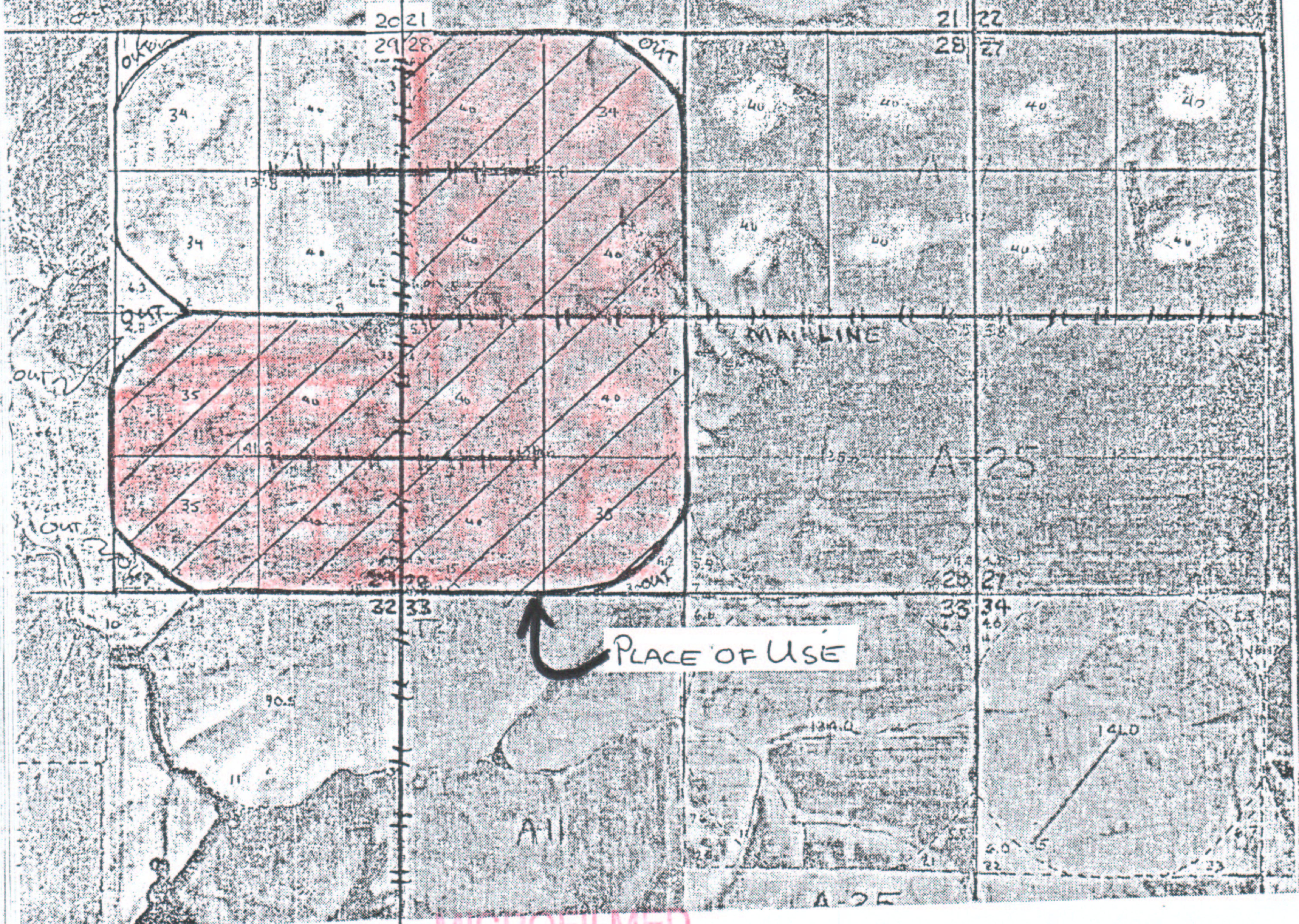


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OCT 29 1992

22-7222

A22-07222

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07222
Date Received: 8/18/1988
Receipt No: E001420
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BRUCE J. ARNOLD
Address: P.O. BOX 67
TETONIA ID

208-456-2537

83452

2. Date of Priority: APR 1, 1977

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	43E	5		SW	NW		MADISON
07N	43E	29		SE	SE		MADISON

