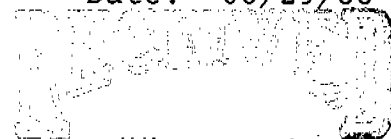
Acre Feet Per Annum.

9. Non-irrigation uses:  
C & D/DRIGGS MAINTENANCE SHED.

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Date: 06/29/88



JUL 27 1988

OCT 29 1992

Department of Water Resources

A2207318



10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N      | 45E   | 23      | SW     | NE  |     | COMMER |       |
|          |       |         | SW     | NE  |     | DOMEST |       |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
P/U DRIGGS MTCE SHED

15. Basis of Claim: LICENSE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I We acknowledge that I We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I We do        do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am Senior R/W Agent of  
the I.T.D. Division of Hwy's that I have signed the foregoing  
Organization document in the space below as Senior R/W Agent of  
the I.T.D. Div. of Hwy's and that the statements contained in the  
Organization foregoing document are true and correct.

Swain J. Gould  
Signature of Authorized Agent

SRWA, I.T.D. Div. of Hwy's  
Title and Organization

7/14/88  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14th day  
of July 19 88

Rock A. Bachmeier  
Notary Public

Seal

Residing at Boise

My Commission Expires 5-11-93