

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07259
Date Received: 7/01/1988
Receipt No: E000900 + E 000901
Received By: HLB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK R. CRAWLEY 208-458-4957
Address: C/O JACK R. CRAWLEY
P.O. BOX 86
TETON CITY, ID 83451
- OR
- Name: FRANCES S. CRAWLEY
Address: C/O JACK R. CRAWLEY
P.O. BOX 86
TETON CITY, ID 83451
- OR
- Name: JAMES BOYD SIDDOWAY
Address: TROPHY CLUB, TX 76262
- OR
- Name: CAROLYN H. SIDDOWAY
Address: TROPHY CLUB, TX 76262



2. Date of Priority: SEP 09, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	31	NE	NE			MADISON

5. Description of diverting works:
WELL, PUMP & SWITCH PANEL TO WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or)

A22-07259 Page 1 A.F.A. Date: 07/01/88

CEIVED

JUL 21 1988

Department of Water Resources
Eastern District Office

RECORDED
OCT 29 1988

8. Total consumptive use is 496.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	42E	31	NE		NE		IRR	39.0
			NW		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
							Section Acres	158.0
		32	NE		NW		IRR	7.0
			NW		NW		IRR	39.0
			SW		NW		IRR	37.0
			SE		NW		IRR	7.0
							Section Acres	90.0
							Total Acres	248.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 227259

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jack R. Crowley Date: 7/20/88
Date: _____

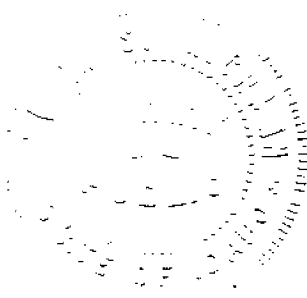
State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of July 19 88

