

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7300
Date Received: 8/25/1988
Receipt No: E001770
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

D S & S INC Phone: (208)356-3465
4423 E 1496 S
SUGAR CITY ID USA 83448

2. Date of Priority: 08/31/1979

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	41E	15	NW NW	MADISON	

5. Description of diverting works:

WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	7.2	

7. Total Quantity Appropriated is:
7.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	41E	15	SW NW	IRRIGATION	40
			SE NW	IRRIGATION	40
			NW NE	IRRIGATION	40
			SW NE	IRRIGATION	40

			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
					Section Acres	240
05N	41E	16	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	20
			SW	NE	IRRIGATION	20
			SE	NE	IRRIGATION	40
					Section Acres	120
					Total Acres	360

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

REINSTATED 10-23-1984.

A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07300
Date Received: 8/25/1988
Receipt No: E001770
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANNY SUMMERS 208-356-3465
Address: RTE 1
SUGAR CITY, ID 83448

2. Date of Priority: AUG 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	41E	15	NW	NW			MADISON

5. Description of diverting works:
WELL, PUMP & SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.200		

7. Total Quantity Appropriated is:
7.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	15	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0

A22-07300

Page 1

Date: 08/25/88

OCT 29 1992

A2207300



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	15	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			Section Acres				240.0
		16	NE	NE		IRR	40.0
			NW	NE		IRR	20.0
			SW	NE		IRR	20.0
			SE	NE		IRR	40.0
			Section Acres				120.0
			Total Acres				360.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:
REINSTATED 10-23-1984.

15. Basis of Claim: PERMIT

OCT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 8/25/88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of August 19 88 [Signature]
Notary Public

Seal

Residing at Idaho Falls.
My Commission Expires 5/29/1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2002

DANNY SUMMERS
D S & S INC
4423 E 1496 S
SUGAR CITY ID 83448

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-7300

Dear Mr. Summers:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Jennifer Crabtree
Technical Records Specialist

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 17 2002

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-7300					

Changed
Status
to
License
JC
7/19/02

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Eastern Idaho Agricultural Credit Association
4. New Owner/Claimant(s) D S & S, Inc.
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 4423 E 1496 S
- City, State and ZIP Code Sugar City ID 83448
- New Telephone Number (208) 356-3465
5. Date you acquired the property D S & S, Inc., is the existing owner. This form is being used to remove lien holder as owner.

Form No. 1056.92
(10/17/92)
ALTA Loan Policy
Form 1



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land;
5. The invalidity or unenforceability of the lien of the insured mortgage upon the title;
6. The priority of any lien or encumbrance over the lien of the insured mortgage;
7. Lack of priority of the lien of the insured mortgage over any statutory lien for services, labor or material:
 - (a) arising from an improvement or work related to the land which is contracted for or commenced prior to Date of Policy; or
 - (b) arising from an improvement or work related to the land which is contracted for or commenced subsequent to Date of Policy and which is financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance;
8. Any assessments for street improvements under construction or completed at Date of Policy which now have gained or hereafter may gain priority over the insured mortgage; or
9. The invalidity or unenforceability of any assignment of the insured mortgage, provided the assignment is shown in Schedule A, or the failure of the assignment shown in Schedule A to vest title to the insured mortgage in the named insured assignee free and clear of all liens.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title or the lien of the insured mortgage, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

COUNTERSIGNED

FIRST AMERICAN TITLE COMPANY

By

Becky L. Jones
TITLE OFFICER

BY

Parker S. Kennedy

PRESIDENT

ATTEST

Mark L. Anderson

SECRETARY

CW 1865871



SCHEDULE A

Order No. M-23712-1

Policy No. CW - 1865871
8/11/97 / E.I.A.C.A.

Amount of Insurance \$1,949,296.00

Premium \$ 4,665.00

Date of Policy: June 27, 1997 at 9:14

1. Name of Insured:

Eastern Idaho Agricultural Credit Association

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

TRACTS I & II: DS & S, INC., AN IDAHO CORPORATION

TRACT III: SUMMERS FARM & RANCH, INC.

TRACTS IV & V: SUMMERS FARM AND RANCH, INC., AN IDAHO CORPORATION

4. The insured mortgage and assignments thereof, if any, are described as follows:

Real Estate Mortgage dated June 24, 1997 to secure an indebtedness in the principal sum of \$1,949,296.00, and any other amounts and/or obligations secured thereby.

