

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7314
Date Received: 12/21/1988
Receipt No: E005304
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

M & B ENTERPRISES, A LIMITED PARTNERSHIP Phone: (208)652-7340
PO BOX 326
ST ANTONY ID USA 83445

2. Date of Priority: 01/15/1980

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	42E	23	SE NW SE	FREMONT	R
07N	41E	29	SE SW NE	FREMONT	

5. Description of diverting works:

3 WELLS INTO TETON R. REDIV. FROM RIVER TO LATERALS W/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	9	

7. Total Quantity Appropriated is:
9 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	42E	3	SE SE	IRRIGATION	31

				Section Acres	31	
07N	42E	10	NE	NE	IRRIGATION	19
			NW	NE	IRRIGATION	33
			SW	NE	IRRIGATION	31
			SE	NE	IRRIGATION	36
			NE	NW	IRRIGATION	23
			SE	NW	IRRIGATION	37
			NE	SW	IRRIGATION	34
			NW	SW	IRRIGATION	36
			NE	SE	IRRIGATION	39
			NW	SE	IRRIGATION	39
			SW	SE	IRRIGATION	26
			SE	SE	IRRIGATION	36
07N	42E	11	NW	NW	IRRIGATION	34
			SW	NW	IRRIGATION	39
			NW	SW	IRRIGATION	36
			SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	39
			SW	SE	IRRIGATION	39
			SE	SE	IRRIGATION	31
				Section Acres	258	
07N	42E	12	SW	SW	IRRIGATION	8
			SE	SW	IRRIGATION	4
			SW	SE	IRRIGATION	9
			SE	SE	IRRIGATION	4
				Section Acres	25	
07N	42E	13	SE	NE	IRRIGATION	36
			NE	NW	IRRIGATION	33
			NW	NW	IRRIGATION	39
			SW	NW	IRRIGATION	34
			SE	NW	IRRIGATION	29
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	39
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	35
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
			NE	NE	IRRIGATION	39
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	31
				Section Acres	592	
07N	42E	14	NE	NE	IRRIGATION	36
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	29
			SE	NE	IRRIGATION	26
			NE	NW	IRRIGATION	35
			NW	NW	IRRIGATION	34
			SW	NW	IRRIGATION	38
			SE	NW	IRRIGATION	35
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	38
			SW	SW	IRRIGATION	5

			SE	SW	IRRIGATION	29
			NE	SE	IRRIGATION	25
			NW	SE	IRRIGATION	39
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	529
07N	42E	15	NW	NE	IRRIGATION	1
			SW	NE	IRRIGATION	25
			SE	NE	IRRIGATION	39
			NE	SW	IRRIGATION	1
			NE	SE	IRRIGATION	23
			NW	SE	IRRIGATION	20
			NE	NE	IRRIGATION	26
					Section Acres	135
07N	42E	23	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	26
			SW	NE	IRRIGATION	3
			SE	NE	IRRIGATION	29
			NE	NW	IRRIGATION	5
					Section Acres	103
07N	42E	24	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	39
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	36
			SE	NW	IRRIGATION	35
			NE	SW	IRRIGATION	2
			NW	SW	IRRIGATION	1
			NE	SE	IRRIGATION	25
			NW	SE	IRRIGATION	9
					Section Acres	347
07N	43E	19	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	41
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	34
			NE	SW	IRRIGATION	5
			NW	SW	IRRIGATION	23
			NE	SE	IRRIGATION	29
			NW	SE	IRRIGATION	32
			SW	SE	IRRIGATION	6
			SE	SE	IRRIGATION	1
					Section Acres	411
					Total Acres	2820

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07314
Date Received: 12/21/1988
Receipt No: E005304
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB PARKINSON 208-652-7340
Address: P.O. BOX 326
ST. ANTHONY, ID 83445
OR
Name: MARILYN PARKINSON 208-652-7340
Address: P.O. BOX 326
ST. ANTHONY, ID 83445
OR
Name: DIRK W. PARKINSON 208-652-7340
Address: P.O. BOX 312
ST. ANTHONY, ID 83445

A2207314



2. Date of Priority: JAN 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	41E	29	SE	SW	NE		FREMONT
	42E	23	SE	NW	SE	R	FREMONT

5. Description of diverting works:

3 WELLS INTO TETON R. REDIV. FROM RIVER TO LATERALS W/SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.000		

7. Total Quantity Appropriated is:

9.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 5640.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A22-07314

Page 1

Date: 12/21/88

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	3	SE	SE		IRR	31.0
Section Acres							31.0
		10	NE	NE		IRR	19.0
			NW	NE		IRR	33.0
			SW	NE		IRR	31.0
			SE	NE		IRR	36.0
			NE	NW		IRR	23.0
			SE	NW		IRR	37.0
			NE	SW		IRR	34.0
			NW	SW		IRR	36.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0
			SW	SE		IRR	26.0
			SE	SE		IRR	36.0
Section Acres							389.0
		11	NW	NW		IRR	34.0
			SW	NW		IRR	39.0
			NW	SW		IRR	36.0
			SW	SW		IRR	40.0
			SE	SW		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	31.0
Section Acres							258.0
		12	SW	SW		IRR	8.0
			SE	SW		IRR	4.0
			SW	SE		IRR	9.0
			SE	SE		IRR	4.0
Section Acres							25.0
		13	NE	NE		IRR	39.0
			NW	NE		IRR	37.0
			SW	NE		IRR	31.0
			SE	NE		IRR	36.0
			NE	NW		IRR	33.0
			NW	NW		IRR	39.0
			SW	NW		IRR	34.0
			SE	NW		IRR	29.0
			NE	SW		IRR	40.0

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	42E	13	NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0
			NE		SE		IRR	35.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0

Section Acres 592.0

14	NE	NE	IRR	36.0
	NW	NE	IRR	40.0
	SW	NE	IRR	29.0
	SE	NE	IRR	26.0
	NE	NW	IRR	35.0
	NW	NW	IRR	34.0
	SW	NW	IRR	38.0
	SE	NW	IRR	35.0
	NE	SW	IRR	40.0
	NW	SW	IRR	38.0
	SW	SW	IRR	5.0
	SE	SW	IRR	29.0
	NE	SE	IRR	25.0
	NW	SE	IRR	39.0
	SW	SE	IRR	40.0
	SE	SE	IRR	40.0

Section Acres 529.0

15	NE	NE	IRR	26.0
	NW	NE	IRR	1.0
	SW	NE	IRR	25.0
	SE	NE	IRR	39.0
	NE	SW	IRR	1.0
	NE	SE	IRR	23.0
	NW	SE	IRR	20.0

Section Acres 135.0

23	NE	NE	IRR	40.0
	NW	NE	IRR	26.0
	SW	NE	IRR	3.0
	SE	NE	IRR	29.0
	NE	NW	IRR	5.0

Section Acres 103.0

OCT 29 1982

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	24	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	36.0
			SE	NW		IRR	35.0
			NE	SW		IRR	2.0
			NW	SW		IRR	1.0
			NE	SE		IRR	25.0
			NW	SE		IRR	9.0
						Section Acres	347.0
	43E	19	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW	1	IRR	41.0
			SW	NW	2	IRR	40.0
			SE	NW		IRR	34.0
			NE	SW		IRR	5.0
			NW	SW	3	IRR	23.0
			NE	SE		IRR	29.0
			NW	SE		IRR	32.0
			SW	SE		IRR	6.0
			SE	SE		IRR	1.0
						Section Acres	411.0
						Total Acres	2820.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-07205/07265A/07265B & A22-07270/12366 (TETON RIVER)

14. Remarks:

WELL SHALL BE CASED & SEALED FROM LAND SURFACE TO 140 FT. BELOW LAND SURFACE.

THREE P/D LOCATED W/IN SESWNE SEC 29, T07N, R41E DIVERT GROUND-WATER INTO THE TETON RIVER REDIVERSION FROM THE TETON RIVER IS UP-STREAM W/IN SENWSE SEC 23, T07N, R42E

P/D AKA WILFORD #1, #2, & #3.

OCT 29 1992

15. Basis of Claim: PERMIT
Water Right Number: 227314

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob Robinson Date: 12-21-88

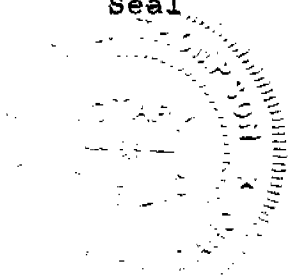
Date: _____

State of Idaho)
County of Bonneville) SS.