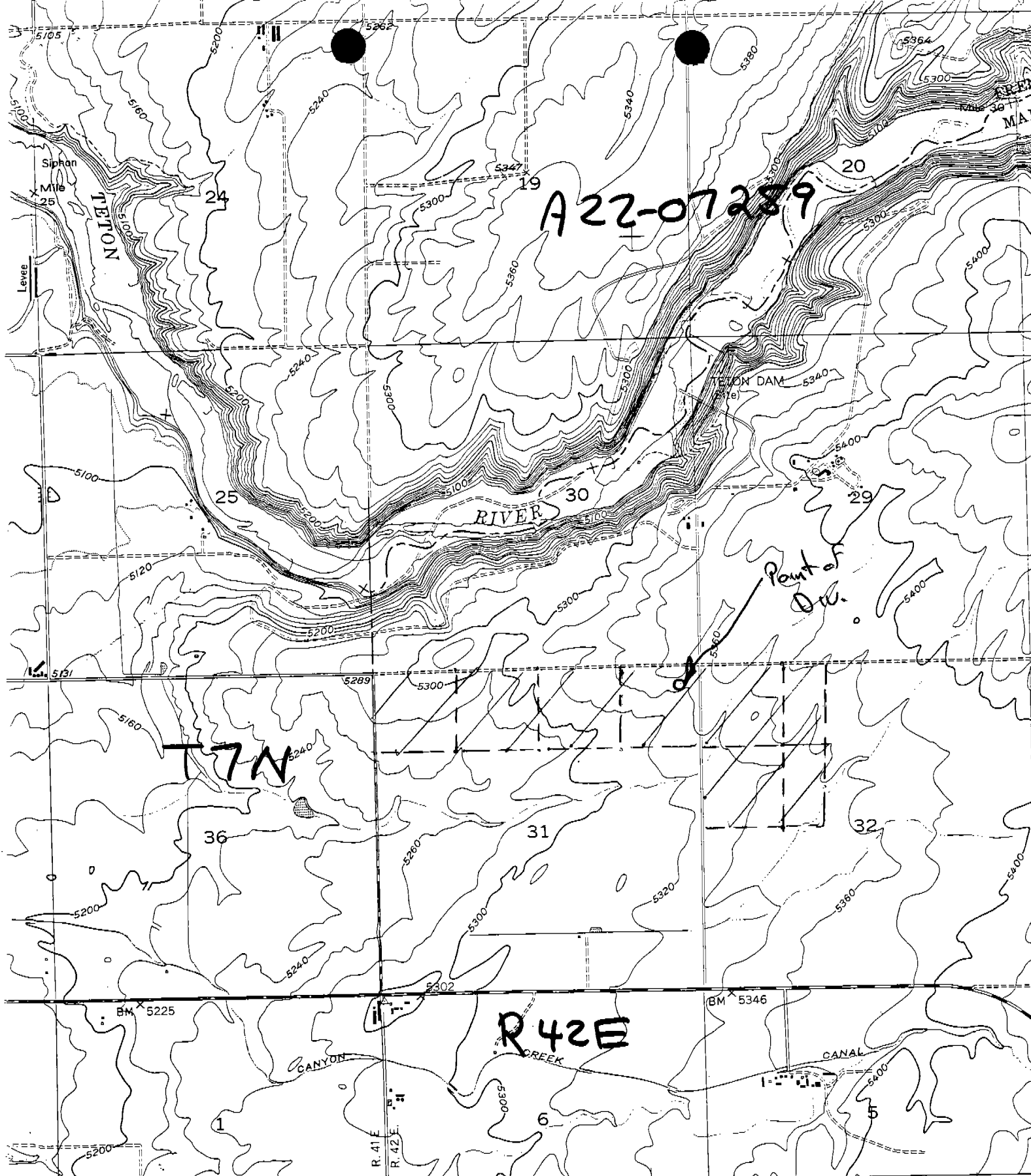
Diana S. Richman
Notary Public

Seal

Residing at 3381 No 5000 East Sugar City
Id 83448
My Commission Expires 1-31-93



NOTARIAL
OCT 29 1992



(WHITE OWL BUTTE)
3671' SE

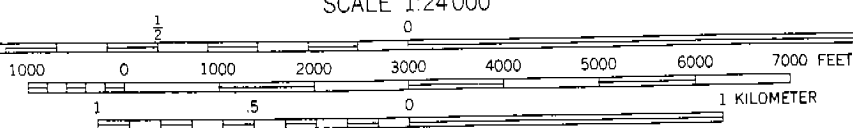
456

32'30"

• INTERIOR-GEOLOGICAL SURVEY, RESTON, VIRGINIA-1980

SCALE 1:24,000

1 MILE



OCT 29 1992

HARD-SURFACE A
Heavy-duty —
Medium-duty —

Log for claim 22-07259

Spatial Dynamics LTD

8/16/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	31	NENE	39	37	
07n42e	31	NWNE	40	37	
07n42e	31	NENW	40	39	
07n42e	31	NWNW	39	38	
07n42e	32	NENW	7	6.2	
07n42e	32	NWNW	39	38	
07n42e	32	SWNW	37	35	
07n42e	32	SEnw	7	6.3	
Totals:			248	236.5	

WATER RIGHT LICENSE

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.20 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from April 1	to November 1	at 2.20 cfs and	868 acre feet
	from	to	at	cfs and
	from	to	at	cfs and

(both dates inclusive)

Subject, however, to the condition that no more than 2.20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 868 acre feet per year, said waters to be diverted within the NE 1/4, Sec. 31, Twp. 7N, Rge. 42E, B.M. in the County of Madison

Description and location of place of use:

[illegible]

Total number of acres irrigated 248

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of April, 19 81.

Director

Identification No. 22 7259

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES **APPROVED**
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Jack R. Crawley &/or Frances S. Crawley, his wife, &/or
 James Boyd Siddoway &/or Carolyn H. Siddoway, his wife,

1. Name of applicant c/o Jack R. Crawley Phone: 458-4957
 post office address Box 86, Teton City, Idaho 83451

2. Source of water supply Subterranean well which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 7 North
 Range 42 E. B.M. Madison County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 5 cfs for irrigation purpose from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. Five cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, motor, switch
panel

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 650 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.

b. Estimated construction cost is \$ 35,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township
 Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 North	42 E	31	40	40			40	40											160
7 North	42 E	32					7	40	40	7									94

Total number of acres to be irrigated 254

c. Describe any other water rights used for the same purposes as described above.

