

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7270
Date Received: 12/21/1988
Receipt No: E005304
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

M & B ENTERPRISES, A LIMITED PARTNERSHIP Phone: (208)652-7340
PO BOX 326
ST ANTONY ID USA 83445

2. Date of Priority: 03/02/1978

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	42E	23	SE NW SE	FREMONT	

5. Description of diverting works:

PUMPS FROM TETON RIVER TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	7/15	18	

7. Total Quantity Appropriated is:
18 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
07N	42E	10	SE SE	IRRIGATION	20
				Section Acres	20

07N	42E	11	SW	SW	IRRIGATION	40
			SE	SW	IRRIGATION	39
			SW	SE	IRRIGATION	39
					Section Acres	118
07N	42E	13	NE	NE	IRRIGATION	39
			NW	NE	IRRIGATION	37
			SW	NE	IRRIGATION	31
			SE	NE	IRRIGATION	36
			NE	NW	IRRIGATION	33
			NW	NW	IRRIGATION	39
			SW	NW	IRRIGATION	34
			SE	NW	IRRIGATION	29
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	40
			SW	SW	IRRIGATION	39
			SE	SW	IRRIGATION	40
			NE	SE	IRRIGATION	35
			NW	SE	IRRIGATION	40
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	592
07N	42E	14	NE	NE	IRRIGATION	36
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	29
			SE	NE	IRRIGATION	26
			NE	NW	IRRIGATION	35
			NW	NW	IRRIGATION	34
			SW	NW	IRRIGATION	38
			SE	NW	IRRIGATION	35
			NE	SW	IRRIGATION	40
			NW	SW	IRRIGATION	38
			SW	SW	IRRIGATION	5
			SE	SW	IRRIGATION	29
			NE	SE	IRRIGATION	25
			NW	SE	IRRIGATION	39
			SW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	40
					Section Acres	529
07N	42E	15	SE	NE	IRRIGATION	39
					Section Acres	39
07N	42E	23	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	26
			SW	NE	IRRIGATION	3
			SE	NE	IRRIGATION	29
					Section Acres	98
07N	42E	24	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	39
			SE	NE	IRRIGATION	40
			NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	36
			SE	NW	IRRIGATION	35
			NE	SW	IRRIGATION	2

			NW	SW		IRRIGATION	1
			NE	SE		IRRIGATION	25
			NW	SE		IRRIGATION	9
						Section Acres	347
07N	43E	19	NE	NE		IRRIGATION	40
			NW	NE		IRRIGATION	40
			SW	NE		IRRIGATION	40
			SE	NE		IRRIGATION	40
			NE	NW		IRRIGATION	40
			NW	NW	1	IRRIGATION	41
			SW	NW	2	IRRIGATION	40
			SE	NW		IRRIGATION	34
			NE	SW		IRRIGATION	5
			NW	SW	3	IRRIGATION	23
			NE	SE		IRRIGATION	29
			NW	SE		IRRIGATION	32
			SW	SE		IRRIGATION	6
			SE	SE		IRRIGATION	1
						Section Acres	411
						Total Acres	2154

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS P/D IS THE SAME AS THE REDIVERSION POINT FOR THE FOLLOWING WATER RIGHTS:
A2207205/07265A/07265B/07314 THIS RIGHT IN COMBINATION WITH A22-12366 SHALL NOT
EXCEED 18 CFS

A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

The rate of diversion of water for irrigation under this license and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

15. Basis of Claim: Permit

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07270
Date Received: 12/21/1988
Receipt No: E005304
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOB PARKINSON 208-652-7340
Address: P.O. BOX 326
ST. ANTHONY, ID 83445
OR
Name: MARILYN PARKINSON 208-652-7340
Address: P.O. BOX 326
ST. ANTHONY, ID 83445
OR
Name: DIRK W. PARKINSON 208-652-7340
Address: P.O. BOX 312
ST. ANTHONY, ID 83445



2. Date of Priority: MAR 02, 1978

3. Source: TETON RIVER Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	23	SE	NW	SE		FREMONT

5. Description of diverting works:
PUMPS FROM TETON RIVER TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	07/15	18.000		

7. Total Quantity Appropriated is:
18.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4308.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-07270

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Date: 12/21/88

RECORDED
OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	42E	10	SE		SE		IRR	20.0
							Section Acres	20.0
		11	SW		SW		IRR	40.0
			SE		SW		IRR	39.0
			SW		SE		IRR	39.0
							Section Acres	118.0
		13	NE		NE		IRR	39.0
			NW		NE		IRR	37.0
			SW		NE		IRR	31.0
			SE		NE		IRR	36.0
			NE		NW		IRR	33.0
			NW		NW		IRR	39.0
			SW		NW		IRR	34.0
			SE		NW		IRR	29.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0
			NE		SE		IRR	35.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	592.0
		14	NE		NE		IRR	36.0
			NW		NE		IRR	40.0
			SW		NE		IRR	29.0
			SE		NE		IRR	26.0
			NE		NW		IRR	35.0
			NW		NW		IRR	34.0
			SW		NW		IRR	38.0
			SE		NW		IRR	35.0
			NE		SW		IRR	40.0
			NW		SW		IRR	38.0
			SW		SW		IRR	5.0
			SE		SW		IRR	29.0
			NE		SE		IRR	25.0
			NW		SE		IRR	39.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	529.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	42E	15	SE	NE		IRR	39.0
						Section Acres	39.0
		23	NE	NE		IRR	40.0
			NW	NE		IRR	26.0
			SW	NE		IRR	3.0
			SE	NE		IRR	29.0
						Section Acres	98.0
		24	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	36.0
			SE	NW		IRR	35.0
			NE	SW		IRR	2.0
			NW	SW		IRR	1.0
			NE	SE		IRR	25.0
			NW	SE		IRR	9.0
						Section Acres	347.0
	43E	19	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW	1	IRR	41.0
			SW	NW	2	IRR	40.0
			SE	NW		IRR	34.0
			NE	SW		IRR	5.0
			NW	SW	3	IRR	23.0
			NE	SE		IRR	29.0
			NW	SE		IRR	32.0
			SW	SE		IRR	6.0
			SE	SE		IRR	1.0
						Section Acres	411.0
						Total Acres	2154.0

OCT 29 1992

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-07205 A22-07265A A22-07265B

14. Remarks:

THIS P/D IS THE SAME AS THE REDIVERSION POINT FOR THE FOLLOWING
WATER RIGHTS: A2207205/07265A/07265B/07314

15. Basis of Claim: PERMIT

Water Right Number: 227270

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Bob Lockman Date: 12-21-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of Dec 19 88