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.210		

7. Total Quantity Appropriated is:
3.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 918.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	43E	5	NE	NE	1	IRR	31.0
			NW	NE	2	IRR	29.0
			SW	NE		IRR	38.0

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APR 11 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	43E	5	SE		NE		IRR	38.0
			NE		NW	3	IRR	31.0
			NW		NW	4	IRR	29.0
			SW		NW		IRR	36.0
			SE		NW		IRR	40.0
			NE		SW		IRR	30.0
			NW		SW		IRR	25.0
			SW		SW		IRR	35.0
			SE		SW		IRR	40.0
							Section Acres	402.0
07N	43E	27	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	160.0
		28	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	34.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	35.0
							Section Acres	469.0
		29	NE		NE		IRR	40.0
			NW		NE		IRR	34.0
			SW		NE		IRR	34.0
			SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	35.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
							Section Acres	298.0
							Total Acres	1329.0

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APR 11 1994

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07127, 22-07406

14. Remarks:

RIGHT NOS. 22-07127 AND 22-07406 ARE ALSO DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 459 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

*** RIGHT CHANGED PURSUANT TO TRANSFER NO. 4127, ESV 8/30/93 ***

15. Basis of Claim: LICENSE

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APR 11 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07222
Date Received: 8/18/1988
Receipt No: E001420
Received By: Kca

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRUCE J. ARNOLD 208-456-2537
Address: P.O. BOX 67
TETONIA, ID 83452

2. Date of Priority: APR 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	43E	5	SW	of	NW		MADISON

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.210		

7. Total Quantity Appropriated is:
3.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 918.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	43E	28	NE	NW		IRR	34.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

A22-07222

Page 1

Date: 08/18/88

A2207222



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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	43E	28	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	35.0
					Section Acres	309.0	
		29	NE	SE		IRR	40.0
	NW		SE		IRR	35.0	
	SW		SE		IRR	35.0	
	SE		SE		IRR	40.0	
					Section Acres	150.0	
					Total Acres	459.0	

11. Place of use in counties: TETON, MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D OF THIS RIGHT ALSO UNDER 22-7406 & 22-7127

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Betty J. Thompson Date: 8-18-88

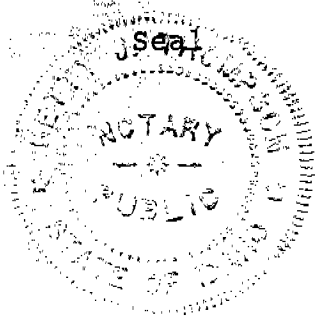
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of August 19 88

Betty J. Thompson
Notary Public

Residing at Glade Falls
My Commission Expires 6-94



Adj - Eastern

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4866
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

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AUG 28 1996

This is to certify that: **BRUCE J ARNOLD**
PO BOX 67
TETONIA ID 83452

Department of Water Resources
Eastern Region

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			
TOTAL:		9.29 CFS	3390.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SWSW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE) 31	Lot 2(NWNE) 29	SWNE 38	
			SENE 38	Lot 3(NENW) 31	Lot 4(NWNW) 29	
			SWNW 36	SENE 40	NESW 30	
			NWSW 25	SWSW 35	SESW 40	402
07N	43E	27	NENW 40	NWNW 40	SWNW 40	
			SENE 40			160
		28	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 34	NWNW 40	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 40	SESW 35	469

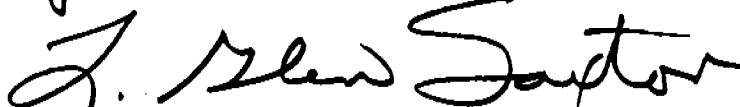
TRANSFER NO. 4866
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29			NENE 40	NWNE 34	SWNE 34	
			SENE 40	NESE 40	NWSE 35	
			SWSE 35	SESE 40		298
Total number of acres irrigated:						* 1329

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4866 shall not exceed 9.29 cfs, nor total combined annual volume of 3390.4 af.
- * 9. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
- * 10. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
- * 11. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.