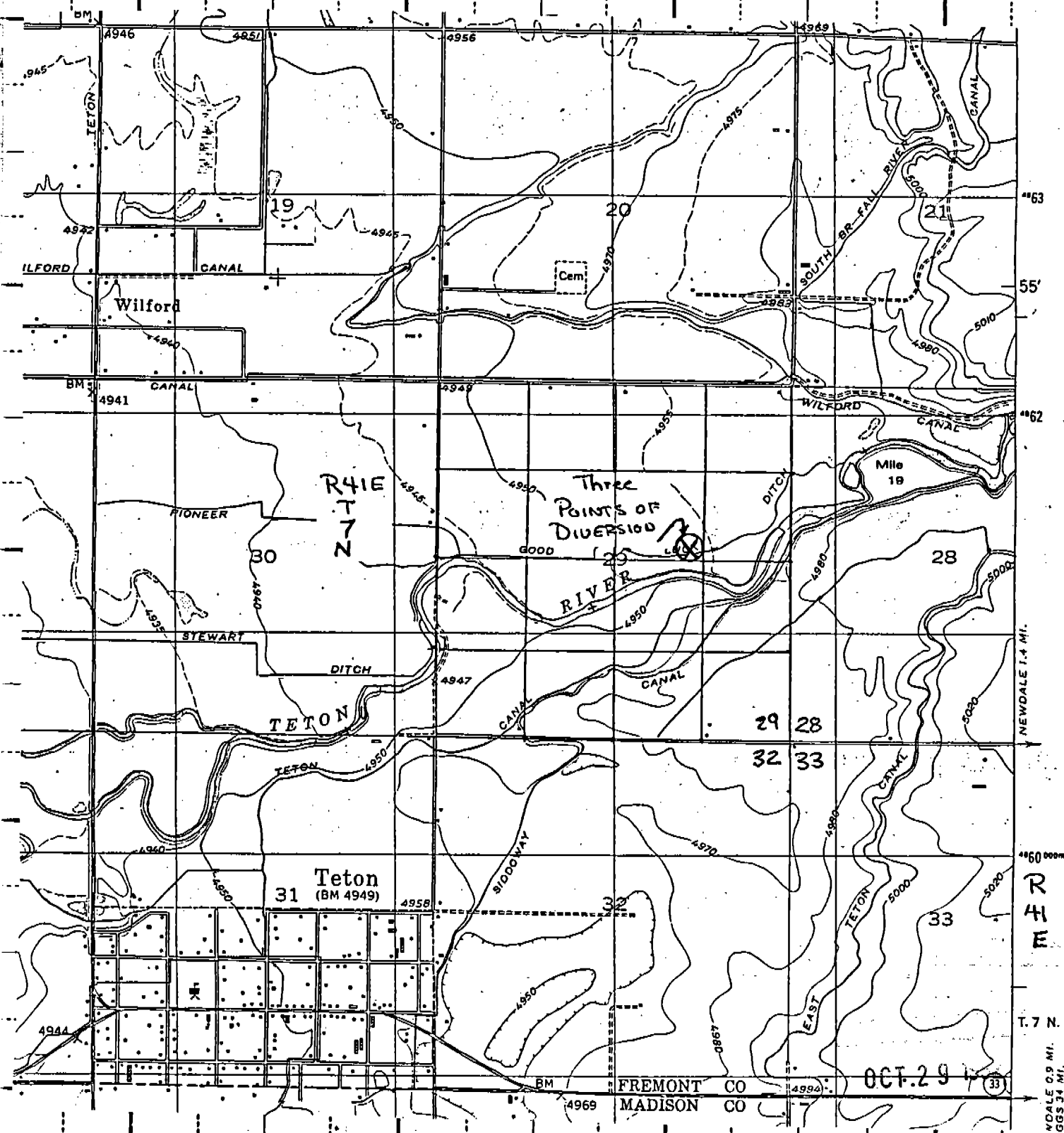
Subscribed and sworn (or affirmed) before me this 21 day
of Dec 19 88

Betty J. Thompson
Notary Public

Seal



BETTY J. THOMPSON, NOTARY PUBLIC
Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

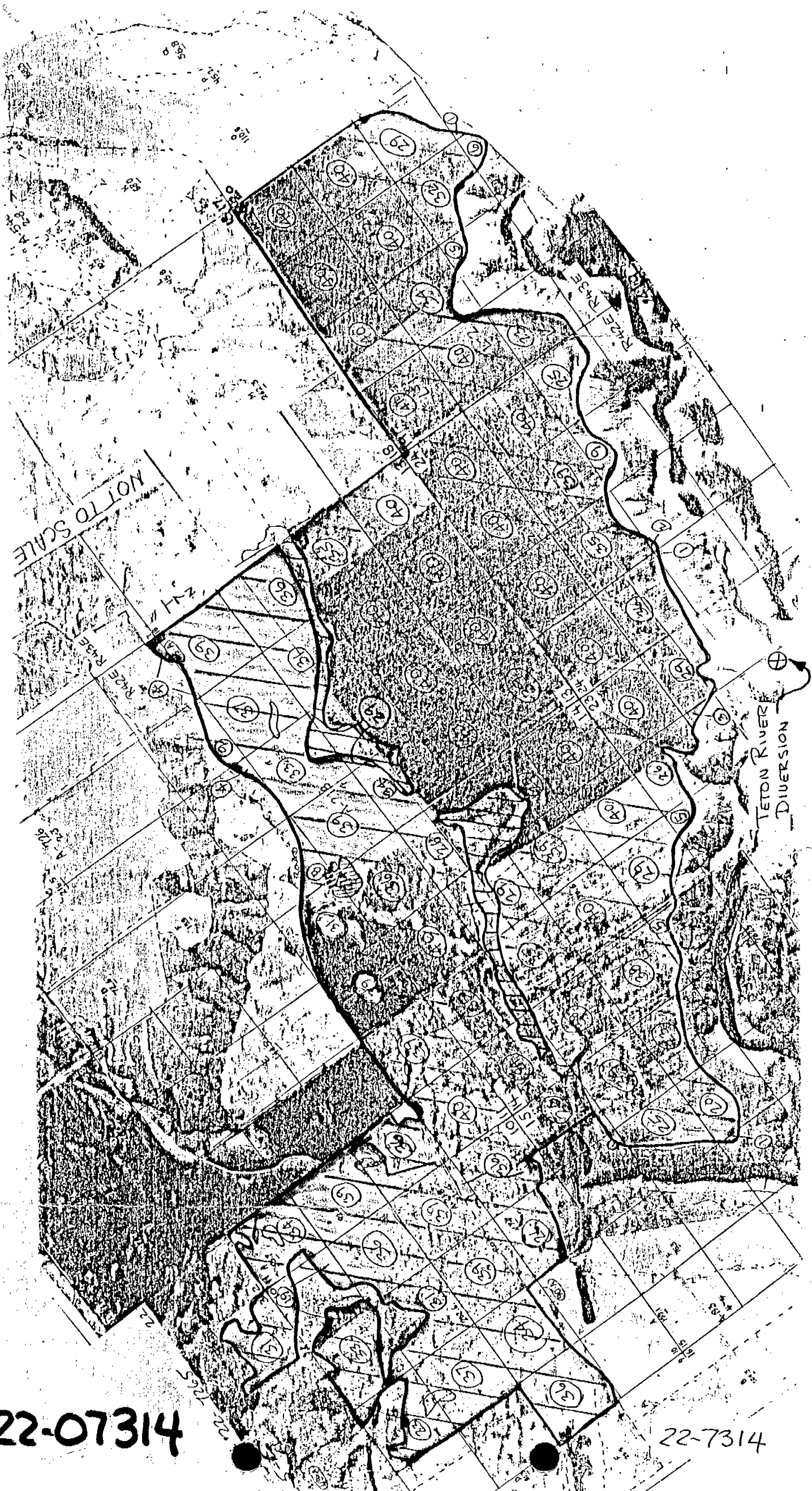


A22-07314

22-7314

A22-07314

22-7314





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2003

M & B ENTERPRISES
A LIMITED PARTNERSHIP
PO BOX 326
ST ANTHONY ID 83445

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-7205, 22-7270,
22-7314, 22-12366

Dear M & B Enterprises:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist I

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK
 7/22/03
 RECEIVED
 AUG 26 2002
 Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7270				22-7702	
22-7205				22-12366	
22-7265					
22-7314					

- water right
 \$25

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

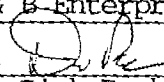
3. Name and Address of Former Owner/Claimant(s) Dirk Parkinson
Bob Parkinson & Marilyn Parkinson
4. New Owner/Claimant(s) M & B Enterprises, A Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 326
- City, State and ZIP Code St. Anthony ID 83445
- New Telephone Number (208) 652-7340
5. Date you acquired the property 1985

RECEIVED
 AUG 16 2002
 Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) M & B Enterprises, A Limited Partnership
(include title if applicable)
By: 
Dirk Parkinson, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-26-02 Fee \$25-
 Received by JC Date 8-26-02 Receipt No. E028090
 Processed by _____ AJ Date _____ WR _____ Date _____

LENDER'S POLICY

SCHEDULE A

Order No.: **RX29513**

Policy No.: **CW5233034**

Reference No.:

Amount of Insurance: **\$ 2,012,580.00**

Premium: **\$ 4,806.00**

Endorsements:

\$

Date of Policy: **June 11, 2002** at **12:56 PM**

1. Name of Insured:

Idaho Agricultural Credit Association, its successors and/or assigns as their respective interests may appear.