Recorded: June 27, 1997, Instrument No. 267055, Madison County

Mortgagor: Summers Farm & Ranch, Inc., and Idaho Corporation,

By: Danny J. Summers, President, and Attest:

Berniece N. Summers, Secretary; D S & S, Inc., An

Idaho Corporation, By: Danny J. Summers, President,

and Attest: Berniece N. Summers, Secretary; and

individually By: Danny J. Summers, a married man

dealing with his sole and separate property; and

Berniece N. Summers, a single person.

Mortgagee: Eastern Idaho Agricultural Credit Association

5. The land referred to in this policy is described as follows:

SEE ATTACHED SCHEDULE "C"



Form No. 1056-4
All Policy Forms

No. M-23712-1
CW - 1865871

SCHEDULE C

The land referred to in this policy is situated in the State of Idaho, County of Madison and is described as follows:

TRACT I

Legal
matches
mortgage
MF
Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho
Section 15: W1/2NE1/4; NW1/4
Section 16: NE1/4NE1/4; E1/2W1/2NE1/4

TRACT II

Township 5 North, Range 41 East, Boise Meridian, Madison County, Idaho

Section 16: SE1/4NE1/4

LESS COUNTY ROAD RIGHT OF WAYS

TRACT III

Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho

Section 26: W1/2

Section 27: SE1/4; E1/2SW1/4

Section 34: NE1/4NW1/4; N1/2NE1/4

Section 35: N1/2NW1/4

LESS AND EXCEPTING:

Beginning at a point 1295.10 feet South 0°13'00" East and 2225.40 feet South 89°52'00" West of the Northeast corner of Section 34, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho. Said point being a 5/8" steel rod in the center line of the county road; thence North 44°15'00" West 189.00 feet along said road; thence South 44°42'00" West 60.00 feet; thence North 70°48'30" West 590.00 feet, said line being equal distance between and parallel to two potato cellars; thence North 19°11'30" East 235.40 feet to the center line of the county road; thence North 43°50'00" West 253.50 feet along said county road; thence South 55°56'23" West 523.27 feet along a branch of said county road; thence South 9°10'00" East 406.66 feet along said branch; thence North 89°52'00" East 871.35 feet; thence South 31°14'30" East 77.08 feet; thence North 85°18'00" East 292.74 feet to the center line of said county road; thence North 44°15'00" West 55.52 feet along said county road to the point of beginning.

SCHEDULE C CONTINUED



Rexburg Branch
2272 North Salem Road
P.O. Box 386
Rexburg, ID 83440
Bus: 208/356-5479
Toll Free: 1-800-632-8821
Fax: 208/356-6037

June 13, 2002

IDWR Eastern Region
900 N. Skyline Dr. Suite A
Idaho Falls, Idaho 83402-1718

Re: Notice of Change In Water Right Ownership

Dear IDWR,

Enclosed you will find your form to change the ownership of License # 22-7300 to DS&S, Inc. (vested land owner since the early 80's). Eastern Idaho ACA took an assignment (secured) of this right when it was still in the permit stage. I have also enclosed the \$25 fee (please contact me if this is not needed) and a copy of the title policy with high lights of the land that pertains to this license.

If you have any questions please contact me at 356-5479. Thanks

Sincerely,
Idaho ACA

Marc Fonnesbeck
Branch Manager

RECEIVED

JUN 17 2002

Department of Water Resources
Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 17, 2002

MARC FONNESBECK
IDAHO AGRICULTURAL CREDIT ASSN
PO BOX 386
REXBURG ID 83440

RE: CHANGE OF WATER RIGHT OWNERSHIP 22-7300 (EASTERN IDAHO
AG CREDIT - DS&S INC) & CHECK NO. 64192 FOR \$25.00

Dear Mr. Fonnesebeck:

I am returning the above referenced check. Fees are not required when changing
ownership on adjudication claims, unless it is a security interest.

