

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A22-07240
Date Received: 8/30/1988
Receipt No: E002783
Received By: _____

A2207240

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNIVERSITY OF IDAHO
Address: REGENTS
STAR RT. HC 60 BOX 1231
NEWDALE, ID

208-456-2876

83463

2. Date of Priority: JUN 01, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	44E	9	NE	SW	SW		TETON

5. Description of diverting works:

WELL PUMP MAINLINE TO LATERALS WITH SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.510		

7. Total Quantity Appropriated is:

2.510 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

662.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	44E	8	SE	NE		IRR	6.0
			NE	SE		IRR	6.0

A22-07240

Page

1

Date: 09/07/88

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	8	SE	SE		IRR	2.0
			Section Acres				14.0
		9	SW	NW		IRR	32.0
			NW	SW		IRR	31.0
			SW	SW		IRR	15.0
			Section Acres				78.0
07N	44E	32	NE	NE		IRR	32.0
			SE	NE		IRR	25.0
			NE	SE		IRR	38.0
			SE	SE		IRR	35.0
			Section Acres				130.0
		33	NE	NW		IRR	29.0
			NW	NW		IRR	18.0
			NW	SW		IRR	28.0
			SW	SW		IRR	34.0
			Section Acres				109.0
			Total Acres				331.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
REINSTATED 7/11/1984.

15. Basis of Claim: PERMIT

RECEIVED
TETON COUNTY
CLERK'S OFFICE
SEP 12 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ✓ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Financial Vice President of University of Idaho, that I have signed the foregoing Organization document in the space below as Financial Vice President of University of Idaho and that the statements contained in the foregoing document are true and correct.

Joseph J. Geiger
Signature of Authorized Agent
Financial Vice President
University of Idaho
Title and Organization

September 22, 1988
Date

State of Idaho)
) SS.
County of LATAH)

Subscribed and sworn (or affirmed) before me this 22 day
of September 19 88

Gerald R. Reynolds
Notary Public

Seal

Residing at MOSCOW

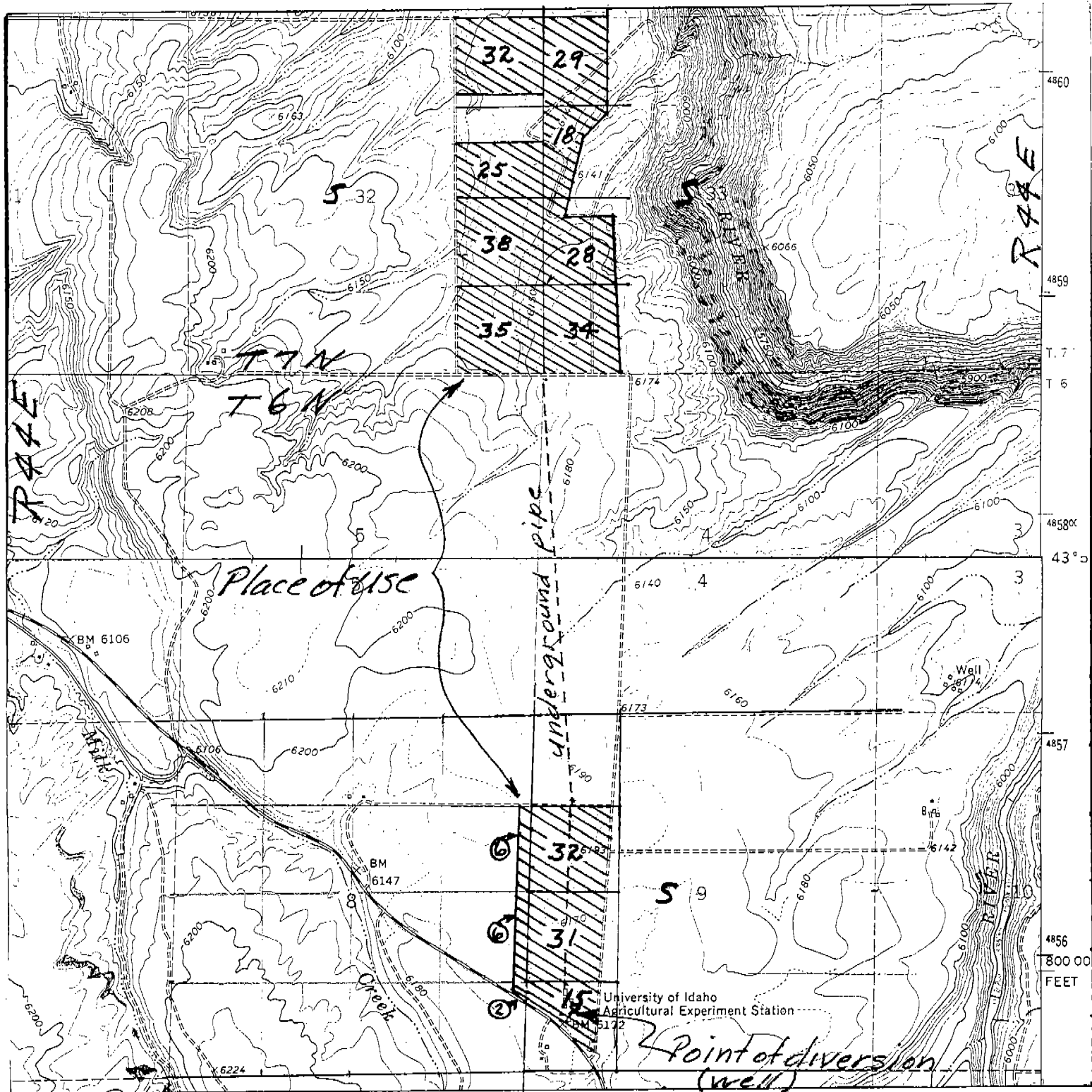
My Commission Expires FOR LIFE

RECEIVED
SEP 11 1988
FBI - BUTTE

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile
1:24,000

USGS Quad. Drummond, ID
Packsaddle Lake, ID



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



September 28, 1988

RECEIVED
SEP 29 1988

Department of Water Resources
Eastern District Office

College of Agriculture

Mr. Keith Wilson
Idaho Department of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401

Research and
Extension Center
Aberdeen, Idaho
83210

208-397-4181

Dear Keith,

Enclosed are the signed and notarized notice of claim (2) for the University of Idaho, Tetonia R&E Center. These were completed in your office by you and I on August 30, 1988.

Sincerely,

Galen McMaster
Asst. Dir. /AES

GMM/cjj-L28spkw1

RECEIVED
SEP 29 1988