None

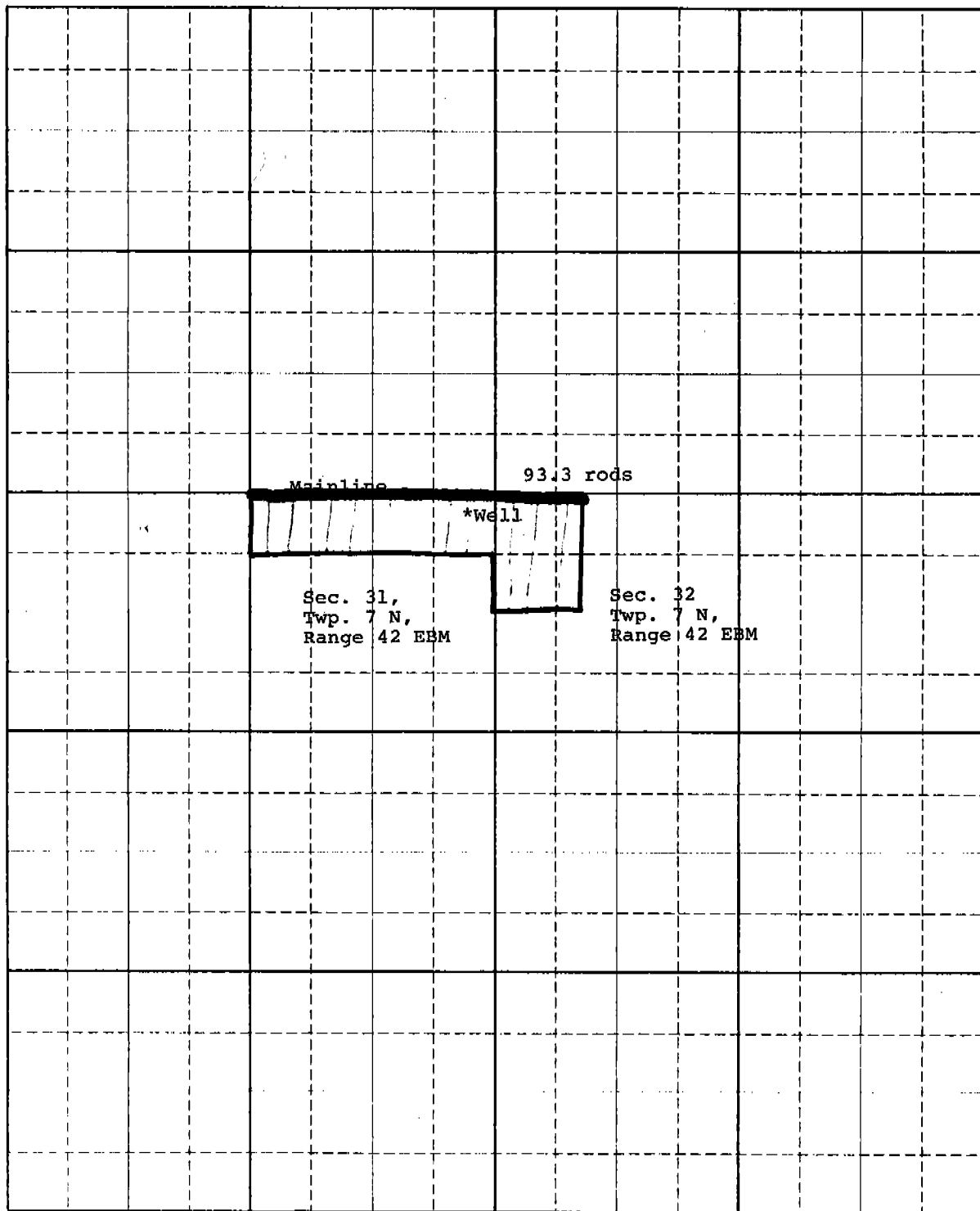
9. a. Who owns the property at the point of diversion Jack R. Crawley and Frances S. Crawley

b. Who owns the land to be irrigated or place of use Jack R. Crawley & James Boyd Siddoway

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Owner has granted co-applicant (Siddoway) an easement for access to pump and applicants have executed joint ownership agreement on system.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack R. Crawley
(Applicant) JACK R. CRAWLEY

Proposed Priority 9/09/77

Received by me Date 9-9-77 Time 2:52 p.

Preliminary check by me Fee \$ 65.00

Receipted by me Date 9-9-77 # 8393

Publication prepared by me Date 9-12-77

Published in The Standard Journal

Publication dates Sept 22 + 29, 1977

Publication approved me Date Oct. 3, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC WPM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7259, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

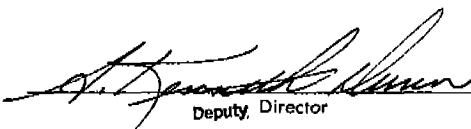
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of December, 19 77.