2. The estate or interest in the land which is encumbered by the insured mortgage is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

Parcels 1 through 17: M & B Enterprises, an Idaho Limited Partnership

Parcel 19 & 20: M & B Enterprises, an Idaho Limited Partnership as to an undivided 50% interest

4. The insured mortgage, and assignments thereof, if any, are described as follows:

Real Estate Mortgage to secure an original indebtedness of \$3,808,045.00, and any other amounts and/or obligations secured thereby.

Recorded: June 11, 2002, as Instrument No. 474925

Morgagor: M & B Enterprises Limited Partnership, An Idaho Limited Partnership,

By: Dirk Parkinson, General Partner; and Individually By: Dirk Parkinson and Robyn Parkinson, husband and wife

Mortgagee: Idaho Agricultural Credit Association.

The amount of this Policy is less than the face amount of the insured Real Estate Mortgage. The insured represents that the difference between the amount of this Policy and the amount of the Real Estate Mortgage is secured by other real property and/or personal property. The insurer's liability under this Policy is

LENDER'S POLICY
SCHEDULE A
(Continued)

Order No.: **RX29513**

reduced by the ratio of the amount of insurance over the full principal debt of the loan insured at the date of policy.

5. The land referred to in this policy is described as follows:

PARCEL 1:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 3: **SE $\frac{1}{4}$ SE $\frac{1}{4}$**

PARCEL 2:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 10: **W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$, EXCEPT: That portion of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ and the N $\frac{1}{2}$ of the S $\frac{1}{2}$ (N $\frac{1}{2}$ S $\frac{1}{2}$) of Section 10, Township 7 North, Range 42 E.B.M., described by metes and bounds as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10; thence N. 0° 21'25" W., 1313.70 feet along the North-South Center quarter line to the center South 1/16 (C-S1/16) corner; thence S. 89° 13'33" W., 35.00 feet along the S 1/16th line; thence N. 0° 21'25" W., 179.51 feet to a point monumented with a bronze marker inscribed 10C742; thence N. 89° 13'33" E., 70.00 feet to a point monumented with a bronze marker inscribed 10D742; thence S. 0° 21'25" E., 890.12 feet to a point monumented with a bronze marker inscribed 10E742; thence S. 71° 43'25" E., 1848.34 feet to a point on the South boundary line of said Section 10; thence S. 89° 14'00" W., 1786.51 feet along the South boundary line of said Section 10 to the point of beginning. (Said Exception also known as Tract 2 of Parcel U.S.A. TD-17)**

PARCEL 3:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 10: **E $\frac{1}{2}$ NE $\frac{1}{4}$**

PARCEL 4:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 10: **E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$**

PARCEL 5:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 11: **W $\frac{1}{2}$ NW $\frac{1}{4}$**

LENDER'S POLICY
SCHEDULE A
(Continued)

Order No.: **RX29513**

PARCEL 6:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 11: $W\frac{1}{2}SW\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; $S\frac{1}{2}SE\frac{1}{4}$; EXCEPT: Beginning at the NE corner of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$; thence South along the East boundary line of said section, a distance of 600 feet to a point, which point is the intersection of the said section line and the Hog Hollow Road; thence in a northwesterly direction along said road to it's intersection with the North boundary line of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of said section, which point is approximately 1032 feet West of the NW corner of said $SE\frac{1}{4}$ of the $SE\frac{1}{4}$; thence East along the North boundary line of said $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ to the place of beginning.

PARCEL 7:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 12: The S. 60 rods of the $SE\frac{1}{4}$

PARCEL 8:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 12: Beginning at the SW corner of section; thence N. 700 feet to the Hog Hollow Road as now constituted; thence in a southeasterly direction along the road to the point where the road intersects the south line of section; thence W. 1480 feet to the point of beginning. ALSO Starting at the SE corner of the $SW\frac{1}{4}$ of section; thence N. 360 feet to the Hog Hollow Road as now constituted; thence in a southwesterly direction along the road to the point where the road intersects the south line of section; thence E. 860 feet to the point of beginning.

PARCEL 9:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 13: $N\frac{1}{2}$

PARCEL 10:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 13: $E\frac{1}{2}SE\frac{1}{4}$; $SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$

PARCEL 11:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 14: $NE\frac{1}{4}SW\frac{1}{4}$; $SE\frac{1}{4}$; $NE\frac{1}{4}$; $NW\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$, EXCEPT: That portion of the $S\frac{1}{2}$ of the $SW\frac{1}{4}$ ($S\frac{1}{2}SW\frac{1}{4}$) and the $NW\frac{1}{4}$ of the $SW\frac{1}{4}$ ($NW\frac{1}{4}SW\frac{1}{4}$) of

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

Section 14, Township 7 North, Range 42 E.B.M., described by metes and bounds as follows: Commencing at the SW corner of said Section 14; thence N. 0°36'05" W., 1626.08 feet along the west boundary line of said Section 14, thence S. 65°07'20" E., 1317.98 feet to a point monumented with a bronze marker inscribed 14A742; thence S. 51°00'36" E., 830.59 feet to a point monumented with a bronze marker inscribed 14B742; thence S. 33°09'43" E., 635.88 feet to a point on the south boundary line of said Section 14; thence S. 89°33'41" W., 2172.09 feet along the south boundary line of said Section 14 to the SW corner, the point of beginning.

PARCEL 12:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 15: N½NE¼, EXCEPT: Beginning at the NW corner of the NW¼NE¼; thence S. 66 rods; thence E. 25 rods; thence N. 66 rods; thence W. 25 rods to place of beginning, ALSO EXCEPT: Commencing at the NE corner of said Section 15; thence S. 89°14'00" W., 837.09 feet along the north boundary line of said Section 15 to the true point of beginning; thence S. 5°12'38" E., 1275.81 feet to a point monumented with a bronze marker inscribed 15B742; thence S. 88°54'06" W., 809.67 feet to a point monumented with a bronze marker inscribed 15C742; thence S. 31°04'03" W., 43.83 feet to a point on the N.1/16th line of said Section 15; thence S. 89°14'29" W., 1056.45 feet along the N1/16th line to the center-north sixteenth (C-N1/16) corner of said Section 15; thence N. 0°35'53" W., 224.76 feet along the North-South center quarter line of said Section 15; thence N. 89°14'04" E., 412.50 feet; thence N. 0°35'53" W., 1089.00 feet to a point on the north boundary line of said Section 15; thence N. 89°14'00" E., 1374.01 feet along the north boundary line of said Section 15 to the point of beginning.

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 15: S½NE¼; N½S½; EXCEPT: Beginning at point 160 rods south of the NW corner; thence S. 25 rods; thence E. 66 rods; thence N. 25 rods; thence W. 66 rods to point of beginning. ALSO EXCEPT: Commencing at the S1/16 corner on the west boundary line of said Section 15; thence N. 0°35'41" W., 900.89 feet along the west boundary line of said Section 15; thence N. 89°14'58" E., 1089.00 feet; thence N. 0°35'41" W., 412.50 feet to a point on the East-West center quarter line of said Section 15; thence N. 89°14'58" E., 1534.74 feet along the East-West center quarter line to the center quarter (C¼) corner of said Section 15; thence N. 0°35'53" W., 1313.76 feet along the North-South center quarter line to the Center-North

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

sixteenth (C-N1/16) corner; thence N. 89°14'29" E., 1056.45 feet; thence S. 31°04'03" W., 2051.99 feet to a point monumented with a bronze marker inscribed 15D742; thence S. 57°26'36" E., 699.93 feet to a point monumented with a bronze marker inscribed 15E742; thence N. 81°38'23" E., 1319.75 feet to a point monumented with a bronze marker inscribed 15F742; thence S. 64°56'08" E., 833.09 feet to a point on the east boundary of said Section 15; thence S. 0°36'05" E., 311.97 feet along the east boundary line of said Section 15 to the South sixteenth (S1/16) corner; thence S. 89°15'26" W., 5247.64 feet along the South sixteenth line to the South sixteenth (S1/16) corner on the west boundary line of said Section 15; the point of beginning.