Sincerely,

Jennifer Crabtree

Jennifer Crabtree
Technical Records Specialist

Enclosure



IDAHO AGRICULTURAL CREDIT ASSOCIATION

BLACKFOOT ADMINISTRATIVE OFFICE
WELLS FARGO BANK NORTHWEST, N.A.
POCATELLO, IDAHO 83201

Twenty-five and 00 / 100 *****

92-379/1241

64192

06/14/2002
DATE

00064192
CHECK NUMBER

Account:

AMOUNT
\$25.00

PAY
TO THE
ORDER
OF

IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 83720
BOISE
ID 83720-0098

Colleen Adams
AUTHORIZED SIGNATURE

⑈064192⑈ ⑆124103799⑆004 00140 11⑈

THIS DOCUMENT CONTAINS A COLORED BACKGROUND ON WHITE PAPER. MICROPRINT IS LOCATED BELOW THIS WARNING BAND. TO VERIFY THE ARTIFICIAL WATERMARK ON THE BACK - HOLD AT AN ANGLE.

Check

Check

64192

Log for claim 22-07300

Spatial Dynamics LTD

8/17/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n41e	15	NWNE	40	37	
05n41e	15	SWNE	40	37	
05n41e	15	NENW	40	39	
05n41e	15	NWNW	40	38	
05n41e	15	SWNW	40	37	
05n41e	15	SENE	40	39	
05n41e	16	NENE	40	39	
05n41e	16	NWNE	20	16	
05n41e	16	SWNE	20	8.6	
05n41e	16	SENE	40	38	
Totals:			360	328.6	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 16, 1997

EASTERN IDAHO AGRICULTURAL CREDIT ASSN
PO BOX 985
BLACKFOOT ID 83221

RE: NOTICE OF CLAIM A22-07300

Dear Sir:

Recently the Idaho Department of Water Resources received an Assignment of Permit for permit 22-07300. Though this form was sufficient to update the name on the permit, additional documentation is required to initiate a name change on a notice of claim filed in the Snake River Basin Adjudication.

For guidance in providing necessary documents, a Notice of Change of Water Rights Ownership is enclosed. Please complete the highlighted items and return the form to this office along with the documents requested in items 2A and 2B of the form.

Naturally feel free to contact this office if you have questions.

Respectfully submitted,

Ernest Carlsen
Adjudication Unit Supervisor

enclosure

RECEIVED

State of Idaho

RECEIVED

JUL 01 1997

Department of Water Resources

JUL 10 1997

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern Region

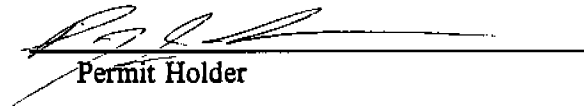
I, Danny J. Summers, hereby assign to EASTERN IDAHO AGRICULTURAL CREDIT ASSOCIATION
of PO Box 985, Blackfoot, ID 83221.

All my right, title, and interest in and to Permit No. A22-07300 to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and to Permit No. A22-07300 to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Township 5 North, Range 41 East Boise Meridian
Section 15: NW $\frac{1}{4}$ NW $\frac{1}{4}$ Well, 7.2 cfs

Made this 26 day of June, 1997.


Permit Holder

State of Idaho)
County of Madison ^{SS}

On this 26th day of June, 1997, personally appeared before me the signor of the above instrument, who duly acknowledged to me that he executed the same.



Notary Public residing at Highway

My Commission expires: 4/27/2001

seal

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~ORIGINAL PERMIT~~	~~22-07300~~	~~CLARK, BAYNE J.~~	~~7.20~~
~~FULL ASSIGNMENT~~	~~22-07300~~	~~SUMMERS, DANNY~~	~~7.20~~
FULL ASSIGNMENT	22-07300	EASTERN IDAHO AGRICULTURAL CREDIT ASSN.	7.20

JULY 7, 1997

MICROFILMED
AUG 12 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bayne J. Clark Phone 438-5865

Post office address Route 2, Box 144, Hazelton, Idaho 83335

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 5N

Range 41E B.M. Madison County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 7.20 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 7.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and two center pivot sprinkler systems with corner catchers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	41E	15		40	40		40	40	40	40									240
		16	40	20	20	40													120
Total number of acres to be irrigated																			360