Deputy Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Jack R. Crawley, et al
Post office address Box 86, Sutton City Phone 458-4957
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 5.0 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7259
Examination for 6/11

4. Total amount to be appropriated:

Max Rate of Diversion 5 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 42E E/W, B.M., Section 31, Subdivision NE 1/4 NE 1/4 irrigation
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4
County _____

Other Points of Diversions: _____

Description of diverting works: 20" x 577, 250 hp motor

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	42E	31	37	37			37	37											140
7N	42E	32					7	37	37	7									94

TOTAL ACREAGE 254

R42E

T
7
N

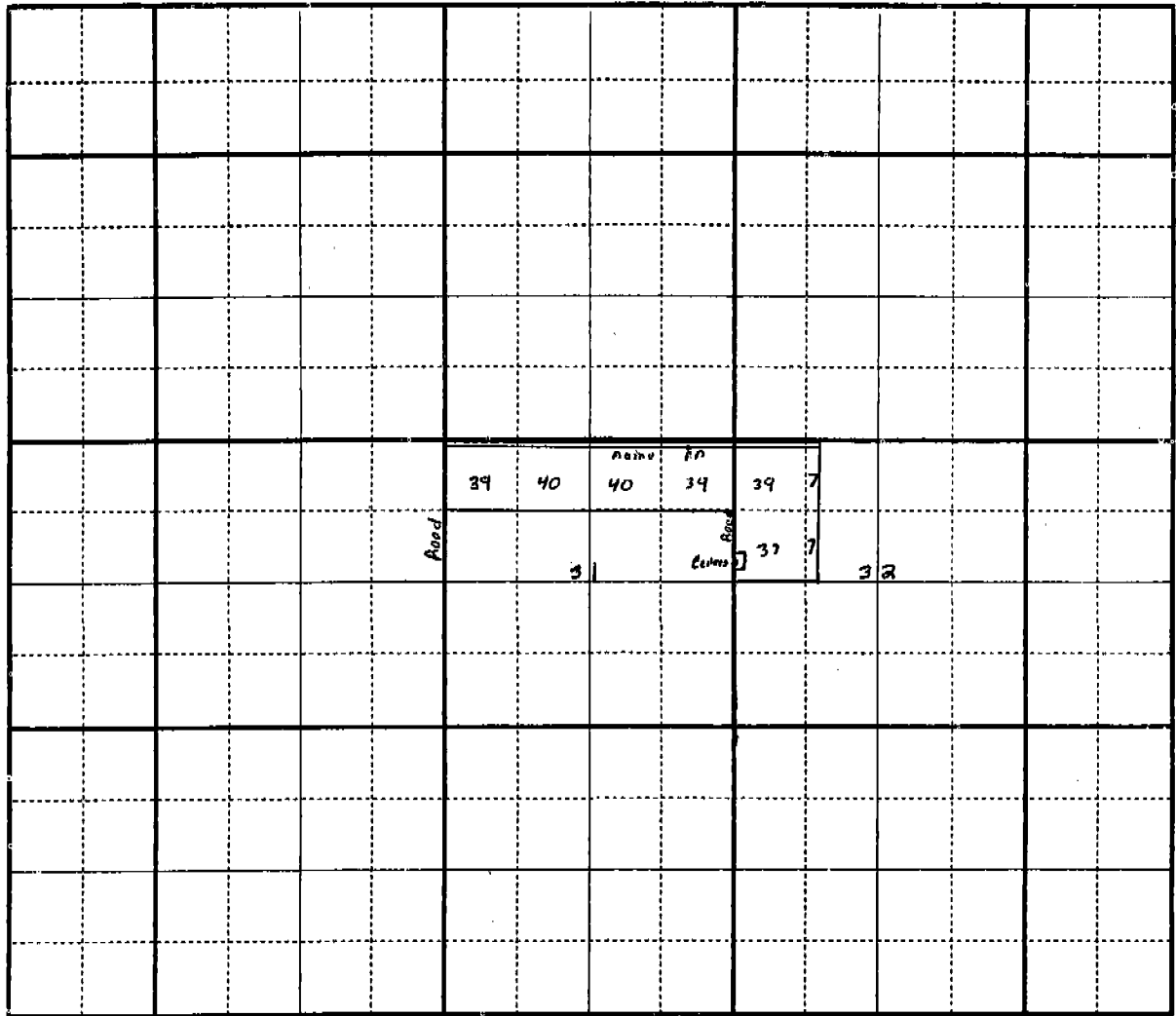
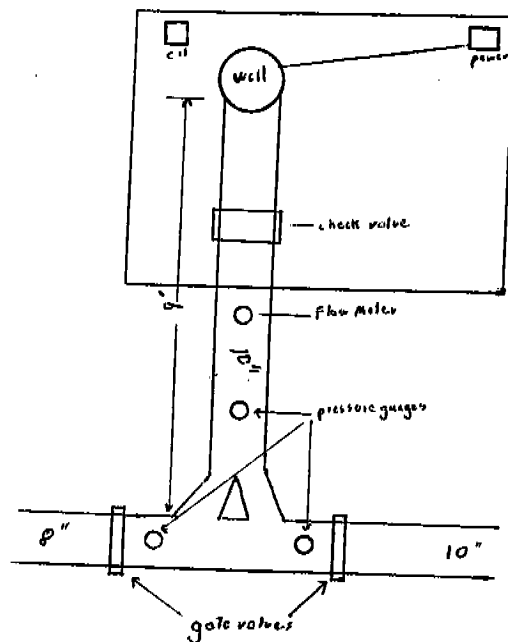