PARCEL 13:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 14:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 23: SE $\frac{1}{4}$ NE $\frac{1}{4}$; EXCEPT: Commencing at the E $\frac{1}{4}$ corner of said Section 23; thence S. 89°34'30" W., 1316.13 feet along the East-West center quarter line of said Section 23 to the Center-East sixteenth (C-E1/16) corner; thence N. 0°27'02" W., 996.94 feet along the east sixteenth line of said Section 23; thence S. 52°56'47" E., 828.06 feet to a point monumented with a bronze marker inscribed 23D742; thence S. 15°03'39" W., 250.08 feet to a point monumented with a bronze marker inscribed 23E742; thence S. 83°57'50" E., 729.81 feet to a point on the east boundary line, N. 0°30'26" W., 169.34 feet from the E $\frac{1}{4}$ corner of said Section 23; thence S. 0°30'26" E., 169.34 feet to the E $\frac{1}{4}$ corner of said Section 23, the point of beginning.

PARCEL 15:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 23: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; EXCEPT: Commencing at the W1/16 corner on the north boundary line of said Section 23; thence N. 89°33'41" E., 858.58 feet along the north boundary line of said Section 23; thence S. 25°00'12" E., 520.07 feet to a point monumented with a bronze marker inscribed 23A742; thence S. 88°24'09" E., 1364.61 feet to a point monumented with a bronze marker inscribed 23B742; thence S. 01°38'08" W., 793.52 feet to a point on the north sixteenth line, N. 89°34'06" E., 2412.16 feet from the northwest sixteenth (NW1/16) corner of said Section 23; thence S. 89°34'06" W., 2412.16 feet along the north sixteenth line to

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

the northwest sixteenth (NW1/16) corner of said Section 23; thence N. 0°20'11" W., 1314.22 feet along the west sixteenth line to the west sixteenth (W1/16) corner on the north boundary line of said Section 23, the point of beginning.

PARCEL 16:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 24: S½NE¼; N½S½; NW¼; N½NE¼; **EXCEPT:** Commencing at the W¼ corner of said Section 24; thence N. 0°30'26" W., 169.34 feet along the west boundary of said Section 24; thence S. 85°06'54" E., 900.41 feet to a point monumented with a bronze marker inscribed 24A742; thence S. 59°08'46" E., 168.61 feet to a point on the East-West Center quarter line of said Section 24; monumented with a bronze marker inscribed 24B742; thence S. 89°39'46" W., 1040.40 feet along the East-West Center quarter line to the W¼ corner of said Section 24, the point of beginning. **ALSO EXCEPT:** Commencing at the W¼ corner of said Section 24; thence N. 89°39'46" E., 1773.99 feet along East-West quarter line of said Section 24 to a point monumented with a bronze marker inscribed 24C742, the true point of beginning; thence N. 52°06'59" E., 309.95 feet to a point monumented with a bronze marker inscribed 24D742; thence S. 89°30'44" E., 459.94 feet to a point monumented with a bronze marker inscribed 24E742; thence S. 71°16'33" E., 152.03 feet to a point on the North-South Center quarter line of said Section 24; thence S. 0°29'28" E., 132.68 feet along the North-South Center quarter line to the C¼ corner of said Section 24; thence S. 89°39'46" W., 849.69 feet to the point of beginning. **ALSO EXCEPT:** Commencing at the W¼ corner of said Section 24; thence N. 89°39'46" E., 2623.68 feet along the East-West Center quarter line to the C¼ corner of said Section 24; thence N. 0°29'28" W., 132.68 feet along the North-South Center quarter line of said Section 24; thence S. 71°16'33" E., 237.94 feet to a point monumented with a bronze marker inscribed 24F742; thence S. 21°07'07" E., 450.03 feet to a point monumented with a bronze marker inscribed 24G742; thence S. 73°16'31" E., 289.97 feet to a point monumented with a bronze marker inscribed 24H742; thence N. 63°38'35" E., 469.92 feet to a point monumented with a bronze marker inscribed 24J742; thence S. 76°45'50" E., 804.92 feet to a point monumented with a bronze marker inscribed 24K742; thence S. 34°18'10" E., 615.01 feet to a point monumented with a bronze marker inscribed 24L742; thence S. 77°30'39" E., 427.08 feet to a point on the east boundary line of said Section 24; thence S. 0°28'29" E., 285.38 feet along the east boundary line of said Section 24 to the S1/16 corner; thence S. 89°45'49" W., 5246.66 feet along the South sixteenth line to the S1/16 corner on the west boundary line of said Section

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

24; thence N. 0°30'26" W., 1314.67 feet along the west boundary line of said Section 24 to the W¼ corner, the point of beginning.

PARCEL 17:

Township 7 North, Range 43 E.B.M., Fremont County, Idaho

Section 19: Government Lot 3; N½; N½SE¼ and SW¼SE¼ North of the Teton River. EXCEPT: That portion of the W½ SE¼ of Section 19, Township 7 North, Range 43 E.B.M., Fremont County, Idaho, described by metes and bounds as follows: Commencing at the S¼ corner of said Section 19; thence N. 0°35'23" W., 2322.38 feet along the North-South Center quarter line; thence S. 61°14'18" E., 841.30 feet to a point monumented with a bronze marker inscribed 19D743; thence S. 09°57'23" E., 872.71 feet to a point monumented with a bronze marker inscribed 19E743; thence S. 65°19'12" E., 267.70 feet to a point monumented with a bronze marker inscribed 19F743; thence N. 35°44'24" E., 348.62 feet to a point on the East sixteenth line, monumented with a bronze marker inscribed 19G743, said point being S. 0°36'15" E., 115.33 feet from the SE1/16 corner of said Section 19; thence S. 0°36'15" E., 1205.59 feet along the East sixteenth line to the E1/16 corner of the south boundary line of said Section 19; thence S. 88°58'52" W., 1324.30 feet along the south boundary line to the S¼ corner of said Section 19, the point of beginning.

ALSO EXCEPT: Commencing at the S1/16 corner on the east boundary line of said Section 19; thence S. 89°01'26" W., 1238.69 feet along the South sixteenth line to a point monumented with a bronze marker inscribed 19H743, being S. 89°01'26" W., 85.27 feet from the SE1/16 corner of said Section 19; thence N. 35°44'24" E., 108.03 feet to a point monumented with a bronze marker inscribed 19J743; thence N. 55°22'31" E., 1416.95 feet to a point on the east boundary line, N. 0°37'07" W., 871.73 feet from the S1/16 corner of said Section 19; thence S. 0°37'07" E., 871.73 feet along the east boundary line to the S1/16 corner on the east boundary line of said Section 19, the point of beginning. ALSO EXCEPT: Commencing at the S1/16 corner on the west boundary line of said Section 19; thence N. 0°28'29" W., 285.38 feet along the west boundary line of said Section 19 to a point S. 0°28'29" E., 1038.52 feet from the W¼ corner; thence S. 86°46'16" E., 458.04 feet to a point monumented with a bronze marker inscribed 19A743; thence N. 35°22'57" E., 2006.09 feet to a point monumented with a bronze marker inscribed 19B743; thence S. 45°30'58" E., 885.25 feet to a point monumented with a bronze marker inscribed 19C743; thence S. 61°14'18" E., 475.60 feet to a point on the North-South Center quarter line of said Section 19, N. 0°35'23" W., 1000.48 feet from the C-S1/16 corner; thence S. 0°35'23" E., 1000.48 feet along the North-South Center quarter

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

line to the C-S1/16 corner of said Section 19; thence S. 89°01'26" W., 2675.72 feet along the south sixteenth line to the S1/16 corner on the west boundary line of said Section 19, the point of beginning.

PARCEL 19:

Commencing at the point where the centerline of the Good Luck Canal intersects the East line of the W½NE¼ and NW¼SE¼ of Section 29, Township 7 North, Range 41 E.B.M., Fremont County, Idaho, and running thence North 430 feet; thence West 100 feet; thence South 430 feet; thence East 100 feet to the Point of Beginning.

EXCEPT: Good Luck Canal.

Also: Commencing at the point where the centerline of the Good Luck Canal intersects the East line of the W½NE¼ and NW¼SE¼ of Section 29, Township 7 North, Range 41 E.B.M., Fremont County, Idaho, and running thence South to the centerline of the Teton River; thence West along the centerline of the Teton River 15 feet; thence North to a point 15 feet West of the Point of Beginning; thence East 15 feet to the Point of Beginning.

EXCEPT: Good Luck Canal.