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

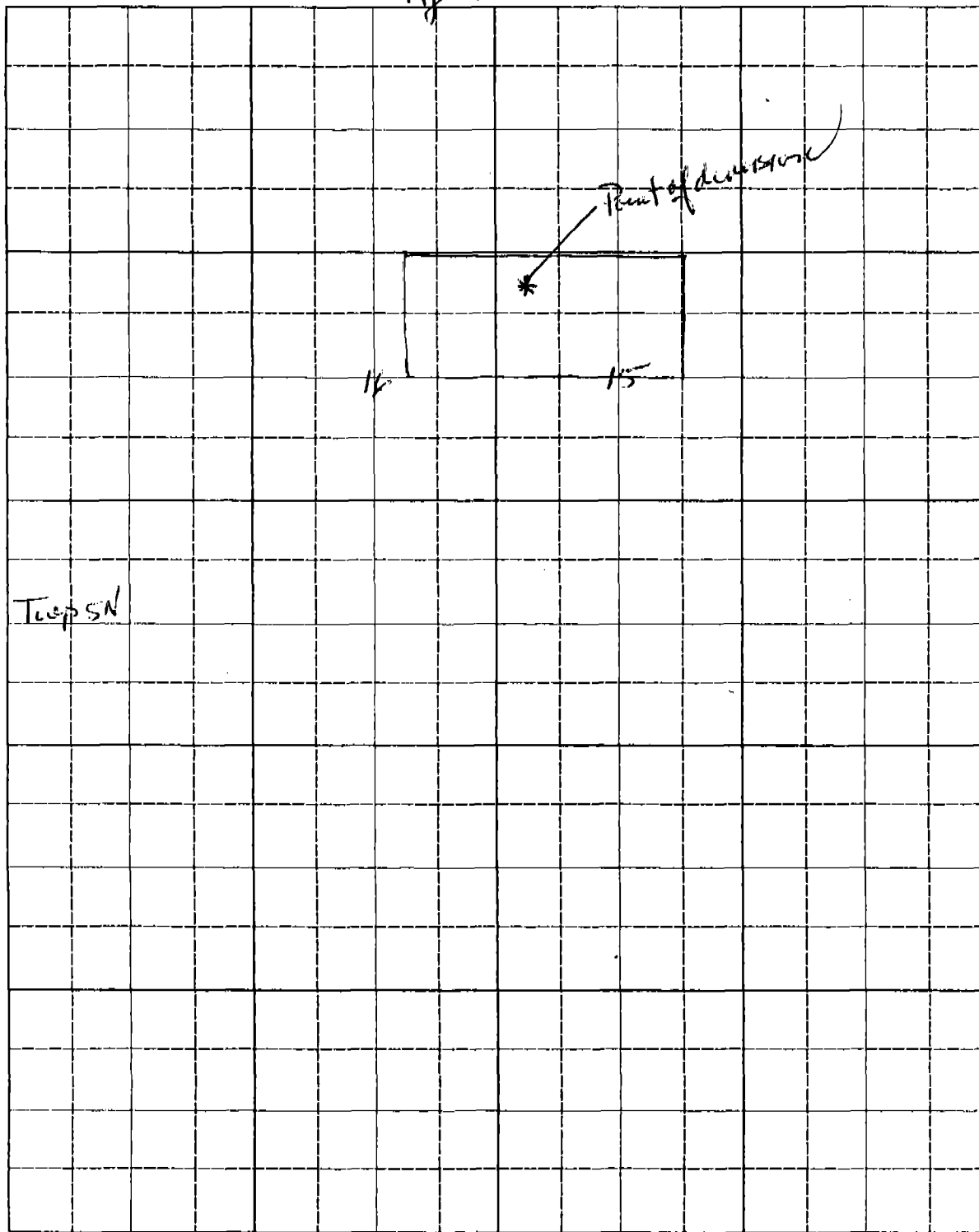
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 41E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bayne J. Clark
(Applicant)

Proposed Priority 11-11-11

Received by dh Date 7-30-79 Time 10:10 a.m.

Preliminary check by ARK Fee \$ 105.00

Receipted by dh Date 7-10-79 #13623

Publication prepared by dh Date 8-3-79

Published in Standard Journal

Publication dates August 9 & 16, 1979

Publication approved 9/7/79 Date 9/7/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC John

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7300, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 25th day of September, 19 79.

Norman C. Young
NORMAN C. YOUNG
Administrator, Resources Admin. Div.