Diagram of System



NOT
TO
SCALE



JDC.

DATE OF EXAM 6/12/79

ACREAGE

Found 248 Ac ✓
Recommended 248 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.20 c.f.s. V = 868 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.20 Method of measurement Flow Meter ✓

Total Q recommended 2.20 Meter No. 78-10-540 Type Mcrometer Condition Std

Total V recommended 868 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

0.01 AC ft in 198 sec = 435.6 ± 198 sec = (2.20 cfs) = 987.36 gpm
448.8

V = 248 Ac × 3.5 AF/Ac = 868 AF/Ann < 2.20 cfs × 1.4735 cfs AF/cfs × 315 days = 933.2 AF/Ann.

SYSTEM DESCRIPTION:

Handwater is diverted by a 26. Tri-Clad induction motor 1/2 HP 17104
350 gpm n/a pressure pump 1/2 HP 21697 under regulated by d. 1/2 inch wheel line 4-1/2 inch
wheel line. 2 acm out in str. 50 n/a for portable system.

REMARKS:

No Conflicting Rights System shown and described by Jack Cawley

Examiner's Signature John D. Carson Date 3/10/80

Checked by Anthony P. Kozlowski Date 4-8-80

Approved by Roy Date 3/26/81

Overlap Review on back

Overlap Review for 22-7²⁰¹~~226~~

Permit 22-7326

P/D different

P/U Overlapping Tracts are

Sec 32 NENW(33)

SENW(33)

can safely assume that these right
do not overlap - are different lands
and owners.

RH 3/26/81

MICROFILMED



Sample 21		Sample 22	
21	22	23	24
25	26	27	28
29	30	31	32
33	34	35	36
37	38	39	40
41	42	43	44
45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
77	78	79	80
81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100



39	40	40	39	39	7
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				37	7
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07260
Date Received: 8/30/1988
Receipt No: 608/920
Received By: GA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERLE C. JARDINE 208-456-2845
Address: 446 N. HWY 33
TETONIA, ID 83452
OR
Name: NANCY B. JARDINE 208-456-2845
Address: 446 N. HWY 33
TETONIA, ID 83452

2. Date of Priority: OCT 23, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	2	NE	NE	SW		TETON
		3	SE	SE	NE		TETON

5. Description of diverting works:
THREE WELLS WHICH ARE INTERCONNECTED INTO MAINLINE/SPRINKLER SYS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.620		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 604.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 RANGE.



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	45E	2	NE		SW		IRR	37.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	38.0
							Section Acres	154.0
		3	SW		NE		IRR	38.0
			SE		NE		IRR	36.0
			SW		NW		IRR	36.0
			SE		NW		IRR	38.0
			NW		SW		STOCK	
							Section Acres	148.0
							Total Acres	302.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREE 22-0612, LIC. 22-2151 & 22-2160.

14. Remarks:

REINSTATED 2-15-1983.

2 P/D IN SENE, S3, T5N, R45E.

CLIAM BASED UPON FIELD EXAM DONE 8/12/1983 BY KCW.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

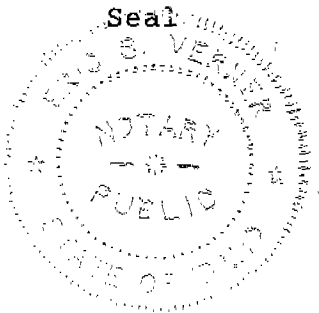
Signature of Claimant(s): Verde C. Gardine Date: 8-30-88

Date: _____

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 30 day
of August 19 88

[Signature]
Notary Public



Residing at Idaho Falls, Id.
My Commission Expires 22 August 1994

SECTION

36 38 38 36
#2 2 Pts. DUCK.
#1 POO
40 37
39 39

A22-07260

R
45 R4