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

A22-07270

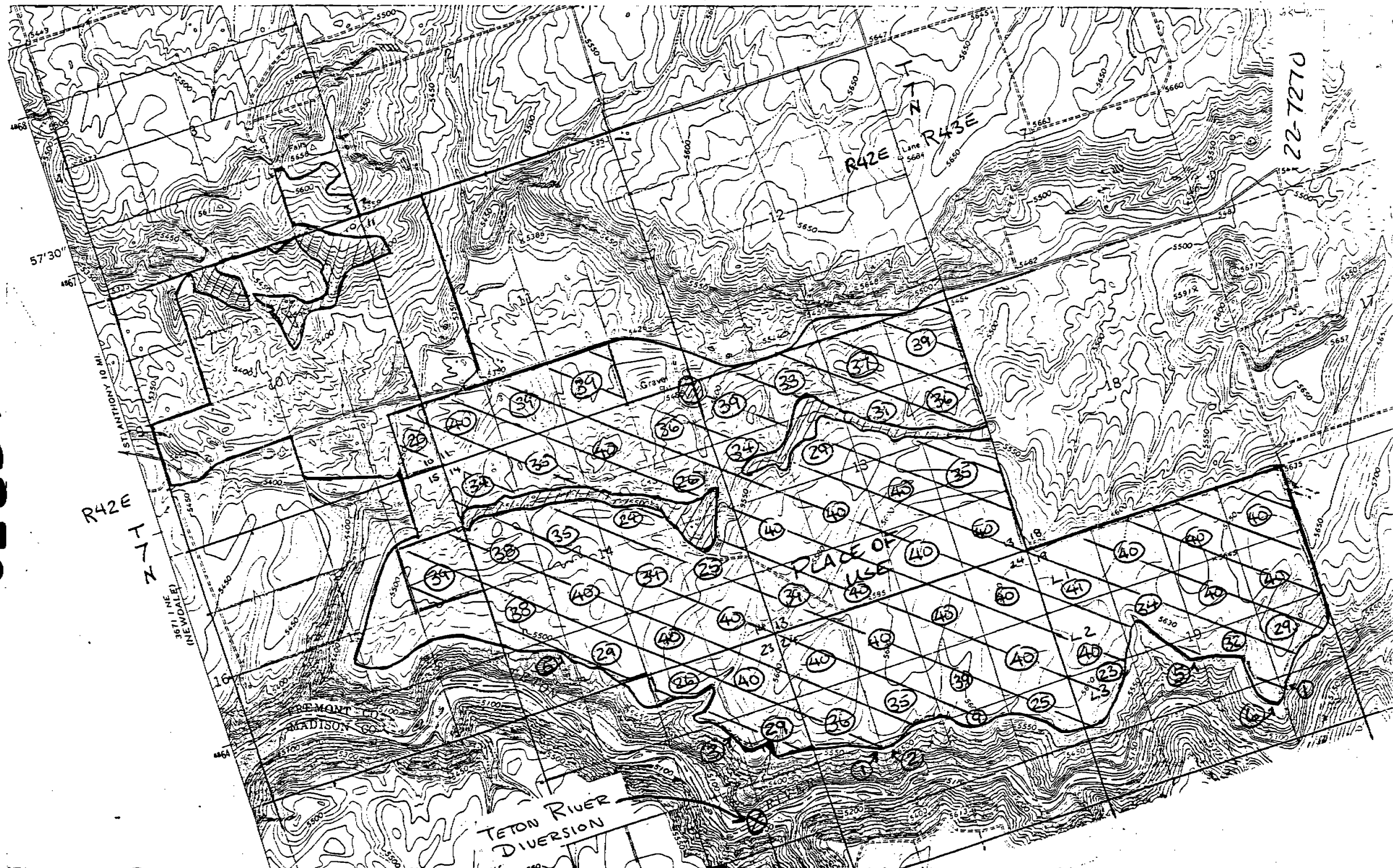
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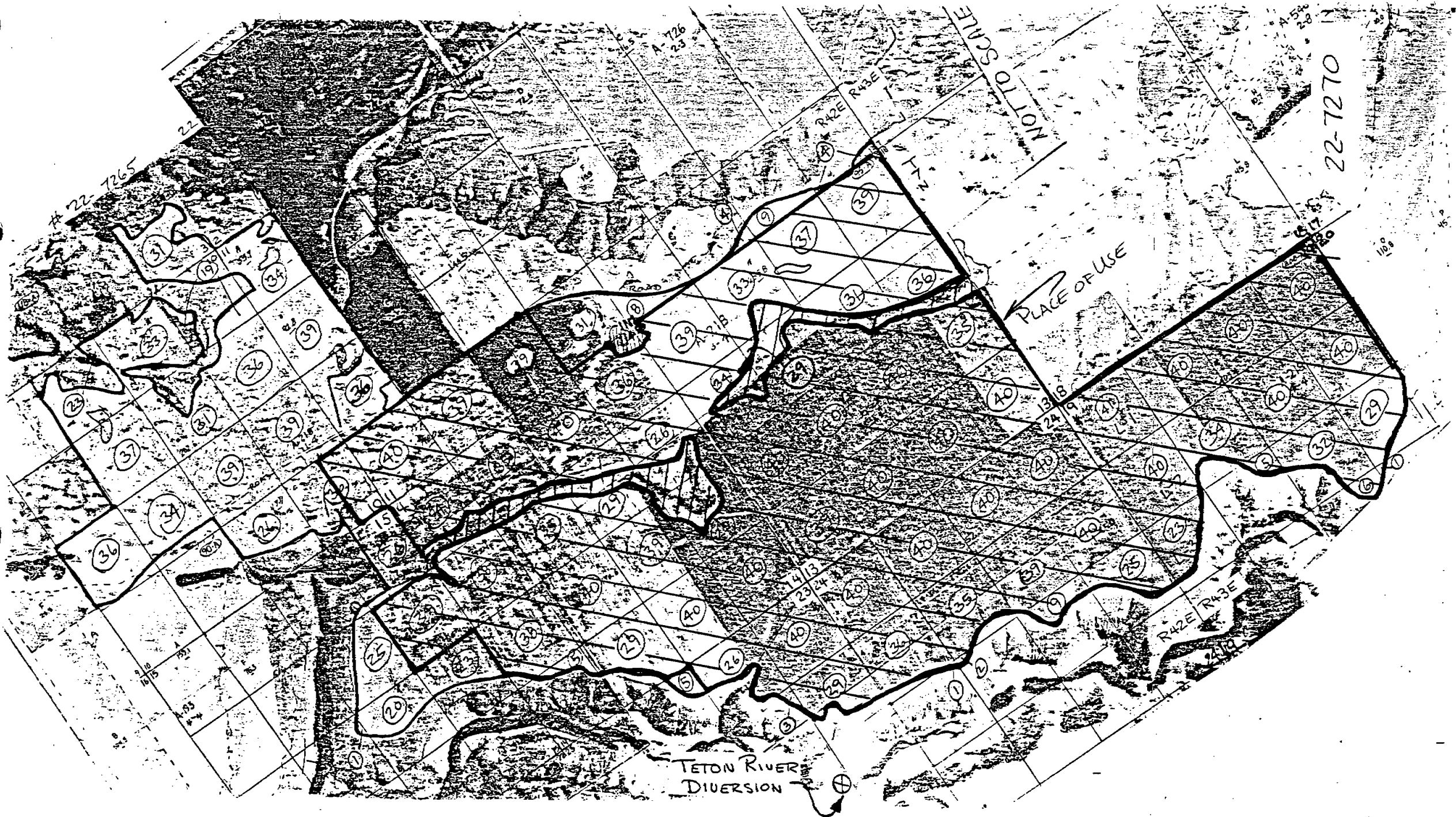
Date: 12/21/88

