

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07238
Date Received: 8/29/1988
Receipt No: E001870
Received By: Sal

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELBERT T. KUNZ 208-354-2469
Address: 490 WEST 625 SOUTH
VICTOR, ID 83455

2. Date of Priority: MAY 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	44E	36	SE	NE			TETON

5. Description of diverting works:
WELL & PUMP TO SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	31	NW	NW		IRR	40.0
Section Acres							40.0
Total Acres							40.0

A22-07238

Page 1

Date: 08/29/88

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11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

The maximum combined rate of diversion under this right & Right No. 22-7229 shall not exceed 1.04 cfs.
If diversion under this permit is found to decrease surface flows in Bouquet Creek, diversion will be subject to control of the watermaster of Water District No. 01.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert J. Henry Date: 29 Aug 1988
_____ Date: _____

State of Idaho)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of August 19 88

Deena Green
Notary Public

Seal

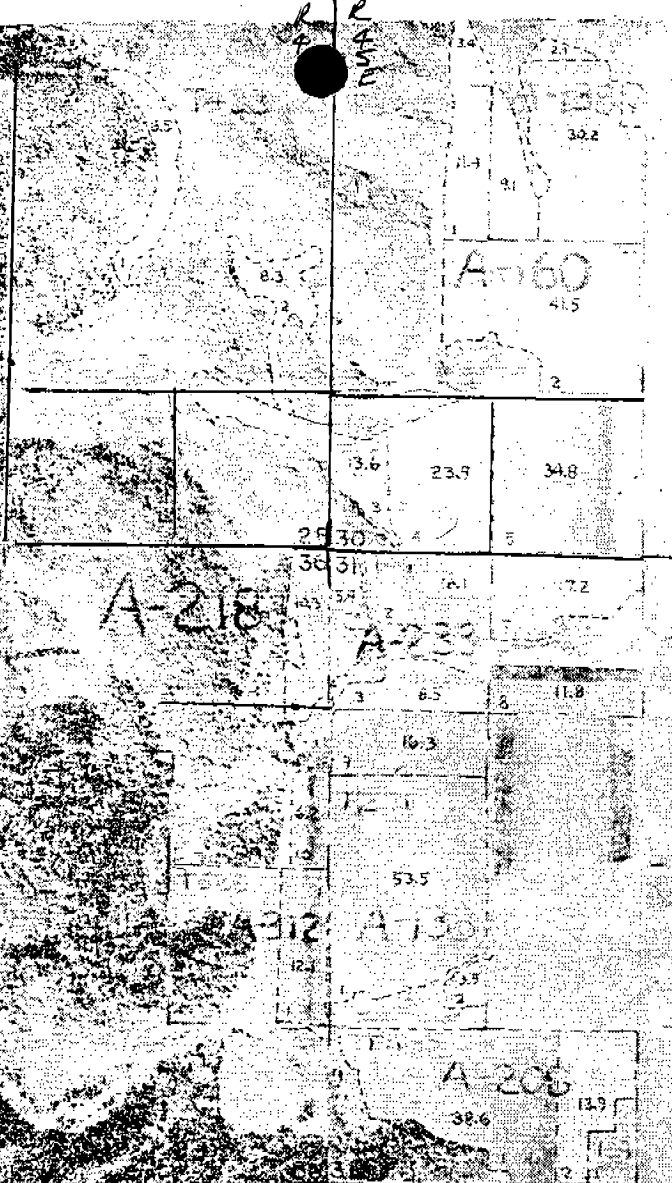
Residing at Rigby
My Commission Expires 4-22-1994

A22-07238

Page 2

Date: 08/29/88

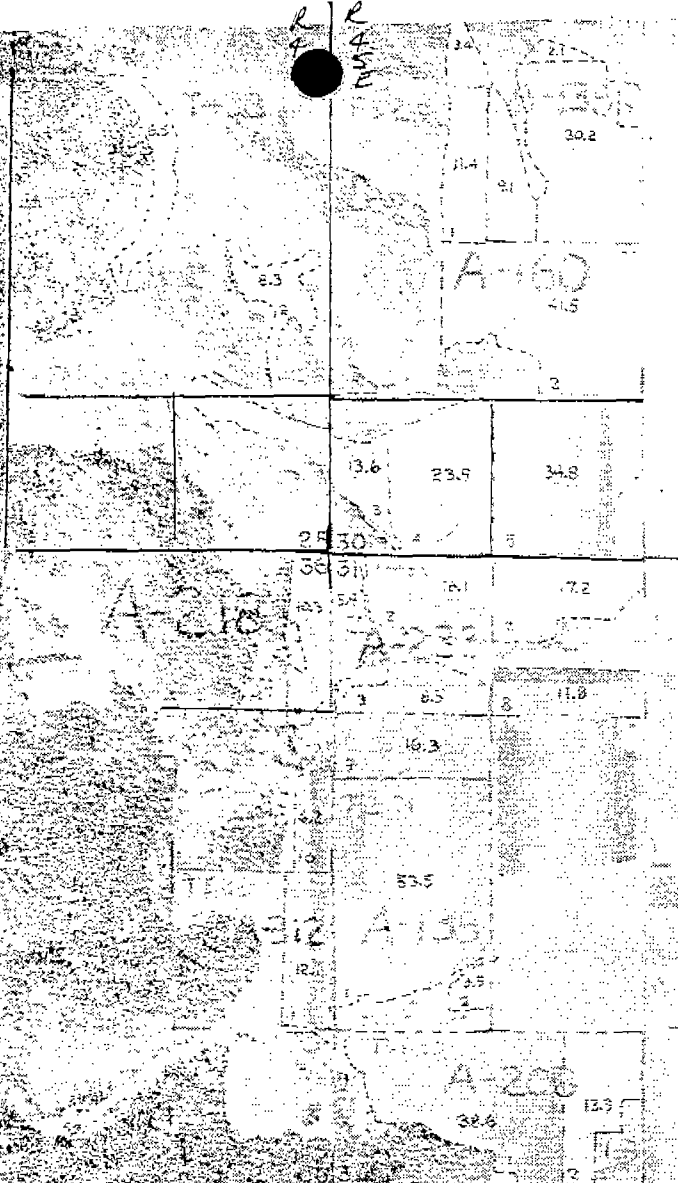
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NOT TO SCALE

UNCLASSIFIED
DATE 11-1-99



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