

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07257**
Date Received: 11/14/1988
Receipt No: E004030
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLIAM A ROBINSON
Address: PO BOX 3035
HALF MOON BAY CA 94109

OR

Name: MERRILL BROWER & SONS INC
Address: PO BOX 147
TETONIA ID 83452

208-456-2803

2. Date of Priority: SEP 2, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	45E	15	SW	SW	SW		TETON
		22	SW	SW	NW		TETON

5. Description of diverting works:

WELL, PUMP, MAINLINE AND SEVEN 1/4 MILE LATERAL HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.880		

7. Total Quantity Appropriated is:

1.880 C.F.S. (and/or) 682.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	45E	15	SW	NW		IRR	35.0
			SE	NW		IRR	15.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			NW	SE		IRR	6.0
			SW	SE		IRR	9.0
						Section Acres	220.0
		16	SW	NE		IRR	12.0
			SE	NE		IRR	14.0
			NE	SW		IRR	38.0
			NW	SW		IRR	31.0
			NE	SE		IRR	38.0
			NW	SE		IRR	35.0
						Section Acres	168.0
		22	NW	NE		IRR	27.0
			SW	NE		IRR	2.0
			SW	NE		IRR	38.0
			NE	NW		IRR	38.0
			NW	NW		IRR	38.0
			SE	NW		IRR	34.0
			NW	SW		IRR	12.0
						Section Acres	189.0
						Total Acres	577.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07077 AND A22-07363

14. Remarks:
CHANGED OWNERSHIP 3/10/95/JT/GT
THIS RIGHT WAS AMENDED TO REFLECT TRANSFER #4559 GJT 10-30-95.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4559 SHALL NOT EXCEED 3.99 CFS, NOR
A TOTAL COMBINED ANNUAL VOLUME OF 1409 AF.
COMBINED RIGHT NOS. A22-07077 AND A22-07363 ARE LIMITED TO A

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14. Remarks: Continued

TOTAL COMBINED DIVERSION RATE OF 2.11 CFS AND WHEN COMBINED WITH
RIGHT NO. A22-07257 SHALL NOT EXCEED A TOTAL COMBINED RATE OF
DIVERSION OF 3.99 CFS.

RIGHT NO. A22-07257 IS LIMITED TO THE IRRIGATION OF 280 ACRES IN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07257
Date Received: 11/14/1988
Receipt No: E004030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM A. ROBINSON
Address: P.O. BOX 3035
HALF MOON BAY, CA 94109
2. Date of Priority: SEP 2, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	45E	22	NE	NW	NW		TETON

5. Description of diverting works:
WELL, PUMP, MAINLINE AND SEVEN 1/4 MILE LATERAL HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.340		

7. Total Quantity Appropriated is:
2.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	45E	15	SE	NW		IRR	15.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	91.0
		22	NW	NE	IRR	27.0
			SW	NE	IRR	2.0
			NE	NW	IRR	38.0
			NW	NW	IRR	38.0
			SW	NW	IRR	38.0
			SE	NW	IRR	34.0
			NW	SW	IRR	12.0
					Section Acres	189.0
					Total Acres	280.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP: 2-19-91/JT

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07257
Date Received: 10/06/1988
Receipt No: 8004030
Received By: ERC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: G. LYNN RUDD 208-624-7893
Address: RT. 2, BOX 18
ST ANTHONY, ID 83445

OR

Name: LUCILLE RUDD
Address: RT. 2, BOX 18
ST ANTHONY, ID 83445

2. Date of Priority: SEP 02, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	45E	22	NE	NW	NW		TETON

5. Description of diverting works:
WELL, PUMP, MAINLINE AND SEVEN 1/4 MILE LATERAL HAND LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.340		

7. Total Quantity Appropriated is:
2.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 560.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	45E	15	SE	NW		IRR	15.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0
						Section Acres	91.0
		22	NW	NE		IRR	27.0
			SW	NE		IRR	2.0
			NE	NW		IRR	38.0
			NW	NW		IRR	38.0
			SW	NW		IRR	38.0
			SE	NW		IRR	34.0
			NW	SW		IRR	12.0
						Section Acres	189.0
						Total Acres	280.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