OCT 29 1992

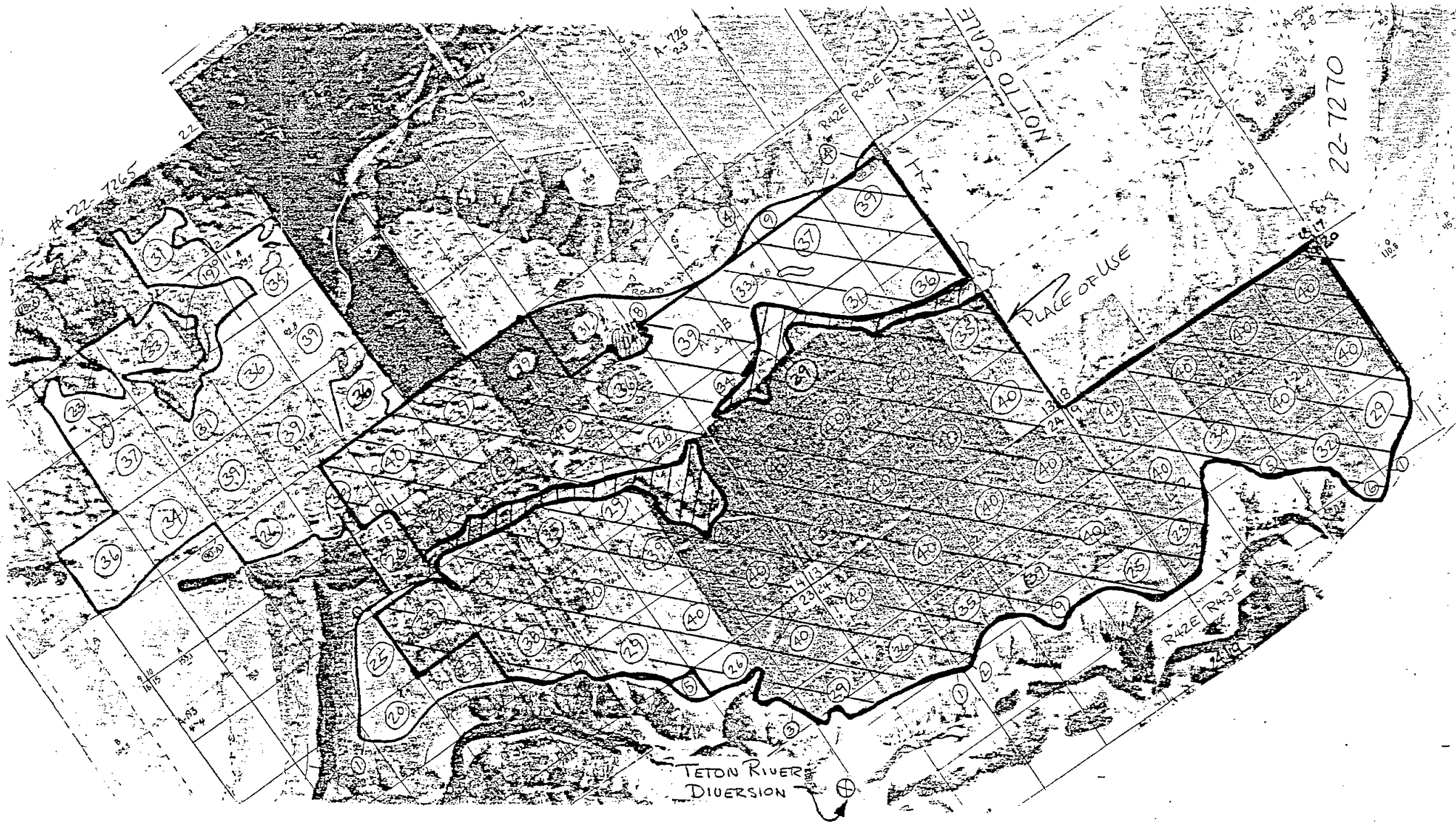
A32-07270



A22-07270



A22-07270





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2003

M & B ENTERPRISES
A LIMITED PARTNERSHIP
PO BOX 326
ST ANTHONY ID 83445

RE: NOTICE(S) OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE(S) OF CLAIM TO A WATER RIGHT 22-7205, 22-7270,
22-7314, 22-12366

Dear M & B Enterprises:

The request for Change of Water Right Ownership concerning the above-referenced Notice(s) of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with listing the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Respectfully yours,

Kristen Forsgren
Office Specialist 1

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK
 7/22/03
 RECEIVED
 AUG 26 2002
 Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>22-7270</u>	<u> </u>	<u> </u>	<u> </u>	<u>22-7702</u>	<u> </u>
<u>22-7205</u>	<u> </u>	<u> </u>	<u> </u>	<u>22-12366</u>	<u> </u>
<u>22-7265</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>22-7314</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

- water right
 \$25

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dirk Parkinson
Bob Parkinson & Marilyn Parkinson
4. New Owner/Claimant(s) M & B Enterprises, A Limited Partnership
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 326
- City, State and ZIP Code St. Anthony ID 83445
- New Telephone Number (208) 652-7340
5. Date you acquired the property 1985

RECEIVED
 AUG 16 2002
 Department of Water Resources
 Eastern Region

LENDER'S POLICY

SCHEDULE A

Order No.: **RX29513**

Policy No.: **CW5233034**

Reference No.:

Amount of Insurance: **\$ 2,012,580.00**

Premium: **\$ 4,806.00**

Endorsements:

\$

Date of Policy: **June 11, 2002** at **12:56 PM**

1. Name of Insured:

Idaho Agricultural Credit Association, its successors and/or assigns as their respective interests may appear.

2. The estate or interest in the land which is encumbered by the insured mortgage is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

Parcels 1 through 17: M & B Enterprises, an Idaho Limited Partnership

Parcel 19 & 20: M & B Enterprises, an Idaho Limited Partnership as to an undivided 50% interest

4. The insured mortgage, and assignments thereof, if any, are described as follows:

Real Estate Mortgage to secure an original indebtedness of \$3,808,045.00, and any other amounts and/or obligations secured thereby.

Recorded: June 11, 2002, as Instrument No. 474925

Morgagor: M & B Enterprises Limited Partnership, An Idaho Limited Partnership, By: Dirk Parkinson, General Partner; and Individually By: Dirk Parkinson and Robyn Parkinson, husband and wife

Mortgagee: Idaho Agricultural Credit Association.

The amount of this Policy is less than the face amount of the insured Real Estate Mortgage. The insured represents that the difference between the amount of this Policy and the amount of the Real Estate Mortgage is secured by other real property and/or personal property. The insurer's liability under this Policy is

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

reduced by the ratio of the amount of insurance over the full principal debt of the loan insured at the date of policy.

5. The land referred to in this policy is described as follows:

PARCEL 1:

**Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 3: SE $\frac{1}{4}$ SE $\frac{1}{4}$**

PARCEL 2:

**Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 10: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$, EXCEPT: That portion of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ and the N $\frac{1}{2}$ of the S $\frac{1}{2}$ (N $\frac{1}{2}$ S $\frac{1}{2}$) of Section 10, Township 7 North, Range 42 E.B.M., described by metes and bounds as follows: Commencing at the S $\frac{1}{4}$ corner of said Section 10; thence N. 0° 21'25" W., 1313.70 feet along the North-South Center quarter line to the center South 1/16 (C-S1/16) corner; thence S. 89° 13'33" W., 35.00 feet along the S 1/16th line; thence N. 0° 21'25" W., 179.51 feet to a point monumented with a bronze marker inscribed 10C742; thence N. 89° 13'33" E., 70.00 feet to a point monumented with a bronze marker inscribed 10D742; thence S. 0° 21'25" E., 890.12 feet to a point monumented with a bronze marker inscribed 10E742; thence S. 71° 43'25" E., 1848.34 feet to a point on the South boundary line of said Section 10; thence S. 89° 14'00" W., 1786.51 feet along the South boundary line of said Section 10 to the point of beginning. (Said Exception also known as Tract 2 of Parcel U.S.A. TD-17)**

PARCEL 3:

**Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 10: E $\frac{1}{2}$ NE $\frac{1}{4}$**

PARCEL 4:

**Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 10: E $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$**

PARCEL 5:

**Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 11: W $\frac{1}{2}$ NW $\frac{1}{4}$**

LENDER'S POLICY
SCHEDULE A
(Continued)

Order No.: **RX29513**

PARCEL 6:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 11: $W\frac{1}{2}SW\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; $S\frac{1}{2}SE\frac{1}{4}$; EXCEPT: Beginning at the NE corner of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$; thence South along the East boundary line of said section, a distance of 600 feet to a point, which point is the intersection of the said section line and the Hog Hollow Road; thence in a northwesterly direction along said road to it's intersection with the North boundary line of the $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ of said section, which point is approximately 1032 feet West of the NW corner of said $SE\frac{1}{4}$ of the $SE\frac{1}{4}$; thence East along the North boundary line of said $SE\frac{1}{4}$ of the $SE\frac{1}{4}$ to the place of beginning.