PARCEL 20:

An easement for a road right-of-way across the following described property in Fremont County, Idaho: Commencing at a point 430 feet North of the point where the centerline of the Good Luck Canal intersects the East line of the W½NE¼ and NW¼SE¼ of Section 29, Township 7 North, Range 41 E.B.M., and running thence North to the North line of the W½NE¼ of Section 29, Township 7 North, Range 41 E.B.M.; thence running West 15 feet; thence South to a point 15 feet West of the Point of Beginning; thence East 15 feet to the Point of Beginning.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK
 7/22/03
 RECEIVED
 AUG 26 2002
 Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>22-7270</u>	<u> </u>	<u> </u>	<u> </u>	<u>22-7702</u>	<u> </u>
<u>22-7205</u>	<u> </u>	<u> </u>	<u> </u>	<u>22-12366</u>	<u> </u>
<u>22-7265</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>22-7314</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

- water right
 \$25

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dirk Parkinson
Bob Parkinson & Marilyn Parkinson
4. New Owner/Claimant(s) M & B Enterprises, A Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 326
- City, State and ZIP Code St. Anthony ID 83445
- New Telephone Number (208) 652-7340
5. Date you acquired the property 1985

RECEIVED
 AUG 16 2002
 Department of Water Resources
 Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) M & B Enterprises, A Limited Partnership
(include title if applicable)
By: *Dirk Parkinson*
Dirk Parkinson, General Partner

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 8-26-02 Fee \$25-
 Received by JC Date 8-26-02 Receipt No. E028090
 Processed by _____ AJ Date _____ WR _____ Date _____

Log for claim 22-07314

Spatial Dynamics BTD

8/17/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	3	SESE	31	25	
07n42e	10	NENE	19	19	
07n42e	10	NWNE	33	30	
07n42e	10	SWNE	31	30	
07n42e	10	SENE	36	37	
07n42e	10	NENW	23	22	
07n42e	10	SENW	37	40	
07n42e	10	NESW	34	33	
07n42e	10	NWSW	36	32	
07n42e	10	NESE	39	38	
07n42e	10	NWSE	39	38	
07n42e	10	SWSE	26	26	
07n42e	10	SESE	36	37	
07n42e	11	NWNW	34	35	
07n42e	11	SWNW	39	39	
07n42e	11	NWSW	36	31	
07n42e	11	SWSW	40	40	
07n42e	11	SESW	39	40	
07n42e	11	SWSE	39	40	
07n42e	11	SESE	31	28	
07n42e	12	SWSW	8	5.7	
07n42e	12	SESW	4	0.5	
07n42e	12	SWSE	9	2.2	
07n42e	12	SESE	4	1.5	
07n42e	13	NENE	39	37	
07n42e	13	NWNE	37	37	
07n42e	13	SWNE	31	32	
07n42e	13	SENE	36	36	
07n42e	13	NENW	33	34	
07n42e	13	NWNW	39	37	
07n42e	13	SWNW	34	33	
07n42e	13	SENW	29	29	
07n42e	13	NESW	40	40	
07n42e	13	NWSW	40	39	
07n42e	13	SWSW	39	38	
07n42e	13	SESW	40	38	
07n42e	13	NESE	35	36	
07n42e	13	NWSE	40	40	
07n42e	13	SWSE	40	38	
07n42e	13	SESE	40	39	
07n42e	14	NENE	36	35	
07n42e	14	NWNE	40	40	
07n42e	14	SWNE	29	30	
07n42e	14	SENE	26	27	

Log for claim 22-07314

Spatial Dynamics LTD

8/17/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	14	NENW	35	34	
07n42e	14	NWNW	34	32	
07n42e	14	SWNW	38	39	
07n42e	14	SESW	35	37	
07n42e	14	NESW	40	40	
07n42e	14	NWSW	38	37	
07n42e	14	SWSW	5	2.5	
07n42e	14	SESW	29	28	
07n42e	14	NESE	25	26	
07n42e	14	NWSE	39	39	
07n42e	14	SWSE	40	40	
07n42e	14	SESE	40	39	
07n42e	15	NENE	26	25	
07n42e	15	NWNE	1	1.1	
07n42e	15	SWNE	25	24	
07n42e	15	SENE	39	39	
07n42e	15	NESW	1	0.1	
07n42e	15	NESE	23	19	
07n42e	15	NWSE	20	20	
07n42e	23	NENE	40	39	
07n42e	23	NWNE	26	26	
07n42e	23	SWNE	3	2.7	
07n42e	23	SENE	29	32	
07n42e	23	NENW	5	3.4	
07n42e	24	NENE	40	40	
07n42e	24	NWNE	40	40	
07n42e	24	SWNE	39	33	
07n42e	24	SENE	40	40	
07n42e	24	NENW	40	40	
07n42e	24	NWNW	40	39	
07n42e	24	SWNW	36	35	
07n42e	24	SESW	35	37	
07n42e	24	NESW	2	1.1	
07n42e	24	NWSW	1	0.3	
07n42e	24	NESE	25	21	
07n42e	24	NWSE	9	3.3	
07n43e	19	NENE	40	40	
07n43e	19	NWNE	40	40	
07n43e	19	SWNE	40	40	
07n43e	19	SENE	40	40	
07n43e	19	NENW	40	40	
07n43e	19	NWNW	41	40	
07n43e	19	SWNW	40	41	
07n43e	19	SESW	34	34	

Log for claim 22-07314

Spatial Dynamics BTD

8/17/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n43e	19	NESW	5	3.4	
07n43e	19	NWSW	23	24	
07n43e	19	NESE	29	29	
07n43e	19	NWSE	32	28	
07n43e	19	SWSE	6	4.3	
07n43e	19	SESE	1	0.7	
Totals:			2820	2743.8	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07314

Priority: January 15, 1980

Maximum Diversion Rate: 9.00 CFS

Maximum Diversion Volume: 3284.7 AF

This is to certify, that BOB PARKINSON

RT 1

ST ANTHONY ID 83445 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 15, 1980; and has submitted Proof of Beneficial Use on October 14, 1985. An examination indicates that the works have a diversion capacity of 56.360 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	9.00 CFS	3284.7 AF

LOCATION OF POINT(S) OF DIVERSION:

Rediversion

SWNE , Sec. 29, Township 07N, Range 41E
NESE , Sec. 23, Township 07N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	3	SESE 31			31
		10	NENE 19	NWNE 33	SWNE 31	
			SENE 36	NENW 23	SENE 37	
			NESW 34	NWSW 36	NESE 39	
			NWSE 39	SWSE 26	SESE 36	389
		11	NWNW 34	SWNW 39	NWSW 36	
			SWSW 40	SESE 39	SWSE 39	
			SESE 31			258
		12	SWSW 8	SESE 4	SWSE 9	
			SESE 4			25
		13	NENE 39	NWNE 37	SWNE 31	
			SENE 36	NENW 33	NWNW 39	
			SWNW 34	SENE 29	NESW 40	
			NWSW 40	SWSW 39	SESE 40	
			NESE 35	NWSE 40	SWSE 40	
			SESE 40			592
		14	NENE 36	NWNE 40	SWNE 29	
			SENE 26	NENW 35	NWNW 34	
			SWNW 38	SENE 35	NESW 40	
			NWSW 38	SWSW 5	SESE 29	
			NESE 25	NWSE 39	SWSE 40	
			SESE 40			529
		15	NENE 26	NWNE 1	SWNE 25	
			SENE 39	NESW 1	NESE 23	
			NWSE 20			135
		23	NENE 40	NWNE 26	SWNE 3	
			SENE 29	NENW 5		103

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07314

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	24	NENE 40	NWNE 40	SWNE 39	
			SENE 40	NENW 40	NWNW 40	
			SWNW 36	SENE 35	NESW 2	
			NWSW 1	NESE 25	NWSE 9	347
43E	19		NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 40	Lot 1(NWNW) 41	
		Lot 2(SWNW)	40	SENE 34	NESW 5	
		Lot 3(NWSW)	23	NESE 29	NWSE 32	
		SWSE 6		SESE 1		411

Total number of acres irrigated: 2820

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Unperforated well casing shall be retained above the first confining layer to prevent interference with shallow wells and recharge to the river.
8. No demand on upstream prior rights or existing prior exchanges can be made and no interference with prior rights located between the redirection pump and the exchange wells will be allowed even if the exchange wells are pumping water into the Teton River.
9. Totalizing measuring devices shall be maintained at the exchange wells and redirection pump from the Teton River.

AUG 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

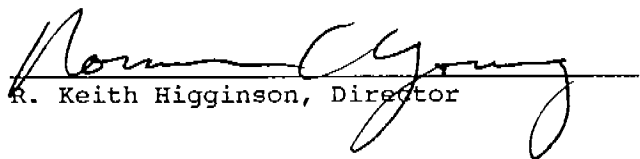
WATER RIGHT NO. 22-07314

CONDITIONS/REMARKS:

10. The exchange wells must inject water into the Teton River whenever water is being diverted from the river under this license, and the injection must continue after the diversion from the Teton River ceases until the water not diverted reaches the point of injection.
11. The power supply to the exchange wells cannot be contracted under the power company's interruptable rules unless the power company agrees to notify the right holder at least 24 hours prior to the time the power service is terminated.
12. The rate of rediversion from the Teton River shall not exceed the rate of injection into the Teton River from the exchange well.
13. The director retains jurisdiction of this right to adjust the terms of the exchange if necessary to prevent injury to prior rights.
14. Three points of diversion located in SWNE, S29, T7N, R41E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of July, 1994.