MAY 5 - 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

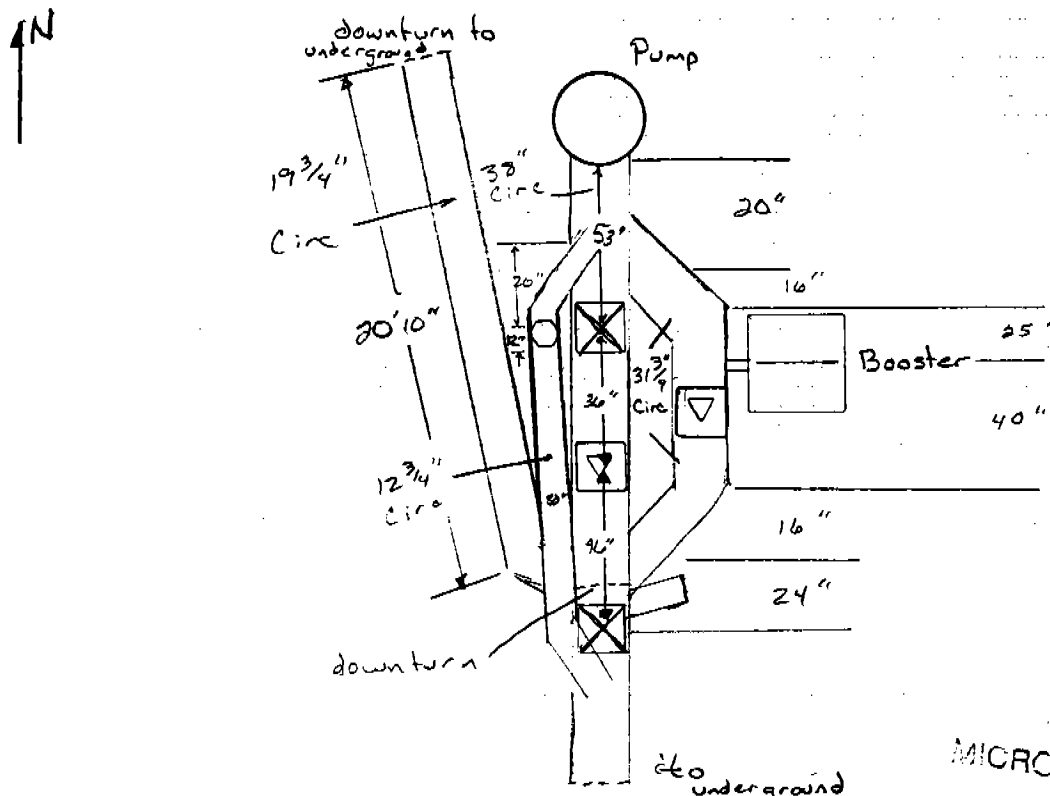
1. Owner: DANNY SUMMER Permit No. 22-7300
Current Address: 3500 E 1496 S Sugar City, Ia 83448 Phone No. 350-3465
2. Accompanied by: Danny Summer EXAM. DATE: 8-13-90
Address: Same Phone No. Same
Relationship to Permit Holder: —
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: — ☐ Copies Attached
2. Other water rights with same point of diversion: 22-7300 & 22-7481
— ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
AUG 12 1997

Scale: 1" = —

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well pump mainline to booster to mainline to three pivots
one to east^{#6}, one to west^{#7}, and one to south^{#8}
(of the pump).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	Westinghouse	500	45-78	Wellline	T8115
Booster	Lincoln	150	2314263	Paco	1A0TBP94979

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	15	5N	41E	Madison	ONSITE/USGS QUAD/AERIAL PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	41E	15		34	36		40	40	35	40	11					6			242
		16	40	15	5	39													99
																			341 ac

MEASURED

AUG 12 1967

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Meter Station	non-vented	Polysonics	TF-P		Small	
REMEASUREMENT						
Flow Meter Station		Polysonics	ISTT-P	26863	Small	

2. Measurements: SEE ATTACHED PAGE FOR REMEASUREMENT

Sonic meter measurements at pivots.

#6 East pivot: 655 GPM/Remeasured Q = 820.04 gpm

#7 West pivot: 560 GPM (Corner machine and end gun off) Q = 827.4 REMEASURED

#8 South pivot: 619 GPM/Remeasured Q = 701.4 gpm

1834 GPM = 4.09 cfs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 2348.9 \text{ gpm} = 5.23 \text{ cfs} / 481 \text{ ac}$$

$$341 \text{ ac} \times 0.010873 \text{ cfs/ac} = 3.71 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 341 \text{ ac} \times 3.5 = 1193.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.71 \text{ cfs} (183) 1.9835 = 1346.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1193.5$$

2. Volume Calculations for Other Uses:

RECORDED
AUG 12 1937

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	3.71 cfs	1193.5
			Totals:	3.71 cfs 1193.5 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

Field Examiner's Name KEITH C. WILSON
Signature Keith C. Wilson
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 12 1957

T
5
N

R41E

POINT OF DIVERSION

22-7
R

10 11
15 14
03

CRP (603)
88-97
(75.0 ac.)