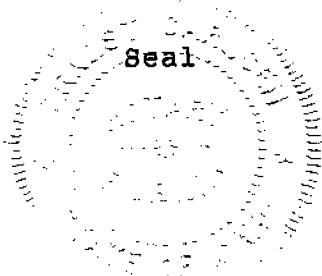
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *H. Lynn Reed* Date: 10/6/88

Date: _____

State of Idaho)
County of Bonner) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of Oct. 19 88 *Ernest Carlson*
Notary Public



Residing at *Idaho Falls, ID*
My Commission Expires *14 June 1994*

RECORDED
OCT 29 1992

OCTOBER 30, 1995

WILLIAM A ROBINSON OR
MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

RE: TRANSFER

Dear Mr. Brower:

Our office has received notice of your approved transfer #4559 of water rights #22-07077, 22-07363, and 22-07257. The Snake River Basin Adjudication claims filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Water Right Agent
Adjudications Bureau

GJT:sc

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ADD Carter J.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4559
WATER RIGHT NO(S). 22-07077/22-07257/22-07363

RECEIVED
JUL 21 1995

This is to certify that: WILLIAM A ROBINSON
MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07077 : IRRIGATION	04/15 to 10/15	1.24 CFS	450.1 AF
Right No. 22-07257 : IRRIGATION	04/15 to 10/15	1.88 CFS	682.4 AF
Right No. 22-07363 : IRRIGATION	04/15 to 10/15	1.58 CFS	276.5 AF
TOTAL:		* 3.99 CFS	1409.0 AF

DATE OF PRIORITY:

Right No. 22-07077 : 07/26/1973
Right No. 22-07257 : 09/02/1977
Right No. 22-07363 : 06/04/1981

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 15, Township 07N, Range 45E
SWNW , Sec. 22, Township 07N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 45E 15	SWNW 35	SENW 15	NESW 40	
	NWSW 38	SWSW 38	SESW 39	
	NWSE 6	SWSE 9		220
16	SWNE 12	SENE 14	NESW 38	
	NWSW 31	NESE 38	NWSE 35	168
22	NWNE 27	SWNE 2	NENW 38	
	NWNW 38	SWNW 38	SENW 34	
	NWSW 12			189

Total number of acres irrigated

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TRANSFER NO. 4559
WATER RIGHT NO(S). 22-07077/22-07257/22-07363

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4559 shall not exceed 3.99 cfs, nor total combined annual volume of 1409.0 af.
- *9. Combined Right Nos. 22-07077 and 22-07363 are limited to a total combined diversion rate of 2.11 cfs and when combined with Right No. 22-07257 shall not exceed a total combined rate of diversion of 3.99 cfs.
- **10. Right 22-07077 is limited to the irrigation of 218 acres in the place of use described above in a single irrigation season.
- **11. Right 22-07257 is limited to the irrigation of 280 acres in the place of use described above in a single irrigation season.
- **12. Right 22-07363 is limited to the irrigation of 79 acres in the place of use described above in a single irrigation season.

Dated this 18th day of

July

19

95

J. Glen Saptor

Chief, Water Alloc. Bureau

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NOV 06 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

FEBRUARY 20, 1991

WILLIAM A ROBINSON
PO BOX 3035
HALF MOON BAY CA 94109

RE: CHANGE IN OWNERSHIP

Dear Mr. Robinson:

Your request for Change in Ownership concerning Notices of Claim A22-07101, A22-07257, and A22-12295 has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notices of Claim

File: P

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RECEIVED

FEB 19 1991

CHANGE IN OWNERSHIP

Department of Water Resources
Eastern District Office

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A22-07101, A22-07257, A22-12275

[] Name and Address of
Former Claimant(s): G. Lynn Rudd, Lucille L. Rudd
Rt. 2 Box 18 St. Anthony ID.

[] New Claimant(s): William A. Robinson

[] New Mailing Address: P.O. Box 3035
HALF MOON BAY CA 94109

New Telephone Number: () _____

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes _____ ~~no~~ no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: Warranta Deed
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): W A Robinson

Date: 2/15/91

OCT 29 1992