PARCEL 7:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 12: The S. 60 rods of the $SE\frac{1}{4}$

PARCEL 8:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 12: Beginning at the SW corner of section; thence N. 700 feet to the Hog Hollow Road as now constituted; thence in a southeasterly direction along the road to the point where the road intersects the south line of section; thence W. 1480 feet to the point of beginning. ALSO Starting at the SE corner of the $SW\frac{1}{4}$ of section; thence N. 360 feet to the Hog Hollow Road as now constituted; thence in a southwesterly direction along the road to the point where the road intersects the south line of section; thence E. 860 feet to the point of beginning.

PARCEL 9:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 13: $N\frac{1}{2}$

PARCEL 10:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 13: $E\frac{1}{2}SE\frac{1}{4}$; $SW\frac{1}{4}$; $W\frac{1}{2}SE\frac{1}{4}$

PARCEL 11:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 14: $NE\frac{1}{4}SW\frac{1}{4}$; $SE\frac{1}{4}$; $NE\frac{1}{4}$; $NW\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$, EXCEPT: That portion of the $S\frac{1}{2}$ of the $SW\frac{1}{4}$ ($S\frac{1}{2}SW\frac{1}{4}$) and the $NW\frac{1}{4}$ of the $SW\frac{1}{4}$ ($NW\frac{1}{4}SW\frac{1}{4}$) of

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

Section 14, Township 7 North, Range 42 E.B.M., described by metes and bounds as follows: Commencing at the SW corner of said Section 14; thence N. 0°36'05" W., 1626.08 feet along the west boundary line of said Section 14, thence S. 65°07'20" E., 1317.98 feet to a point monumented with a bronze marker inscribed 14A742; thence S. 51°00'36" E., 830.59 feet to a point monumented with a bronze marker inscribed 14B742; thence S. 33°09'43" E., 635.88 feet to a point on the south boundary line of said Section 14; thence S. 89°33'41" W., 2172.09 feet along the south boundary line of said Section 14 to the SW corner, the point of beginning.

PARCEL 12:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 15: N½NE¼, EXCEPT: Beginning at the NW corner of the NW¼NE¼; thence S. 66 rods; thence E. 25 rods; thence N. 66 rods; thence W. 25 rods to place of beginning, ALSO EXCEPT: Commencing at the NE corner of said Section 15; thence S. 89°14'00" W., 837.09 feet along the north boundary line of said Section 15 to the true point of beginning; thence S. 5°12'38" E., 1275.81 feet to a point monumented with a bronze marker inscribed 15B742; thence S. 88°54'06" W., 809.67 feet to a point monumented with a bronze marker inscribed 15C742; thence S. 31°04'03" W., 43.83 feet to a point on the N.1/16th line of said Section 15; thence S. 89°14'29" W., 1056.45 feet along the N1/16th line to the center-north sixteenth (C-N1/16) corner of said Section 15; thence N. 0°35'53" W., 224.76 feet along the North-South center quarter line of said Section 15; thence N. 89°14'04" E., 412.50 feet; thence N. 0°35'53" W., 1089.00 feet to a point on the north boundary line of said Section 15; thence N. 89°14'00" E., 1374.01 feet along the north boundary line of said Section 15 to the point of beginning.

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 15: S½NE¼; N½S½; EXCEPT: Beginning at point 160 rods south of the NW corner; thence S. 25 rods; thence E. 66 rods; thence N. 25 rods; thence W. 66 rods to point of beginning. ALSO EXCEPT: Commencing at the S1/16 corner on the west boundary line of said Section 15; thence N. 0°35'41" W., 900.89 feet along the west boundary line of said Section 15; thence N. 89°14'58" E., 1089.00 feet; thence N. 0°35'41" W., 412.50 feet to a point on the East-West center quarter line of said Section 15; thence N. 89°14'58" E., 1534.74 feet along the East-West center quarter line to the center quarter (C¼) corner of said Section 15; thence N. 0°35'53" W., 1313.76 feet along the North-South center quarter line to the Center-North

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

sixteenth (C-N1/16) corner; thence N. 89°14'29" E., 1056.45 feet; thence S. 31°04'03" W., 2051.99 feet to a point monumented with a bronze marker inscribed 15D742; thence S. 57°26'36" E., 699.93 feet to a point monumented with a bronze marker inscribed 15E742; thence N. 81°38'23" E., 1319.75 feet to a point monumented with a bronze marker inscribed 15F742; thence S. 64°56'08" E., 833.09 feet to a point on the east boundary of said Section 15; thence S. 0°36'05" E., 311.97 feet along the east boundary line of said Section 15 to the South sixteenth (S1/16) corner; thence S. 89°15'26" W., 5247.64 feet along the South sixteenth line to the South sixteenth (S1/16) corner on the west boundary line of said Section 15; the point of beginning.

PARCEL 13:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL 14:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 23: SE $\frac{1}{4}$ NE $\frac{1}{4}$; EXCEPT: Commencing at the E $\frac{1}{4}$ corner of said Section 23; thence S. 89°34'30" W., 1316.13 feet along the East-West center quarter line of said Section 23 to the Center-East sixteenth (C-E1/16) corner; thence N. 0°27'02" W., 996.94 feet along the east sixteenth line of said Section 23; thence S. 52°56'47" E., 828.06 feet to a point monumented with a bronze marker inscribed 23D742; thence S. 15°03'39" W., 250.08 feet to a point monumented with a bronze marker inscribed 23E742; thence S. 83°57'50" E., 729.81 feet to a point on the east boundary line, N. 0°30'26" W., 169.34 feet from the E $\frac{1}{4}$ corner of said Section 23; thence S. 0°30'26" E., 169.34 feet to the E $\frac{1}{4}$ corner of said Section 23, the point of beginning.

PARCEL 15:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho
Section 23: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; EXCEPT: Commencing at the W1/16 corner on the north boundary line of said Section 23; thence N. 89°33'41" E., 858.58 feet along the north boundary line of said Section 23; thence S. 25°00'12" E., 520.07 feet to a point monumented with a bronze marker inscribed 23A742; thence S. 88°24'09" E., 1364.61 feet to a point monumented with a bronze marker inscribed 23B742; thence S. 01°38'08" W., 793.52 feet to a point on the north sixteenth line, N. 89°34'06" E., 2412.16 feet from the northwest sixteenth (NW1/16) corner of said Section 23; thence S. 89°34'06" W., 2412.16 feet along the north sixteenth line to

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

the northwest sixteenth (NW1/16) corner of said Section 23; thence N. 0°20'11" W., 1314.22 feet along the west sixteenth line to the west sixteenth (W1/16) corner on the north boundary line of said Section 23, the point of beginning.