Dated this 22 day ofAugust, 1996


Chief, Water Alloc. Bureau

Log for claim 22-07222

Spatial Dynamics LTD

8/15/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n43e	5	NENE	31	32	
06n43e	5	NWNE	29	29	
06n43e	5	SWNE	38	38	
06n43e	5	SENE	38	40	
06n43e	5	NENW	31	31	
06n43e	5	NWNW	29	27	
06n43e	5	SWNW	36	39	
06n43e	5	SENW	40	40	
06n43e	5	NESW	30	29	
06n43e	5	NWSW	25	27	
06n43e	5	SWSW	35	37	
06n43e	5	SESW	40	40	
07n43e	27	NENW	40	39	
07n43e	27	NWNW	40	40	
07n43e	27	SWNW	40	40	
07n43e	27	SENW	40	38	
07n43e	28	NENE	40	40	
07n43e	28	NWNE	40	40	
07n43e	28	SWNE	40	40	
07n43e	28	SENE	40	40	
07n43e	28	NENW	34	35	
07n43e	28	NWNW	40	40	
07n43e	28	SWNW	40	40	
07n43e	28	SENW	40	40	
07n43e	28	NESW	40	40	
07n43e	28	NWSW	40	39	
07n43e	28	SWSW	40	38	
07n43e	28	SESW	35	33	
07n43e	29	NENE	40	41	
07n43e	29	NWNE	34	31	
07n43e	29	SWNE	34	31	
07n43e	29	SENE	40	40	
07n43e	29	NESE	40	40	
07n43e	29	NWSE	35	29	
07n43e	29	SWSE	35	29	
07n43e	29	SESE	40	40	
Totals:			1329	1312	

SEPTEMBER 9, 1993

BRUCE J ARNOLD
PO BOX 67
TETONIA ID 83452

RE: TRANSFER

Dear Mr. Arnold:

Our office has received notice of your approved transfer #4127 of water right #22-07127, 22-07222 and 22-07406. The Snake River Basin Adjudication claims filed on this right have been amended pursuant to the approved transfer. Enclosed are copies of the amended claims for your records.

Please review the notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Sincerely,

Eric Verner
Sr. Water Agent

EV:sc

Enclosure

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APR 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4127
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

RECEIVED

AUG 02 1993

Department of Water Resources
Eastern District Office

This is to certify that: **BRUCE J ARNOLD**
PO BOX 67
TETONIA ID 834520000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE) 31	Lot 2(NWNE) 29	SWNE 38	
			SENE 38	Lot 3(NENW) 31	Lot 4(NWNW) 29	
			SWNW 36	SENE 40	NESW 30	
			NWSW 25	SWSW 35	SESW 40	402
07N	43E	27	NENW 40	NWNW 40	SWNW 40	
			SENE 40			160
		28	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 34	NWNW 40	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 40	SESW 35	469
		29	NENE 40	NWNE 34	SWNE 34	
			SENE 40	NESE 40	NWSE 35	

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APR 11 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4127
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

RECEIVED

AUG 02 1993

Department of Water Resources
Eastern District Office

This is to certify that: **BRUCE J ARNOLD**
PO BOX 67
TETONIA ID 834520000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE) 31	Lot 2(NWNE) 29	SWNE 38	
			SENE 38	Lot 3(NENW) 31	Lot 4(NWNW) 29	
			SWNW 36	SENE 40	NESW 30	
			NWSW 25	SWSW 35	SESW 40	402
07N	43E	27	NENW 40	NWNW 40	SWNW 40	
			SENE 40			160
		28	NENE 40	NWNE 40	SWNE 40	
			SENE 40	NENW 34	NWNW 40	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 40	SESW 35	469
		29	NENE 40	NWNE 34	SWNE 34	
			SENE 40	NESE 40	NWSE 35	

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APR 11 1984

INTERDEPARTMENT MEMO

DATE: 26 May 93
FROM: Ernest Carlsen
RE: Application for transfer #4127.
22-07127, 22-07222, 22-07406
Bruce Arnold

FINDINGS:

- The total irrigated acreage and system capacity was determined during a licensing field inspection conducted by Keith Wilson and Eric Verner in 1987. The POU for the three licenses are connected by a common mainline and operated as a single system.
- The rate per acre of 0.007 cfs/acre is below the minimum of 0.01 cfs/acre adopted by adjudications for evaluating whether or not there is an adequate water supply.
- Diverting water at a rate of 9.29 cfs for the irrigation season of 214 days produces 3943 af which is less the 4651 af allowable by the department standard of 3.5 af/acre.
- During a telecon with the applicant on 25 May, he indicated the diversion capacity of the system has declined by 25% to 30%. To compensate for this decline the applicant has used both the yearly government set-aside program to remove acreage for production plus the normal cropping pattern for the POU is 40% seed potatoes and 60% grains which puts most of the land on a 3 year rotation. Mr. Arnold indicated the practice was to irrigate grain first and the switch to the potatoes.
- Mr. Arnold admits the licensed rate of diversion of 9.29 cfs is marginal for irrigation of 1329 acres. To provide sufficient water he needs average rain fall and have the ability to pump the licensed rate of diversion.
- Mr. Arnold expects having to drill around 1100 feet with a pumping lift of 500 feet. He would eventually like to appropriate more water but while the moratorium is in place he stated the licensed rate of diversion would be adequate.
- On 25 May, spoke with Dave Steube, Conservation Technician, for SCS in Madison County. Mr. Steube stated, that because of the high elevation, annual precipitation of around 15", soil profile and type of crops raised in the area of the POU, the SCS uses an application rate of 6.5 gallons per acre for evaluating irrigation systems. Dividing the licensed rate of diversion by 6.5 indicates there is sufficient water for 641 acres. Mr. Steube stated this acreage can be doubled by using a grain potato rotation. Also for the location of the POU the SCS irrigation handbook lists a total net irrigation requirement of 14.8"/ac for potatoes (less for seed potatoes) and

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Page 2
Arnold
26 May 93

12"/ac for grain. Figuring and irrigation requirement of 14.8"/ac for the entire 1329 acre totals 1639 af. Using Based on his experience with this type of farming practice and the cropping pattern used by Mr. Arnold, Mr. Steube felt the 9.29 cfs would be sufficient to irrigate 1329 acres in years of normal precipitation.

CONCLUSIONS:

- There is the potential that adding a second point of diversion will result in a combined rate of diversion in excess of 9.29 cfs.
- Based on the farming practice where the POU is located, the combined licensed rate of diversion and annual diversion volume are sufficient for irrigation of 1329 acres during years of normal precipitation.
- The application does not request a change in place of use.

RECOMMENDATION/CONDITIONS:

The transfer should be **granted** with the following conditions:

- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- Use of rights 22-07127, 22-07222 and 22-07406 is limited to a total combined rate of diversion of 9.29 cfs and a total combined annual diversion volume of 3943 af.
- A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

ADJUDICATION FOLLOWUP:

Should the transfer be approved the Notices will have to be changed to include the new POD. Also since the irrigation system covers the entire POU, Mr. Arnold should be consulted about listing a 1329 acre permissible place of use for each right.

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Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. #4127

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Bruce J. Arnold Phone 456-2537
 Post Office address P.O. Box 67, Tetonia, Id. 83452

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Replace diminished capacity of original well and to maintain pressure during the latter part of the irrigation season. Increase efficiency of delivery system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
22-7127	2/24/1975	2.81 cfs	Irrigation	4/1 to 11/1
22-7222	7/28/1977	3.21 cfs	Irrigation	4/1 to 11/1
22-7406	6/24/1982	3.27 cfs	Irrigation	4/1 to 11/1

2. Total amount of water being transferred 9.29 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	
		SE	SE	29	7N	43E	Madison	New Well

5. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22-07127	6N	43E	5	41	42	38	38	43	44	36	40	30	25	35	40				402
22-07222																			
7N	43E	28					34	40	40	40	40	40	40	35					309
		29													40	35	35	40	150
22-07406																			
7N	43E	27					40	40	40	40									160
		28	40	40	40	40													160
		29	40	34	34	40													148

Total acres 1329

PART 1

6. General Information:

a. Description of diversion system Two wells mainline to center pivots and laterals with
sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE - Better distribution of water. Change should ~~reduce~~ increase
the system efficiency.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-07127 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2/24/1975

5. Water is used for the following purpose:

amount 2.81 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.81 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	43E	5	41 31	42 29	38	38	43 31	44 29	36	40	30	25	35	40					402

MICROFILMED
NOV 16 1990

Total acres 402

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-07222 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7/28/1977

5. Water is used for the following purpose:

amount 3.21 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	43E	28					34	40	40	40	40	40	40	35					309
		29																	

Total acres 459

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 22-7406 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/24/1982

5. Water is used for the following purpose:

amount 3.27 for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.27 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	5	6N	43E	Madison	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	43E	27					40	40	40	40									160
		28	40	40	40	40													160
		29	40	34	34	40													148