Acting for


R. Keith Higginson, Director

300 1994

State of Idaho
Department of Water Resources

RECEIVED

AUG 20 1990

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07314

Department of Water Resources

Date of Priority: January 15, 1980

Maximum Diversion Rate: 9.00 CFS
Maximum Diversion Volume:¹ 3820.2 AF

Comes now
RT. 1
ST. ANTHONY, ID 83445

BOB PARKINSON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07314, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	9.00 CFS	3820.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 29, Township 07N, Range 41E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	3	SESE 31			31
		10	NENE 19	NWNE 33	SWNE 31	
			SENE 36	NENW 23	SENE 37	
			NESW 34	NWSW 36	NESE 39	
			NWSE 39	SWSE 26	SESE 36	389
		11	NWNW 34	SWNW 39	NWSW 36	
			SWSW 40	SESW 39	SWSE 39	
			SESE 31			258
		12	SWSW 8	SESW 4	SWSE 9	
			SESE 4			25
		13	NENE 39	NWNE 37	SWNE 31	
			SENE 36	NENW 33	NWNW 39	
			SWNW 34	SENE 29	NESW 40	
			NWSW 40	SWSW 39	SESW 40	

APPROVED
AUG 09 1994

PLACE OF USE: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
07N	42E	13	NESE 35	NWSE 40	SWSE 40	592
			SESE 40			
		14	NENE 36	NWNE 40	SWNE 29	
			SENE 26	NENW 35	NWNW 34	
			SWNW 38	SENW 35	NESW 40	
			NWSW 38	SWSW 5	SESW 29	
			NESE 25	NWSE 39	SWSE 40	
			SESE 40			529
		15	NENE 26	NWNE 1	SWNE 25	
			SENE 39	NESW 1	NESE 23	
			NWSE 20			135
		23	NENE 40	NWNE 26	SWNE 3	
			SENE 29	NENW 5		103
		24	NENE 40	NWNE 40	SWNE 39	
			SENE 40	NENW 40	NWNW 40	
			SWNW 36	SENW 35	NESW 2	
			NWSW 1	NESE 25	NWSE 9	347
43E	19		NENE 40	NWNE 40	SWNE 40	
			(SENE) 40	NENW 40	NWNW 41	
		LOT 2	(SWNW) 40	SENW 34	NESW 5	
		LOT 3	NWSW 23	NESE 29	NWSE 32	
			SWSE 6	SESE 1		411

Total number of acres irrigated: 2820

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, this 17 day of August, 1990.

Bob Parkinson
(Signature)

AUG 6 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07314

FOR DEPARTMENT USE ONLY

#C018071

Preliminary check by SC Fee ☒ \$20.00

Received by UQH Date Aug 20, 1990

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07314 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. The combined annual volume of water under this right & Rights 22-7205, 22-7265 & 22-7270 shall not exceed 10,399.5 afa.
8. The maximum combined rate of diversion under this right & Rights 22-7205, 22-7265 & 22-7270 shall not exceed 24.5 cfs.

Witness my hand this 22ND day of July, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

JUL 20 9 1994

7/92

Ident. No. 3972

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TEMPORARY CHANGE APPLICATION

(To change point of diversion, place of use or purpose of use)

Name of applicant Bob Parkinson + Earl G. Steed Phone 745-8901
Post Office address P.O. Box 326 St. Anthony, ID 83441

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change purpose of use ☐ Other

2. Describe the proposed change(s) and the reason(s) therefor Yellowstone canal water is not sufficient. I want to use Mr. Parkinson's recharge wells on the Teton River. Two of these wells are off at this time because 60% of Parkinson's acreage is shutoff. Diversion will be on Falls river thru Yellowstone canal to my place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount	Nature	Period of Use
(X) A22-07314	1-15-1980	9.00	Irrig	4-01 to 10-31
(X) A22-07265B	11-16-1977	1.09	"	" to "
(X) A22-07265A	11-16-1977	3.41	"	" to "
(X) A22-07205	1-18-1977	11.00	"	" to "

2. Total amount of water being transferred 24.50 cubic feet/second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	NE	29	7N	41E	Front	Parkinson re-charge wells
			NW	NW	35	9N	44E	Front	Rediversion from Yellowstone Canal

5. Lands irrigated or Place(s) of Use:

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	44E	27														25	25	25	75
		29					25	25	25		20	20	20		25	21			181

Total acres 256

6. General Information:

a. Who owns the water right to be changed? Bob Parkinsonb. Describe the arrangement allowing use of the right Verbal agreementc. Describe the affect on the land now irrigated if the change is approved pursuant to this application:
Land that would be normally irrigated are finished with normal irrigation for this year.d. Has the water right sought to be transferred been used this year? Yes If yes, explain. _____e. Absent the changes, how would the right be used for the remainder of the year? After the grain crop is cut, applicant Parkinson would water the stubble fields.f. Describe other water rights used for the same purpose.
Applicant Streed has shares in the Yellowstone Canal systemg. Remarks: See attachment + * Approx 5.12 cfs (150 acre feet) of these rights is needed for irrigation of 256 acres by Mr. Streed. G.D. or Records show Parkinson has a credit this year for pumped exchange water.

I hereby assume all risk in accordance with House Bill No. 4 and assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Bob Parkinson
(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by HWT Date 8-5-92 Fee \$50Receipted 8-5-92 # E017685 Recommend: ✓ approve _____ deny _____

Watermaster recommendation _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Temporary Change Application No. 3972And said application is hereby Approved, subject to the following limitations and conditions:

1. This approval expires November 1, 1992 and thereafter the right reverts to the use existing prior to the temporary change.

2. See AttachmentWitness my hand this 5th day of August, 1992.

Ronald P. Carbo
AUG 9 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bob Parkinson Phone 624-7285

Post office address Route #1, St. Anthony, ID 83445

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 7N

Range 41E B.M. Fremont County, additional points of diversion if any: _____

Water diverted from Teton River within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 23, T. 7N, R. 42E

4. Water will be used for the following purposes:

Amount 9.0 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 9.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. one 600 HP turbine pump diverting from Teton River, 250 HP pump on well.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 26 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	42E	3																40	40
		10	40	40	40	40	40			40	30	30			40	40	25	40	445
		11						40	40			40	40	40			40	30	270
		12											12				15	4	31
		13	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		14	40	40	40	40	40	40	40	40	40	10	30	40	40	40	40	40	600
		15	25		15	40								25	10				115
		23	40	30	10	30													110

SEE LAND LIST ATTACHMENT

Total number of acres to be irrigated 3055

c. Describe any other water rights used for the same purposes as described above. Permit No.

22-7205 (22-7201 was drilled but was unproductive) and exchange well.

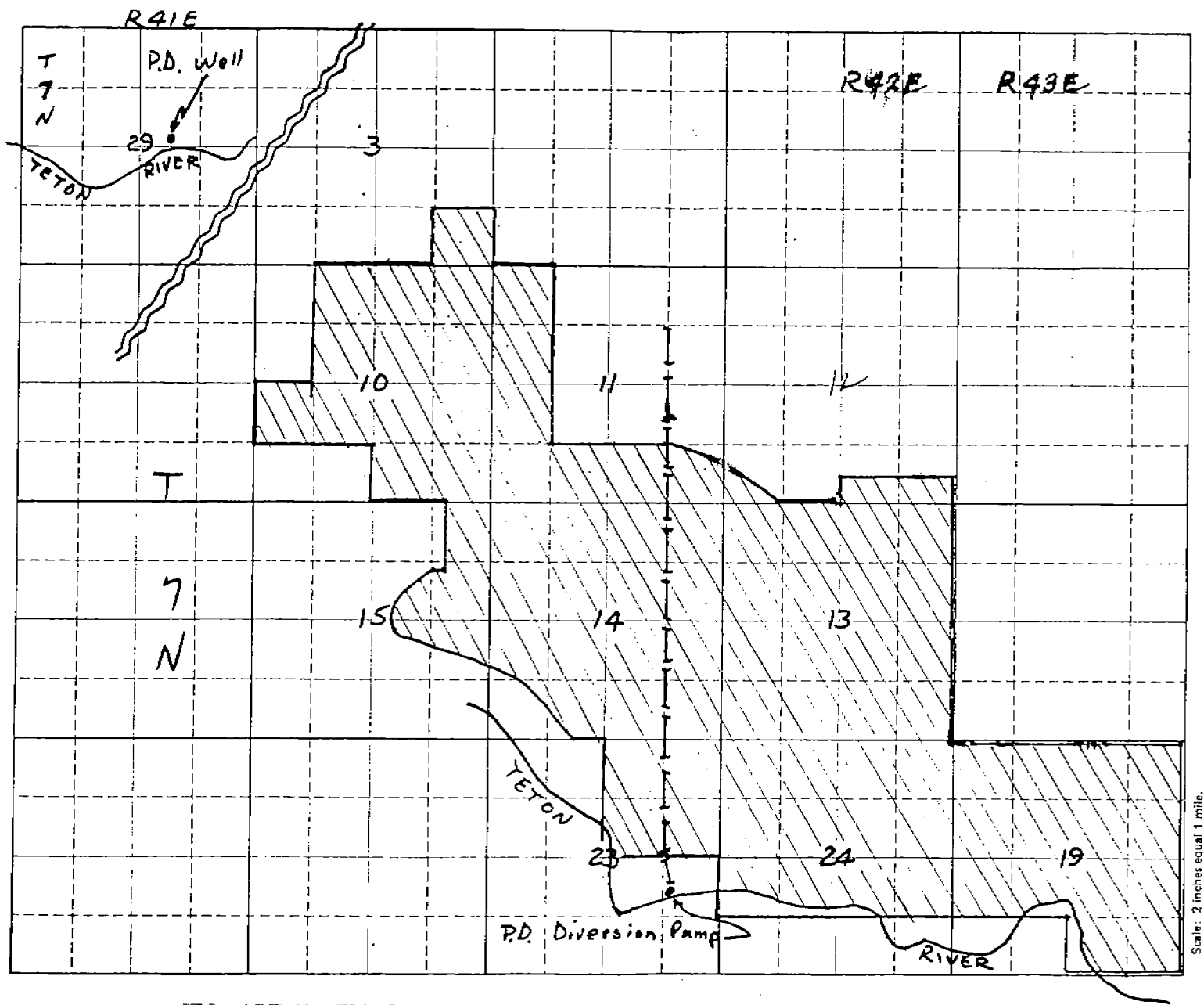
9. a. Who owns the property at the point of diversion Department of Power and Water Resources Service