PARCEL 16:

Township 7 North, Range 42 E.B.M., Fremont County, Idaho

Section 24: S½NE¼; N½S½; NW¼; N½NE¼; **EXCEPT:** Commencing at the W¼ corner of said Section 24; thence N. 0°30'26" W., 169.34 feet along the west boundary of said Section 24; thence S. 85°06'54" E., 900.41 feet to a point monumented with a bronze marker inscribed 24A742; thence S. 59°08'46" E., 168.61 feet to a point on the East-West Center quarter line of said Section 24; monumented with a bronze marker inscribed 24B742; thence S. 89°39'46" W., 1040.40 feet along the East-West Center quarter line to the W¼ corner of said Section 24, the point of beginning. **ALSO EXCEPT:** Commencing at the W¼ corner of said Section 24; thence N. 89°39'46" E., 1773.99 feet along East-West quarter line of said Section 24 to a point monumented with a bronze marker inscribed 24C742, the true point of beginning; thence N. 52°06'59" E., 309.95 feet to a point monumented with a bronze marker inscribed 24D742; thence S. 89°30'44" E., 459.94 feet to a point monumented with a bronze marker inscribed 24E742; thence S. 71°16'33" E., 152.03 feet to a point on the North-South Center quarter line of said Section 24; thence S. 0°29'28" E., 132.68 feet along the North-South Center quarter line to the C¼ corner of said Section 24; thence S. 89°39'46" W., 849.69 feet to the point of beginning. **ALSO EXCEPT:** Commencing at the W¼ corner of said Section 24; thence N. 89°39'46" E., 2623.68 feet along the East-West Center quarter line to the C¼ corner of said Section 24; thence N. 0°29'28" W., 132.68 feet along the North-South Center quarter line of said Section 24; thence S. 71°16'33" E., 237.94 feet to a point monumented with a bronze marker inscribed 24F742; thence S. 21°07'07" E., 450.03 feet to a point monumented with a bronze marker inscribed 24G742; thence S. 73°16'31" E., 289.97 feet to a point monumented with a bronze marker inscribed 24H742; thence N. 63°38'35" E., 469.92 feet to a point monumented with a bronze marker inscribed 24J742; thence S. 76°45'50" E., 804.92 feet to a point monumented with a bronze marker inscribed 24K742; thence S. 34°18'10" E., 615.01 feet to a point monumented with a bronze marker inscribed 24L742; thence S. 77°30'39" E., 427.08 feet to a point on the east boundary line of said Section 24; thence S. 0°28'29" E., 285.38 feet along the east boundary line of said Section 24 to the S1/16 corner; thence S. 89°45'49" W., 5246.66 feet along the South sixteenth line to the S1/16 corner on the west boundary line of said Section

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

24; thence N. 0°30'26" W., 1314.67 feet along the west boundary line of said Section 24 to the W¼ corner, the point of beginning.

PARCEL 17:

Township 7 North, Range 43 E.B.M., Fremont County, Idaho

Section 19: Government Lot 3; N½; N½SE¼ and SW¼SE¼ North of the Teton River. EXCEPT: That portion of the W½ SE¼ of Section 19, Township 7 North, Range 43 E.B.M., Fremont County, Idaho, described by metes and bounds as follows: Commencing at the S¼ corner of said Section 19; thence N. 0°35'23" W., 2322.38 feet along the North-South Center quarter line; thence S. 61°14'18" E., 841.30 feet to a point monumented with a bronze marker inscribed 19D743; thence S. 09°57'23" E., 872.71 feet to a point monumented with a bronze marker inscribed 19E743; thence S. 65°19'12" E., 267.70 feet to a point monumented with a bronze marker inscribed 19F743; thence N. 35°44'24" E., 348.62 feet to a point on the East sixteenth line, monumented with a bronze marker inscribed 19G743, said point being S. 0°36'15" E., 115.33 feet from the SE1/16 corner of said Section 19; thence S. 0°36'15" E., 1205.59 feet along the East sixteenth line to the E1/16 corner of the south boundary line of said Section 19; thence S. 88°58'52" W., 1324.30 feet along the south boundary line to the S¼ corner of said Section 19, the point of beginning.

ALSO EXCEPT: Commencing at the S1/16 corner on the east boundary line of said Section 19; thence S. 89°01'26" W., 1238.69 feet along the South sixteenth line to a point monumented with a bronze marker inscribed 19H743, being S. 89°01'26" W., 85.27 feet from the SE1/16 corner of said Section 19; thence N. 35°44'24" E., 108.03 feet to a point monumented with a bronze marker inscribed 19J743; thence N. 55°22'31" E., 1416.95 feet to a point on the east boundary line, N. 0°37'07" W., 871.73 feet from the S1/16 corner of said Section 19; thence S. 0°37'07" E., 871.73 feet along the east boundary line to the S1/16 corner on the east boundary line of said Section 19, the point of beginning. ALSO EXCEPT: Commencing at the S1/16 corner on the west boundary line of said Section 19; thence N. 0°28'29" W., 285.38 feet along the west boundary line of said Section 19 to a point S. 0°28'29" E., 1038.52 feet from the W¼ corner; thence S. 86°46'16" E., 458.04 feet to a point monumented with a bronze marker inscribed 19A743; thence N. 35°22'57" E. 2006.09 feet to a point monumented with a bronze marker inscribed 19B743; thence S. 45°30'58" E., 885.25 feet to a point monumented with a bronze marker inscribed 19C743; thence S. 61°14'18" E., 475.60 feet to a point on the North-South Center quarter line of said Section 19, N. 0°35'23" W., 1000.48 feet from the C-S1/16 corner; thence S. 0°35'23" E., 1000.48 feet along the North-South Center quarter

**LENDER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **RX29513**

line to the C-S1/16 corner of said Section 19; thence S. 89°01'26" W., 2675.72 feet along the south sixteenth line to the S1/16 corner on the west boundary line of said Section 19, the point of beginning.

PARCEL 19:

Commencing at the point where the centerline of the Good Luck Canal intersects the East line of the W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 7 North, Range 41 E.B.M., Fremont County, Idaho, and running thence North 430 feet; thence West 100 feet; thence South 430 feet; thence East 100 feet to the Point of Beginning.

EXCEPT: Good Luck Canal.

Also: Commencing at the point where the centerline of the Good Luck Canal intersects the East line of the W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 7 North, Range 41 E.B.M., Fremont County, Idaho, and running thence South to the centerline of the Teton River; thence West along the centerline of the Teton River 15 feet; thence North to a point 15 feet West of the Point of Beginning; thence East 15 feet to the Point of Beginning.

EXCEPT: Good Luck Canal.

PARCEL 20:

An easement for a road right-of-way across the following described property in Fremont County, Idaho: Commencing at a point 430 feet North of the point where the centerline of the Good Luck Canal intersects the East line of the W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 7 North, Range 41 E.B.M., and running thence North to the North line of the W $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 29, Township 7 North, Range 41 E.B.M.; thence running West 15 feet; thence South to a point 15 feet West of the Point of Beginning; thence East 15 feet to the Point of Beginning.