Total acres 468

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

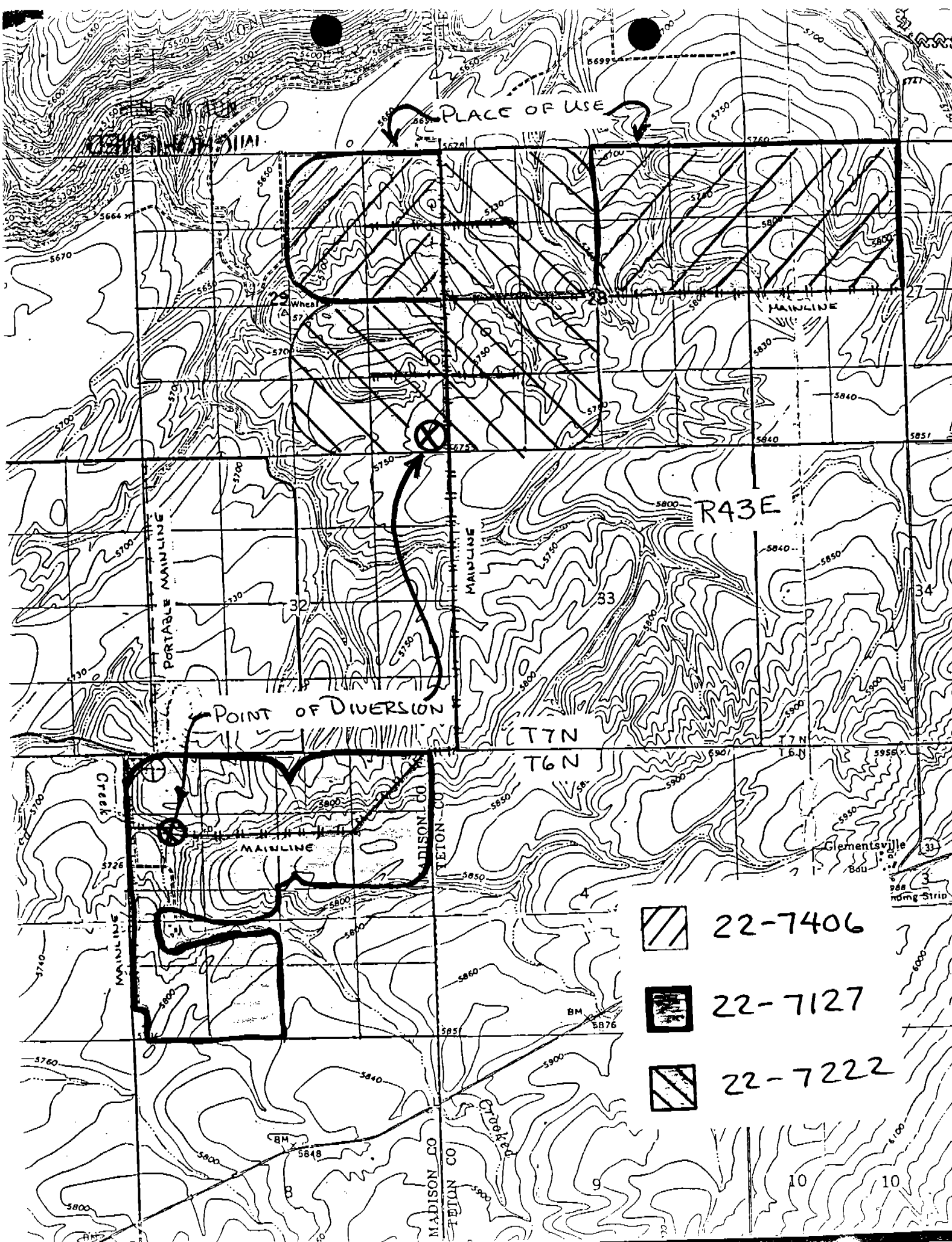
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



PLACE OF USE

POINT OF DIVERSION

R43E

T7N

T6N

T7N

T6N

Clementsville

Bou

33

3

ndng Strio

22-7406

22-7127

22-7222

10

10

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 28 day of October, 19 92

(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC

My commission expires RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Assisted by KCW Received by KCW Date 10/28/1992 Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by KCW Date 10/28/1992 #E018043

Published in Rexburg Standard Journal Copies of protest forwarded by _____

Pub. dates 11-12th 19-92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4866
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

