

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07228A
Date Received: 7/28/1988
Receipt No: E000943
Received By: S.M.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TETON RAINBOW RANCH INC. 208-787-2449
Address: 450 WEST 749 SOUTH
VICTOR, ID 83455

2. Date of Priority: APR 25, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	17	NW	SW			TETON

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.280		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 318.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	17	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0

A22-07228A

Page 1

Date: 07/28/88

OCT 29 1992

A2207228A



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	17	NW	SW		IRR	39.0
Section Acres							159.0
Total Acres							159.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 1 -

For Organizations:

I do solemnly swear or affirm that I am Pres. of _____ Title

Teton Rainbow Ranch, that I have signed the foregoing Organization
document in the space below as Pres. of _____ Title

Teton Rainbow Ranch and that the statements contained in the Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Pres. Teton Rainbow Ranch
Title and Organization

July 28 1988
Date

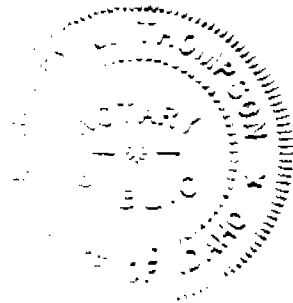
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of July 1988

Betty J Thompson
Notary Public

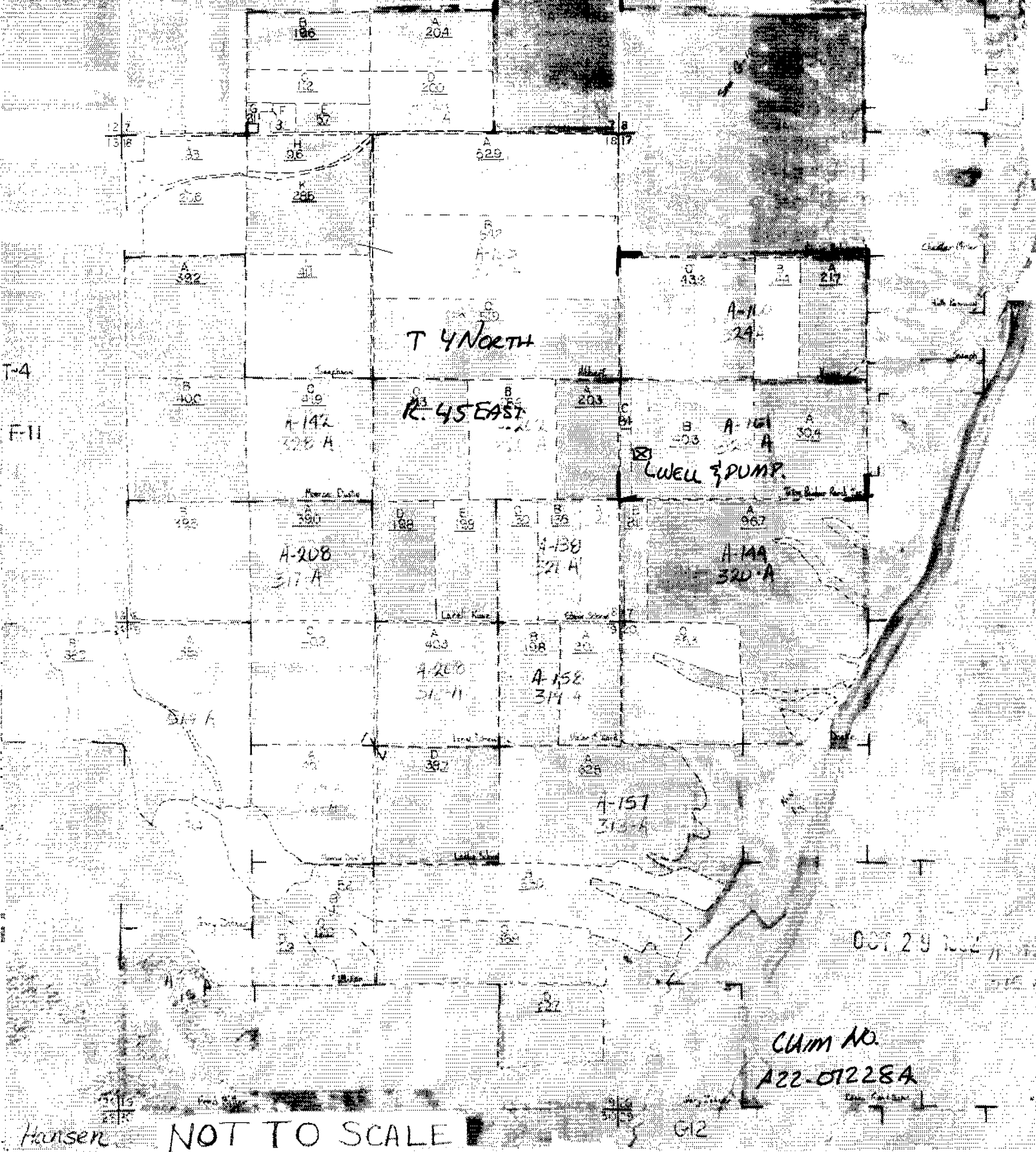
Seal



Residing at Gloda Falls

My Commission Expires 6-94

G-11



R. 45 EAST

☒ LWEU & PUMP.

CLAIM NO.
A22-072284

NOT TO SCALE



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 17 1998

Department of Water Resources
Eastern Region

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 5, 1998

TETON RAINBOW RANCH INC
665 S 450 W
VICTOR ID 83455-5057

12-9-98
Knapmsh
-P

Re: Snake River Basin Adjudication (SRBA)
Water Right #A22-00154, A22-00155, A22-00420A, A22-00472,
A22-02296B, A22-02296C, A22-02296D, A22-07228A,
A22-10343, 22-10350, 22-10351, 22-10352 & 22-10354
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

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The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

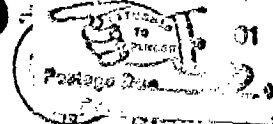
to sender + fee due 50¢

OF POSTAGE, \$300

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1305 North Orchard Street, P.O. Box 81720
Boise, Idaho 83720-0209

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



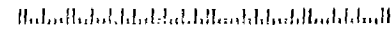
First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

IMPORTANT WATER RIGHT INFORMATION

Teto 613

22-10354 ✓
TETON RAINBOW RANCH INC
150 W 749 S
VICTOR ID 83455

TET0613 024553004 1A97 05 09/23/98
TETON RAINBOW RANCH
FORM 3547
VICTOR ID 02455-5057



U.S. POSTAL SERVICE
PS FORM 3547

cc: W.D.

22/0350
✓ 10351
✓ 10352

A22-00154
✓ -00155
✓ -00472
✓ -07229A
✓ -10343
✓ -00420A
✓ -02296C
-02296D
-02296B