Log for claim 22-07270

Spatial Dynamics LTD

8/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	10	SESE	20	22	
07n42e	11	SWSW	40	40	
07n42e	11	SESW	39	40	
07n42e	11	SWSE	39	40	
07n42e	13	NENE	39	37	
07n42e	13	NWNE	37	37	
07n42e	13	SWNE	31	32	
07n42e	13	SENE	36	36	
07n42e	13	NENW	33	34	
07n42e	13	NWNW	39	37	
07n42e	13	SWNW	34	33	
07n42e	13	SENW	29	29	
07n42e	13	NESW	40	40	
07n42e	13	NWSW	40	39	
07n42e	13	SWSW	39	38	
07n42e	13	SESW	40	38	
07n42e	13	NESE	35	36	
07n42e	13	NWSE	40	40	
07n42e	13	SWSE	40	38	
07n42e	13	SESE	40	39	
07n42e	14	NENE	36	35	
07n42e	14	NWNE	40	40	
07n42e	14	SWNE	29	30	
07n42e	14	SENE	26	27	
07n42e	14	NENW	35	34	
07n42e	14	NWNW	34	32	
07n42e	14	SWNW	38	39	
07n42e	14	SENW	35	37	
07n42e	14	NESW	40	40	
07n42e	14	NWSW	38	37	
07n42e	14	SWSW	5	2.5	
07n42e	14	SESW	29	28	
07n42e	14	NESE	25	26	
07n42e	14	NWSE	39	39	
07n42e	14	SWSE	40	40	
07n42e	14	SESE	40	39	
07n42e	15	SENE	39	39	
07n42e	23	NENE	40	39	
07n42e	23	NWNE	26	26	
07n42e	23	SWNE	3	2.7	
07n42e	23	SENE	29	32	
07n42e	24	NENE	40	40	
07n42e	24	NWNE	40	40	
07n42e	24	SWNE	39	33	

Log for claim 22-07270

Spatial Dynamics BTD

8/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	24	SENE	40	40	
07n42e	24	NENW	40	40	
07n42e	24	NWNW	40	39	
07n42e	24	SWNW	36	35	
07n42e	24	SENW	35	37	
07n42e	24	NESW	2	1.1	
07n42e	24	NWSW	1	0.3	
07n42e	24	NESE	25	21	
07n42e	24	NWSE	9	3.3	
07n43e	19	NENE	40	40	
07n43e	19	NWNE	40	40	
07n43e	19	SWNE	40	40	
07n43e	19	SENE	40	40	
07n43e	19	NENW	40	40	
07n43e	19	NWNW	41	40	
07n43e	19	SWNW	40	41	
07n43e	19	SENW	34	34	
07n43e	19	NESW	5	3.4	
07n43e	19	NWSW	23	24	
07n43e	19	NESE	29	29	
07n43e	19	NWSE	32	28	
07n43e	19	SWSE	6	4.3	
07n43e	19	SESE	1	0.7	
Totals:			2154	2123.3	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07270

Priority: March 2, 1978

Maximum Diversion Rate: 18.00 CFS

Maximum Diversion Volume: 3784.5 AF

This is to certify, that BOB PARKINSON

RT 1

ST ANTHONY ID 83445

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 2, 1978; and has submitted Proof of Beneficial Use on October 14, 1981. An examination indicates that the works have a diversion capacity of 24.500 cfs of water from:

TETON RIVER

tributary to HENRYS FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 07/15	18.00 CFS	3784.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 23, Township 07N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	3	SESE 31			31
		10	NENE 19	NWNE 33	SWNE 31	
			SENE 36	NENW 23	SENE 37	
			NESW 34	NWSW 36	NESE 39	
			NWSE 39	SWSE 26	SESE 36	389
		11	NWNW 34	SWNW 39	NWSW 36	
			SWSW 40	SESW 39	SWSE 39	
			SESE 31			258
		12	SWSW 8	SESW 4	SWSE 9	
			SESE 4			25
		13	NENE 39	NWNE 37	SWNE 31	
			SENE 36	NENW 33	NWNW 39	
			SWNW 34	SENE 29	NESW 40	
			NWSW 40	SWSW 39	SESW 40	
			NESE 35	NWSE 40	SWSE 40	
			SESE 40			592
		14	NENE 36	NWNE 40	SWNE 29	
			SENE 26	NENW 35	NWNW 34	
			SWNW 38	SENE 35	NESW 40	
			NWSW 38	SWSW 5	SESW 29	
			NESE 25	NWSE 39	SWSE 40	
			SESE 40			529
		15	NENE 26	NWNE 1	SWNE 25	
			SENE 39	NESW 1	NESE 23	
			NWSE 20			135

AUG 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07270

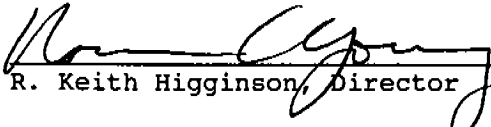
PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 42E 23	NENE 40	NWNE 26	SWNE 3	
	SENE 29	NENW 5		103
24	NENE 40	NWNE 40	SWNE 39	
	SENE 40	NENW 40	NWNW 40	
	SWNW 36	SENE 35	NESW 2	
	NWSW 1	NESE 25	NWSE 9	347
43E 19	NENE 40	NWNE 40	SWNE 40	
	SENE 40	NENW 40	Lot 1 (NWNW) 41	
Lot 2 (SWNW)	40	SENE 34	NESW 5	
Lot 3 (NWSW)	23	NESE 29	NWSE 32	
	SWSE 6	SESE 1		411
Total number of acres irrigated:				2820

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Totalizing measuring devices shall be maintained at all points of diversion.
8. This right is limited to the irrigation of 2154 acres in the place of use described above in a single irrigation season.
9. Four points of diversion located in NWSE, S23, T7N, R42E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of July, 1994.

Acting for  R. Keith Higginson, Director

JUL 29 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07270

Date of Priority: March 2, 1978

Maximum Diversion Rate: 18.00 CFS
Maximum Diversion Volume:¹ 3748.8 AF

Comes now

BOB PARKINSON

RT. 1

ST. ANTHONY, ID 83445

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07270, and requests that the permit be changed as follows:

Source: TETON RIVER

tributary to HENRYS FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 07/15	18.00 CFS	3748.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 23, Township 07N, Range 42E
FREMONT County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	42E	10	SESE 20			20
		11	SWSW 40	SESW 39	SWSE 39	118
		13	NENE 39	NWNE 37	SWNE 31	
			SENE 36	NENW 33	NWNW 39	
			SWNW 34	SENW 29	NESW 40	
			NWSW 40	SWSW 39	SESW 40	
			NESE 35	NWSE 40	SWSE 40	
			SESE 40			592
		14	NENE 36	NWNE 40	SWNE 29	
			SENE 26	NENW 35	NWNW 34	
			SWNW 38	SENW 35	NESW 40	
			NWSW 38	SWSW 5	SESW 29	
			NESE 25	NWSE 39	SWSE 40	
			SESE 40			529

AUG 09 1994

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
07N	42E	3	SENE	39					39
		23	NENE	40	NWNE	26	SWNE	3	
			SENE	29					98
		24	NENE	40	NWNE	40	SWNE	39	
			SENE	40	NENW	40	NWNW	40	
			SWNW	36	SESW	35	NESW	2	
			NWSW	1	NESE	25	NWSE	9	347
43E	19		NENE	40	NWNE	40	SWNE	40	
			(SENE)	40	NENW	40	NWNW	41	
		LOT 2	(SWNW)	40	SESW	34	NESW	5	
		LOT 3	NWSW	23	NESE	29	NWSE	32	
			SWSE	6	SESE	1			411

Total number of acres irrigated: 2154

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at St. Anthony, this 17 day of August, 19 80

Bob P. P. P.
(Signature)

AUG 09 1994

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 22-07270

FOR DEPARTMENT USE ONLY

#C018081

Preliminary check by se Fee = ✓\$20.00

Received by mh Date 8/20/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07270 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 01
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. The maximum combined rate of diversion under this right & Rights 22-7205 & 22-7265 shall not exceed 24.5 cfs.