This is to certify that: BRUCE J ARNOLD
PO BOX 67
TETONIA ID 83452

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			
	TOTAL:	9.29 CFS	3390.4 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SWSW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE)	31	Lot 2(NWNE)	29	SWNE	38	
			SENE	38	Lot 3(NENW)	31	Lot 4(NWNW)	29	
			SWNW	36	SENE	40	NESW	30	
			NWSW	25	SWSW	35	SESW	40	402
07N	43E	27	NENW	40	NWNW	40	SWNW	40	
			SENE	40					160
		28	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	34	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	40	SESW	35	469

RECEIVED

SEP 11 1996

TRANSFER NO. 4866
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
29			NENE 40	NWNE 34	SWNE 34	
			SENE 40	NESE 40	NWSE 35	
			SWSE 35	SESE 40		298
Total number of acres irrigated:						* 1329

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4866 shall not exceed 9.29 cfs, nor total combined annual volume of 3390.4 af.
- * 9. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
- * 10. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
- * 11. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.

Dated this 22 day ofAugust, 1996

J. Glen Saxton
Chief, Water Alloc. Bureau

SEP 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4127
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

This is to certify that: **BRUCE J ARNOLD**
PO BOX 67
TETONIA ID 834520000

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07127 :			
IRRIGATION	04/15 to 10/15	2.81 CFS	1025.5 AF
Priority: 02/24/1975			
Right No. 22-07222 :			
IRRIGATION	04/15 to 10/15	3.21 CFS	1171.5 AF
Priority: 07/28/1977			
Right No. 22-07406 :			
IRRIGATION	04/15 to 10/15	3.27 CFS	1193.4 AF
Priority: 06/24/1982			

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 5, Township 06N, Range 43E
SESE , Sec. 29, Township 07N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
06N	43E	5	Lot 1(NENE)	31	Lot 2(NWNE)	29	SWNE	38	
			SENE	38	Lot 3(NENW)	31	Lot 4(NWNW)	29	
			SWNW	36	SENE	40	NESW	30	
			NWSW	25	SWSW	35	SESW	40	402
07N	43E	27	NENW	40	NWNW	40	SWNW	40	
			SENE	40					160
		28	NENE	40	NWNE	40	SWNE	40	
			SENE	40	NENW	34	NWNW	40	
			SWNW	40	SENE	40	NESW	40	
			NWSW	40	SWSW	40	SESW	35	469
		29	NENE	40	NWNE	34	SWNE	34	
			SENE	40	NESE	40	NWSE	35	

AUG 25 1993

TRANSFER NO. 4127
WATER RIGHT NO(S). 22-07127/22-07222/22-07406

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 43E 29	SWSE 35	SESE 40		298
Total number of acres irrigated:				1329

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Right No. 22-07127 is limited to the irrigation of 402 acres in the place of use described above in a single irrigation season.
6. Right No. 22-07222 is limited to the irrigation of 459 acres in the place of use described above in a single irrigation season.
7. Right No. 22-07406 is limited to the irrigation of 468 acres in the place of use described above in a single irrigation season.
8. All rights when combined shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for the lands described above.

Dated this 27th day of July, 1993


Chief, Water Alloc. Bureau

AUG 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07222

Priority: July 28, 1977

Maximum Diversion Rate: 3.21 CFS
Maximum Diversion Volume:¹ 1362.5 AF

This is to certify, that BRUCE J. ARNOLD
P.O. BOX 67

TETONIA, ID 834520000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 1, 1977; and has submitted Proof of Beneficial Use on April 5, 1979. An examination indicates that the works have a diversion capacity of 9.290 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.21 CFS	1362.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 5, Township 06N, Range 43E
MADISON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	43E	28	NENW 34	NWNW 40	SWNW 40	
			SEnw 40	NESW 40	NWSW 40	
			SWSW 40	SESW 35		309
		29	NESE 40	NWSE 35	SWSE 35	
			SESE 40			150

Total number of acres irrigated: 459

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

WATER RIGHT LICENSE

OCT 06 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07222

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of September, 1989.