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has 20 year lease from the Dept. of Power and Water Resources Services.

10. Remarks This application is filed to exchange ground water for Teton River water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Bob P. P. P.
(Applicant)

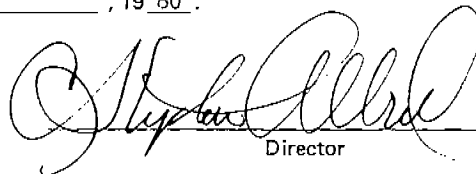
Received by EMC Date 1/15/80 Time 4:30 P.M.
Preliminary check by jc Fee \$ 115.
Receipted by kw Date 1/15/80 #15512
Publication prepared by kw Date 1/17/80
Published in Fremont County Chronicle News
Publication dates 1/24 & 1/31/80 2/7 & 2/14/80 read
Publication approved _____ Date _____
Protests filed by: J. Beech, Winford Canal Co.
(Clinton H. Peterson)
Copies of protests forwarded by _____
Hearing held by Ron Carson Date April 22, 1980
Recommended for approval denial by EMC Spive

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

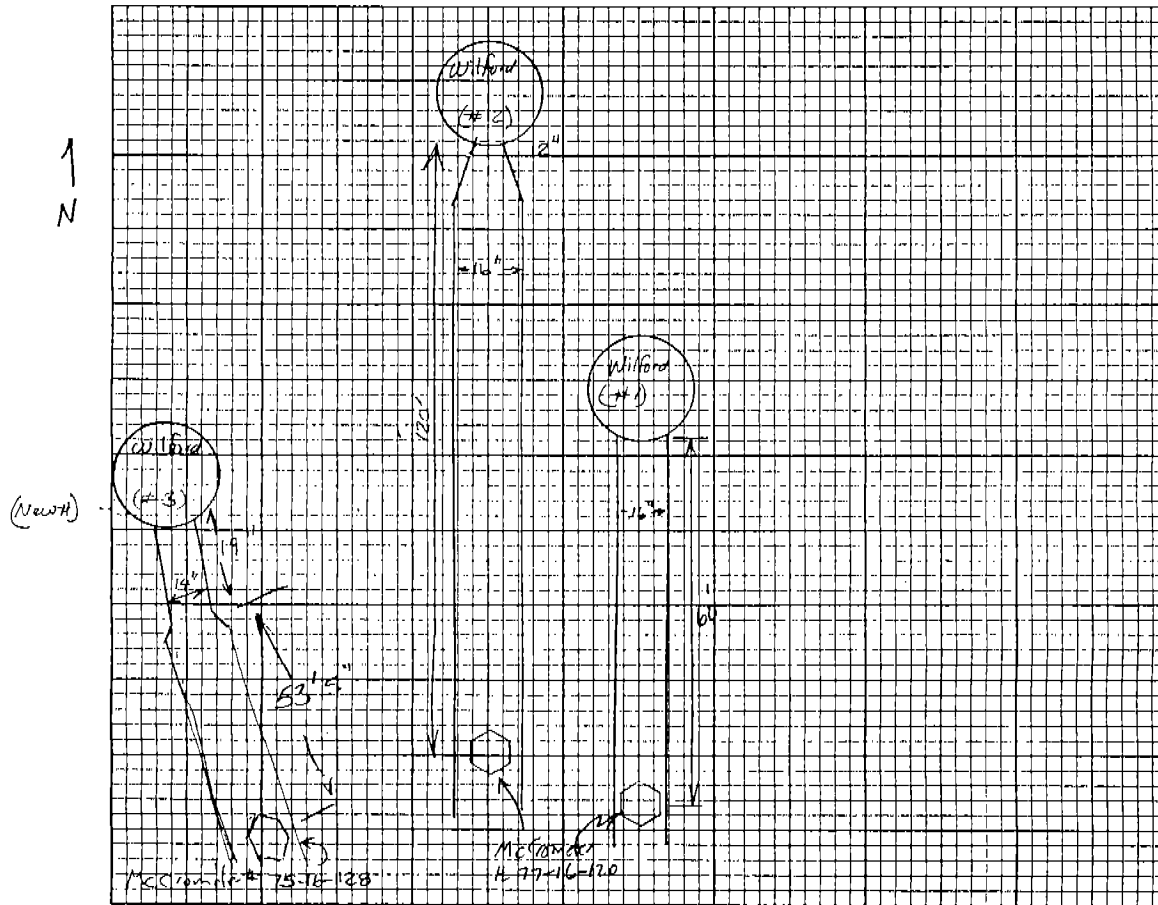
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7314, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: PURSUANT TO MEMORANDUM DECISION AND ORDER

Witness my hand this 10 day of September, 19 80.


Director

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached
14. Remarks TOTAL DIVERSION RATE IS DIVIDED IN HALF WITH
Half going to Val Schwendiman (22-7210 & 22-7313)
AND THE OTHER HALF GOING TO BOB PARKINSON (22-7205, 22-7265,
& 22-7314)
15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith Wilson Date 29 July 1985
Consultant's License Number 26 Aug 1985 KWW
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

CONSULTANT SEAL

1990

AUG 6 1964

22-7314

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7314

Permit No.

JAN 20 1994

1. Measurement Calculations

- a) Field Measurement Calculations (Determine theoretical capacities and system capacity)

GROUNDWATER EXCHANGE WELLS $[(0.01 \text{ Ac.-ft}) (43560 \text{ ft}^2/\text{ac})] \div [\# \text{Sec}] = \text{cfs}$ SYSTEM #1 (Wilford #1) $0.01 \text{ af in } 24.22 \text{ sec} = 17.98 \text{ cfs}$ SYSTEM #2 (Wilford #2) $0.01 \text{ af in } 26.24 \text{ sec} = 16.60 \text{ cfs}$ SYSTEM #3 (Wilford #3) $0.01 \text{ af in } 21.78 \text{ sec} = 21.78 \text{ cfs}$

Total Q = 56.36 cfs

PARKINSON SPLITS DIVERSION RATE IN HALF WITH VAL SCHWENDIMAN (22-7210; 22-7313)
% PARKINSON'S PERCENT = $56.36 \text{ cfs} / 2 = 28.18 \text{ cfs}$

PARKINSON TETON RIVER REDIVERSION - NW 1/4 SE 1/4 Sec 23, T7N, R42E.