Witness my hand this 22nd day of July, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECEIVED
AUG 29 1994

Identification No. _____

Application No. 22 7270

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bob Parkinson Phone: 624-7285 / 652-7340
post office address RT #1, St. Anthony, Idaho 83445
2. Source of water supply Teton River which is a tributary of Snake River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 23 Township 7N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 18.0 for Irrigation purpose from Apr. 1 to July 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 18.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 400, 500 & 600 Hp turbine pumps
diverting from river into buried steel main and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	42E	3																40	40 *
		10	40	40	40	40	40		40	30	30			40	40	25	40	445	*
		11					40	40			40	40	40				40	30	270 *
		12										12					15	4	31 *
		13	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
		14	40	40	40	40	40	40	40	40	40	40	10	30	40	40	40	40	600
		15	25		15	40									25	10			115 *
		23	40	30	10	30													110
		24	40	40	40	40	40	40	40	40	10	10			15	25			380
7N	43E	19	40	40	40	40	40	40	40	30	12	30			25	30	12	5	424

Total number of acres to be irrigated 2,154
3,055 *

c. Describe any other water rights used for the same purposes as described above.

T #2046 for surface water and 22-7265 for ground water exchange

& 22-7205 for 11 cubic feet per second. 4-30-79. E.M.C.

9. a. Who owns the property at the point of diversion USBR

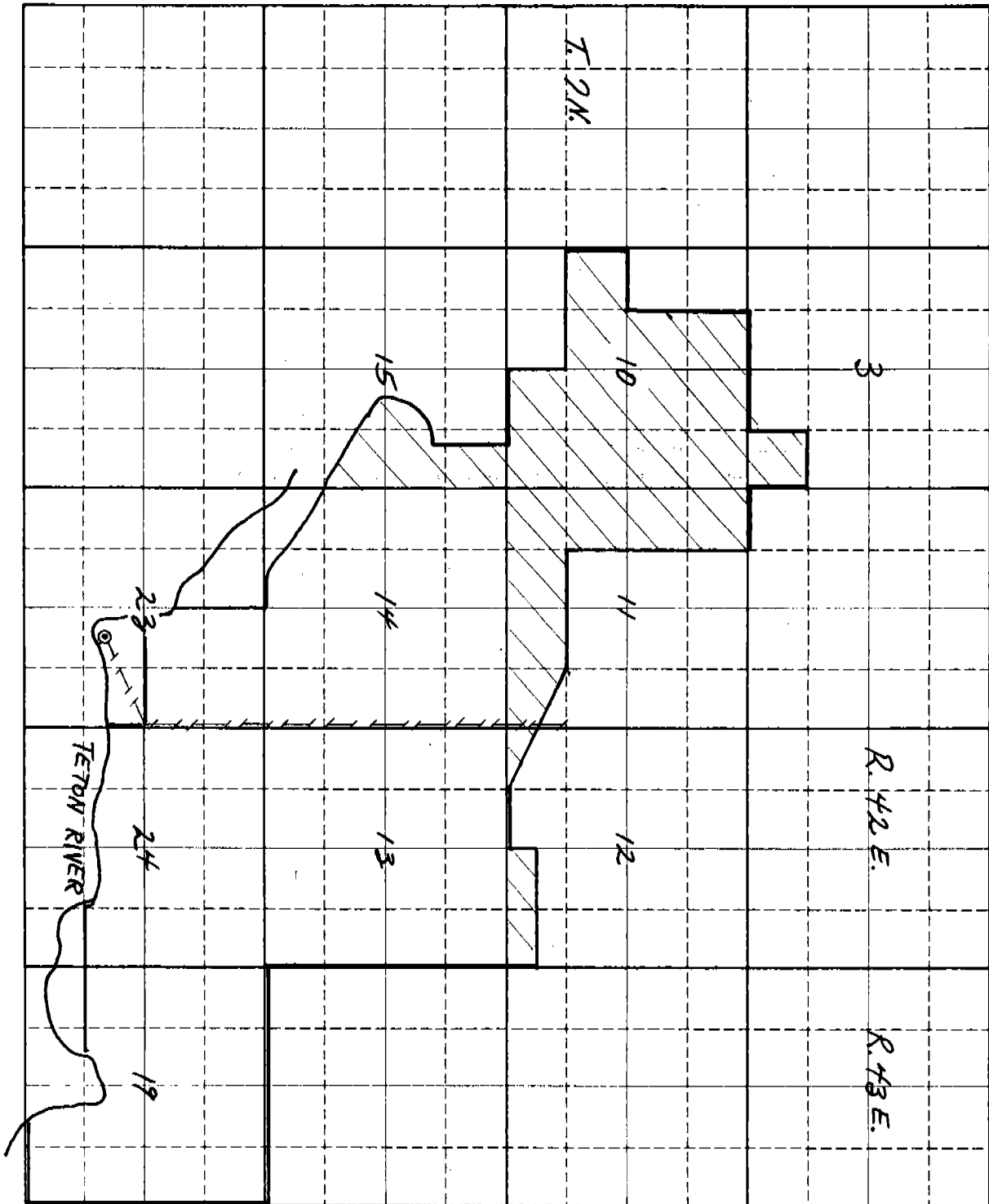
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has easement from USBR

10. Remarks When available this high water right will be used instead of the
exchange well under permit 22-7265.

* Per telephone conversation of 6-6-1979, in which applicant authorized
deletion of lands for which insufficient water rights exist. D.R.T.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth,

Bob Parkinson
(Applicant)

Proposed Priority 3-2-78

Received by CW Date 3-02-78 Time 4:08p.

Preliminary check by EMC Fee \$ 175.00

Receipted by CW Date 3-02-78 # 9859

Publication prepared by CW Date 3-03-78

Published in Fremont City Ch.

Publication dates Mar. 9 & 16-1978

Publication approved me Date April 14, 1978

Priority reduced to _____ Reason _____

Protests filed by: Fremont Madison, Teton Irrigation & Manufacturing Co.

Copies of protests forwarded by CW

Hearing held by _____ Date _____

Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. Other: (1) Use of water under this permit is subject to control by the water-master of State Water District No. 01, Snake River. (2) A totalizing device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works. (3) Use of water under this permit is subject to the applicant having an alternate supply of water for the designated place of use.

Witness my hand this 8th day of June 19 79.

J. Glen Sayton
Chief, Operations Bureau

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT



22-7270

Permit No.

FEB 11 1987

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7 July 1982 Accompanied by Bob Parkinson Total Q measured 24.5 cfs
 Source Teton River Tributary to Henry Fork Supp. annubar measurement sheet used? NO
 If source is surface water, estimate total flow of source _____
 Methods of measurement McCrometer YN 77-22-1001 Meets permit requirements? YES

Measurement calculations: $Q = 0.061 \text{ in } 17.78 \text{ sec} \cdot (0.061 \times 43560 \text{ ft}^2/\text{ac}) = 17.78 \text{ sec} \cdot 24.499 \text{ cfs} = 24.5 \text{ cfs}$
Q LIMITED BY PERMIT Q = 18.0 cfs

$$V = 3.5 \text{ acf } (2154 \text{ ac}) = 7539$$

$$V = 18.0 \text{ cfs } (105 \text{ days}) 1.9835 = 3748.8 \text{ acf}$$

T.7 N.