CRP 81-96
CRP 88-97
PLACE OF USE

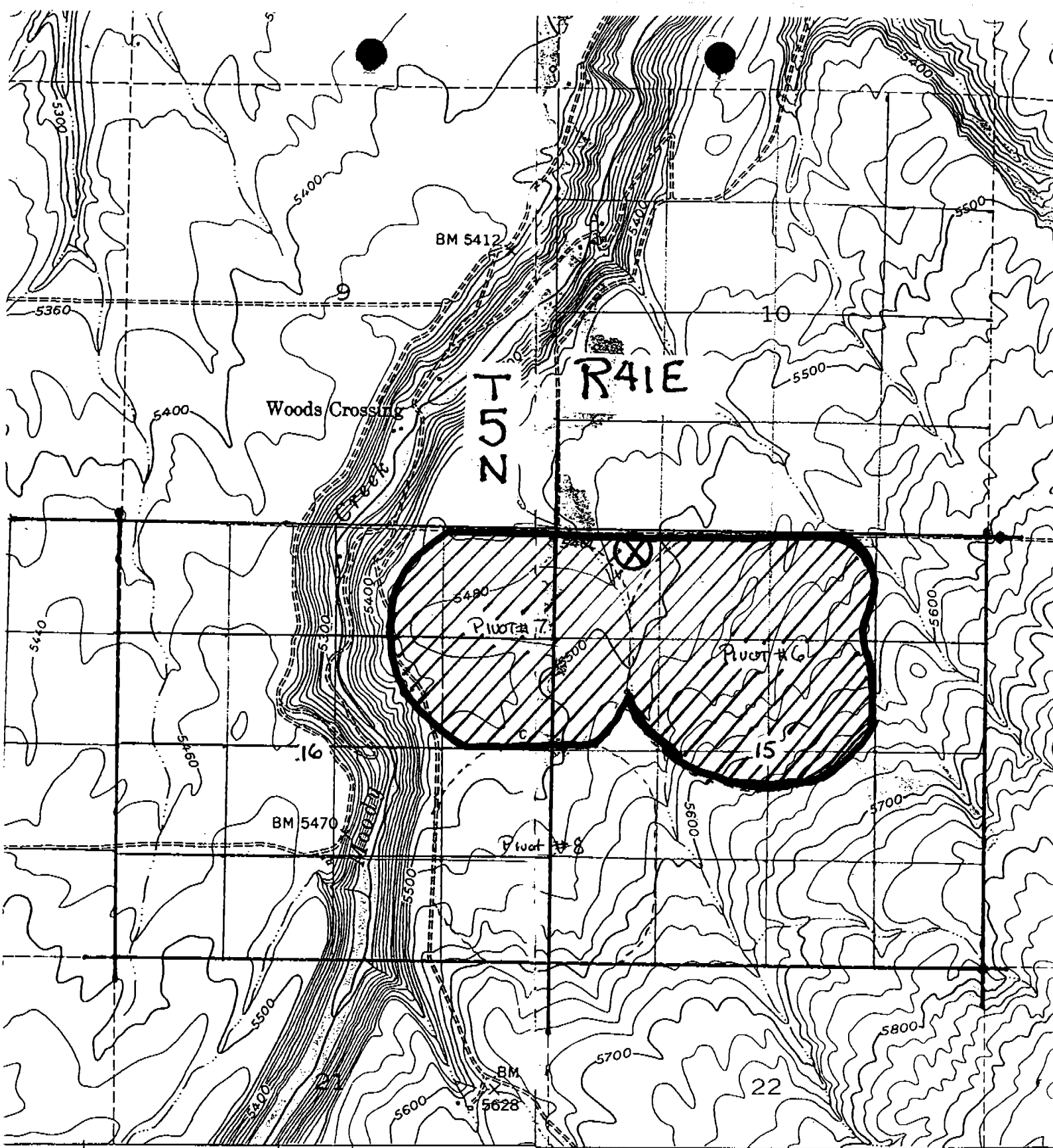
CRP
87-96

CLIFTON
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22-07300

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