 $Q_{\text{cf}} = 0.01 \text{ af in } 17.78 \text{ sec} = 24.499 \text{ cfs} = 24.5 \text{ cfs}$

Acreage under this right overlaps Acreage under 22-7205 / 22-7265 A/B. However, combined flow rates do not exceed rediversion capacity of 24.5 cfs

 $Q_{\text{LIMITED BY PERMIT}} = 9.0 \text{ cfs}$

- b) Volume Calculations for Irrigation:

 $V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2820 \text{ ac}) (3.5 \text{ af/ac}) = 9870$ $V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (9.0 \text{ cfs}) (214) (1.9835) = 3820.22$ $V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 3820.22$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use:
- 21-0046B/0047B/22-7205/7265A/7265B/7270

- b) Other water rights with same point of diversion:
- 22-7265A/22-7265B/22-7205/22-7210/22-7213/22-7270 (Rediversion)

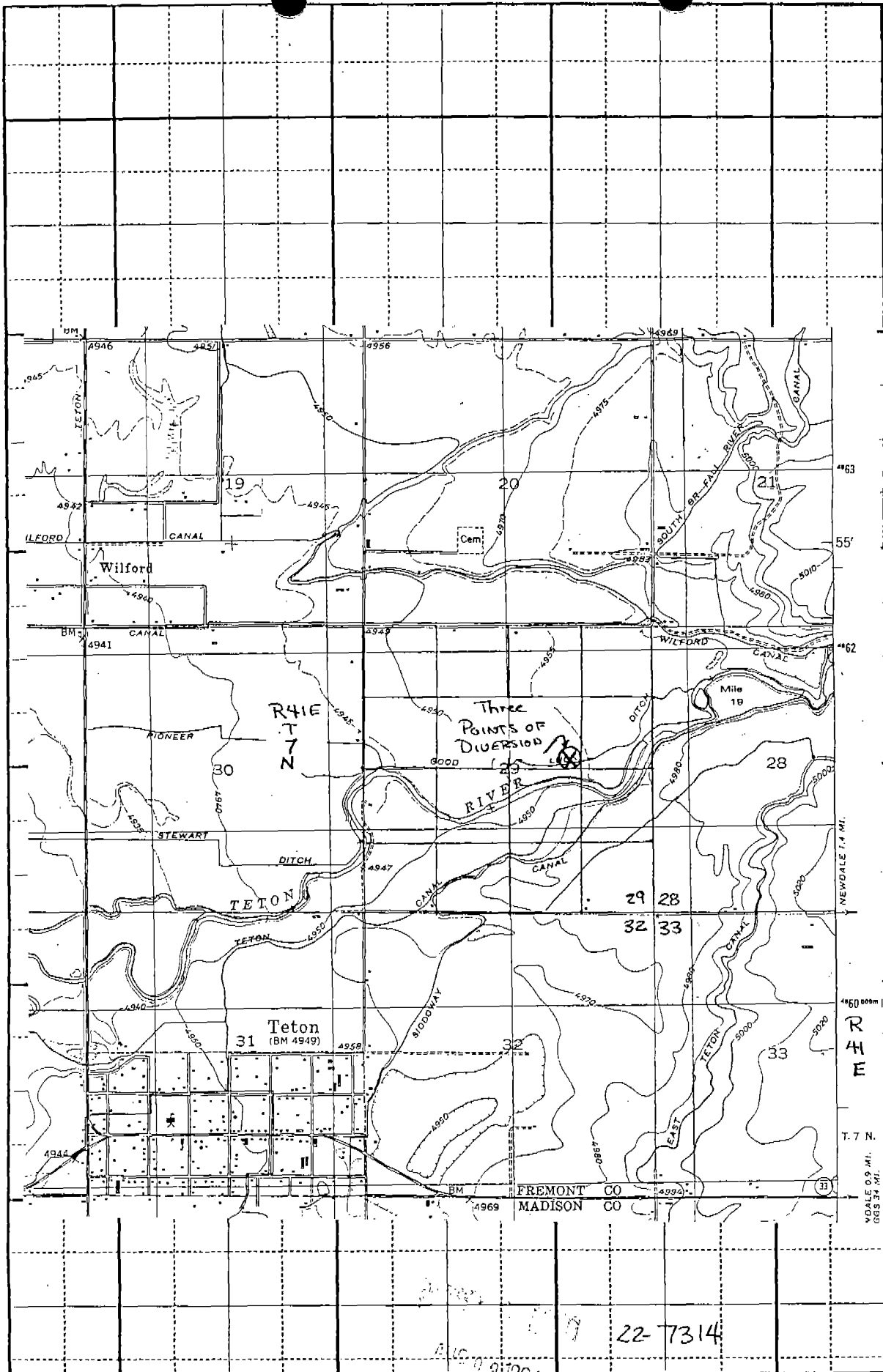
- c) Analysis:

R04

R30

R17 (22-7270) (24.5 cfs)

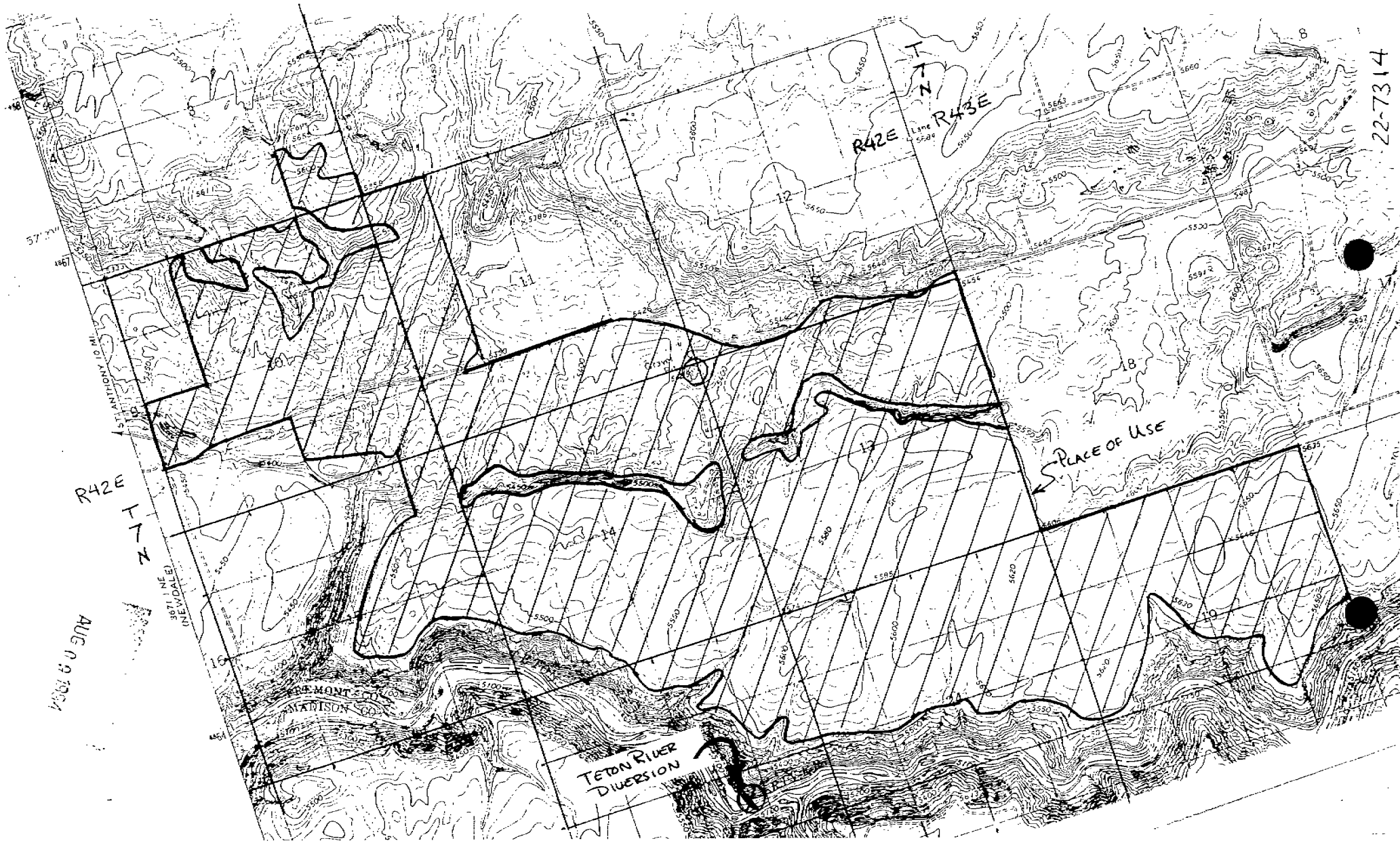
AUG 09 1994



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.



22-7314



AJ0749NP
No. A22-00042

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/24/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOYD C & JILL J SMITH TRUST 3201 ASH ST PALO ALTO CA 943062240 (415) 493-5411	01/22/1916	IRRIGATION	04-15 10-15	0.80 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.80 CFS	80.00 AFA

Water Source: SOUTH LEIGH CREEK

Tributary to: TETON RIVER

Stage: DECREED

Point(s) of Diversion: T06N R46E S32 Lot01(SENWNE)

TETON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	45E	36	:	40																:	40.0
																				TOTAL ACRES	40.0

POU County: TETON

Other Rights: NONE

Remarks: GEN DIVERSIONS: PUMPS ARE LOCATED ON ID/WY STATE LINE AND DIVERT
FROM SOUTH LEIGH CREEK.
CHANGED OWNERSHIP PER REQUEST/JH/6-24-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:
Presumption flag: C