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#1	600	GE	5K6328XC339	UNK	UNK	McCrometer	Good	
#2	400	Westinghouse	35-78	UNK	UNK			
#3	500	Westinghouse	13-77	UNK	UNK			
#4	600	Westinghouse	13-77	Johnston	4599			

System Description Four diversion pumps from Teton River to mainline to laterals with sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.5</u>		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>18.0</u>	<u>3748.8</u>	<u>4/1</u>	<u>7/15</u>
Total	<u>18.0</u>	<u>3748.8</u>	<u>4/1</u>	<u>7/15</u>

Remarks R17 (22-7205/22-7265A/22-7265B/22-7314) 24.5 cfs

R30

R04

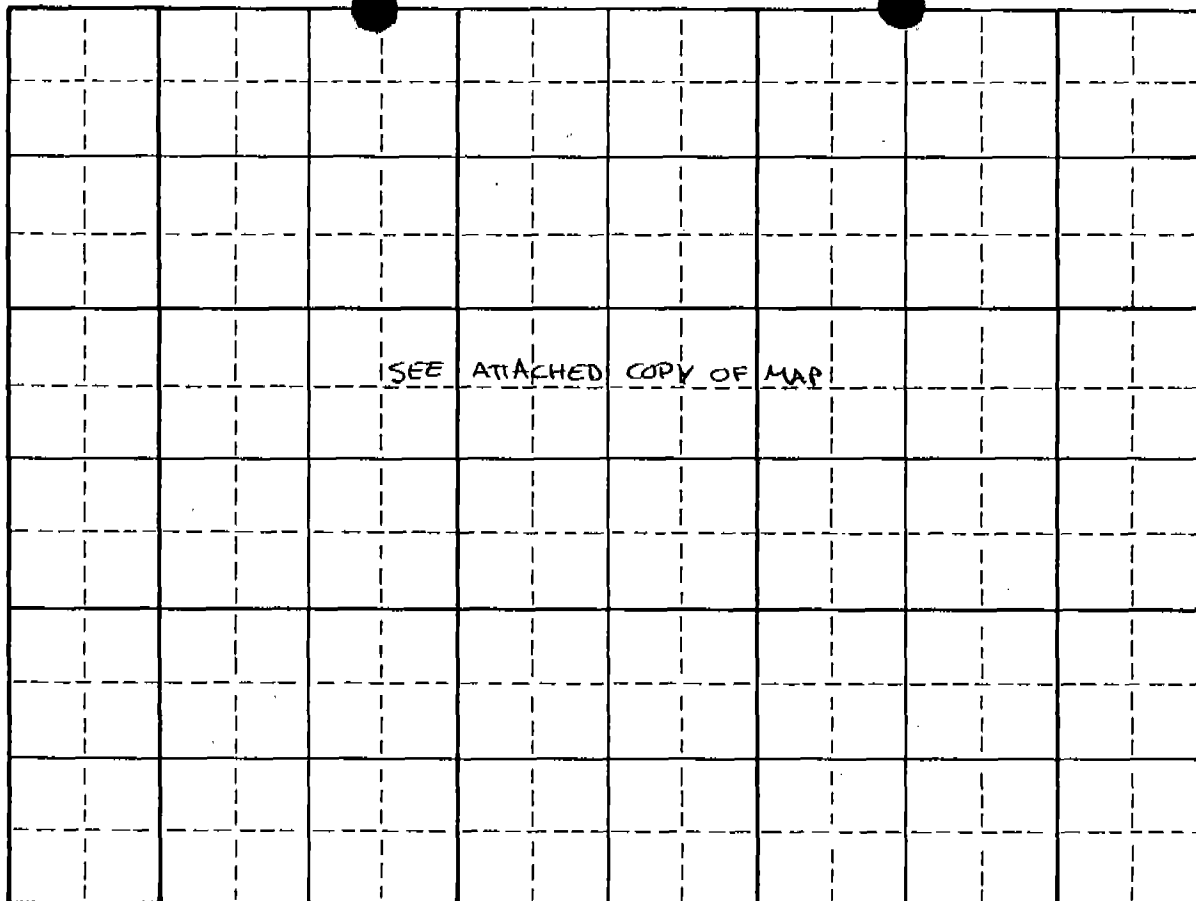
R05

R18

R19

APR 9 1994

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE ATTACHED DIAGRAM

Point(s) of diversion: NW 1/4 SE 1/4 Sec 23 T7N R42E

Place(s) of Use SEE ATTACHED LAND LIST FOR ALL LANDS IRRIGATED UNDER SYSTEM

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	42E	10																	20
		11											40	39			39		118
		13	39	37	31	36	33	39	34	29	40	40	39	40	35	40	40	40	542
		14	36	40	29	26	33	34	38	35	40	38	5	29	25	39	40	40	529
		15				39													39
		23	40	26	3	29													98
		24	40	40	39	40	40	40	36	35	2	1		25	9				347
7N	43E	19	40	40	40	40	40	41	40	34	5	23		29	32	6	1		411

41 42

43

TOTAL = 2154 ac

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature: [Signature]

Date: 6 Feb 1987

Checked by: [Signature]

Date: 9 Feb 1987

Approved by: _____

Date: _____

AUG 09 1994

LAND LIST ATTACHMENT

Description and location of place of use:

[illegible]

Total number of acres irrigated, 2820 ac

22- 7270

1994

PERMIT NO. 22-7270

Parkinson
(Name)

EXAMINATION: DATE: 7-7-82 Accompanied by: _____

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: McCrometer

Meter # 77-22-1901 Annubar# _____

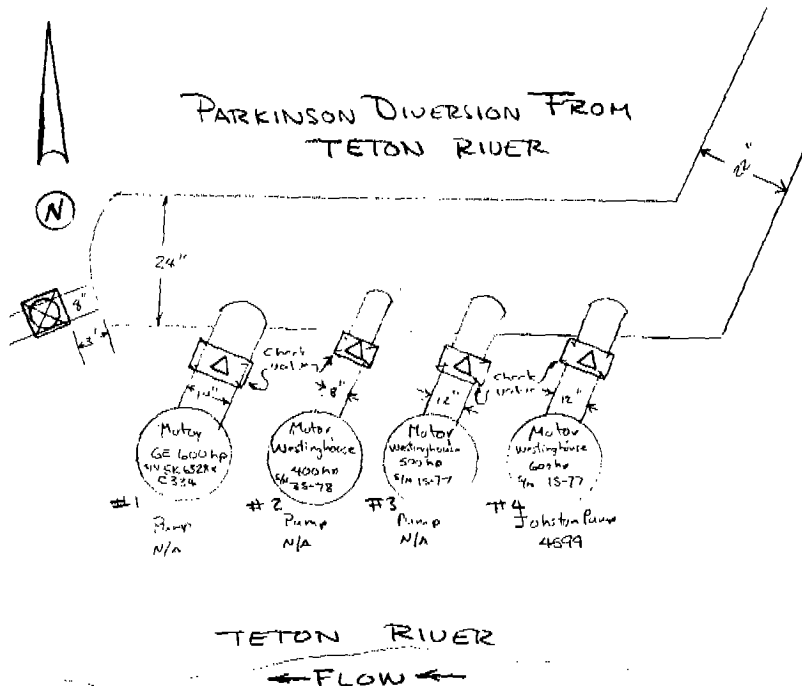
Size # _____

Remarks: _____

Measurement calculations:

$$0.01 \text{ of } 17.78 \text{ sec} = 24.49 \text{ cfs} = 24.5 \text{ cfs}$$

AUG 6 1982



22-7270
AUG 09 1982

