

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07309  
Date Received: 9/16/1988  
Receipt No: 11001356  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAYDELL BUXTON 208-354-2570  
Address: 256 S. 500 W.  
DRIGGS, ID 83422

2. Date of Priority: OCT 10, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 04N      | 44E   | 1       | NE     | SW     | SE     |     | TETON  |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 4.160  |      |        |

7. Total Quantity Appropriated is:  
4.160 C.F.S. (and/or) 834.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 04N      | 44E   | 1       | SW     | NE     |     | IRR | 28.0  |
|          |       |         | SE     | NE     |     | IRR | 26.0  |
|          |       |         | NE     | SE     |     | IRR | 38.0  |
|          |       |         | NW     | SE     |     | IRR | 38.0  |

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RECORDED

OCT 29 1992



10. Place of Use: Continued

| Township | Range | Section | 1/4 of        | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 04N      | 44E   | 1       | SW            | SE  |     | IRR | 38.0  |
|          |       |         | SE            | SE  |     | IRR | 38.0  |
|          |       |         | Section Acres |     |     |     | 206.0 |
|          |       | 12      | NE            | NE  |     | IRR | 36.0  |
|          |       |         | NW            | NE  |     | IRR | 36.0  |
|          |       |         | Section Acres |     |     |     | 72.0  |
|          |       |         | Total Acres   |     |     |     | 278.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
~~22-02036~~ *didn't claim.*

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Edward Buxton

Date: Sept 20 1988

Date: \_\_\_\_\_

State of Idaho )

County of Bonneville ) SS.

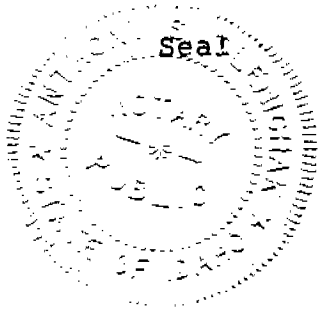
Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day

of September 19 88

Anthony S. Olechak  
Notary Public

Residing at Idaho Falls

My Commission Expires 9/12/1994



36

32

R. 44.5

R. 45E

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Well

6

T4N.

1 6  
12 7

7

8

13

8