Acting for R. Keith Higginson, Director

RECEIVED

OCT 06 1989

Receipt # 7346

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 8 1977

**Department of Water Resources
Eastern District Office**

APPLICATION FOR AMENDMENT

Permit No. 22-7222

Comes now Keith J. Arnold & Sons Inc. of (address) P.O. Box 4
Felt, Idaho 83424, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7222, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5 Twp. 6N
Rge. 43E, B. M., County of Madison. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

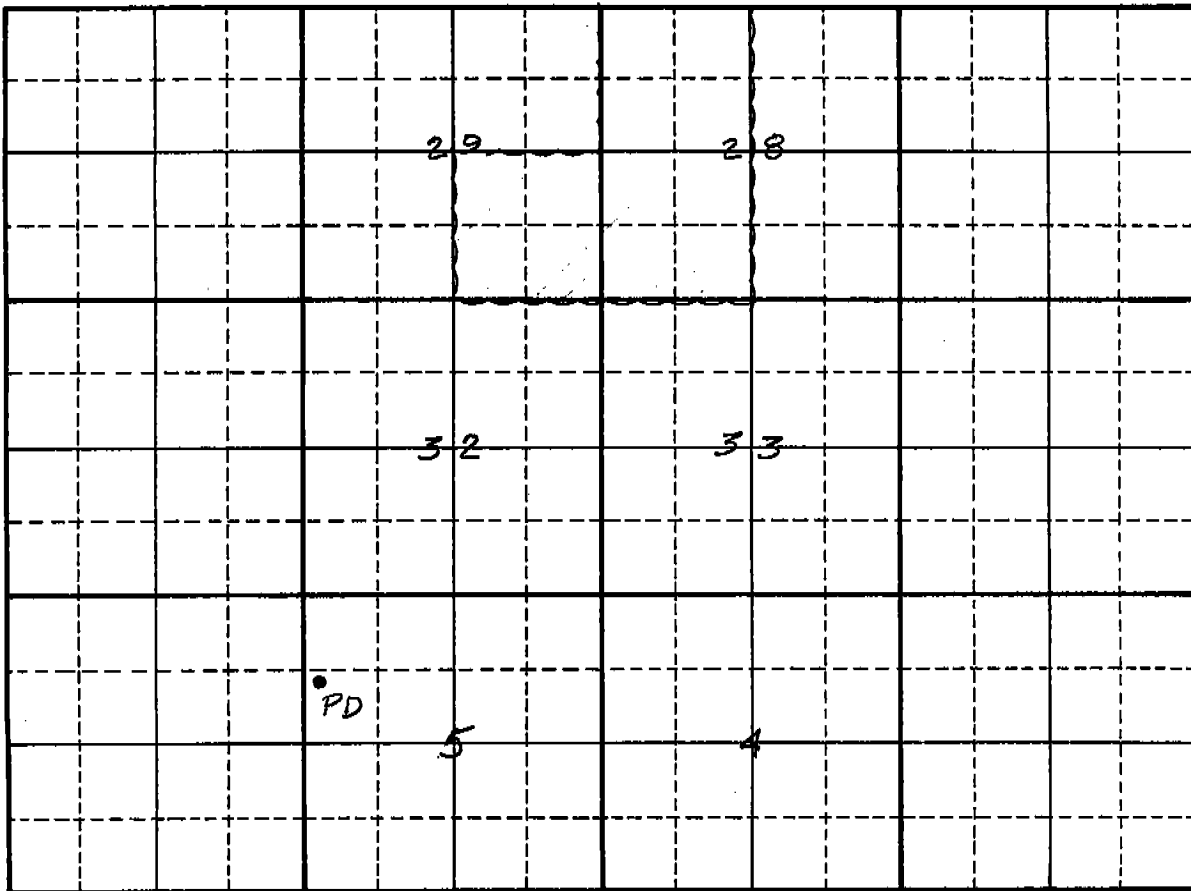
Amount 4.96 for irrigation purposes from April 1 to Nov 1 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 480

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, this 8th day of June, 19 77.

Walter K. Arnold Sec/Trea
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 22-7222.

Witness my hand this 5 day of July, 19 77.

Bobby D. Fleenor
Director

Chief, Operations Bureau

22 7222

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

**To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)**

1. Name of applicant Keith J. Arnold & Sons, Inc. Phone: 356-6045
post office address P.O. Box 246, Sugar City, Idaho 83448
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 5 Township 6N
Range 43E B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.46 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.46 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, mainline & sprinkler

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 200,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	43E	28		40	40		40	40	40	40	40	40	40	40		40	40		480

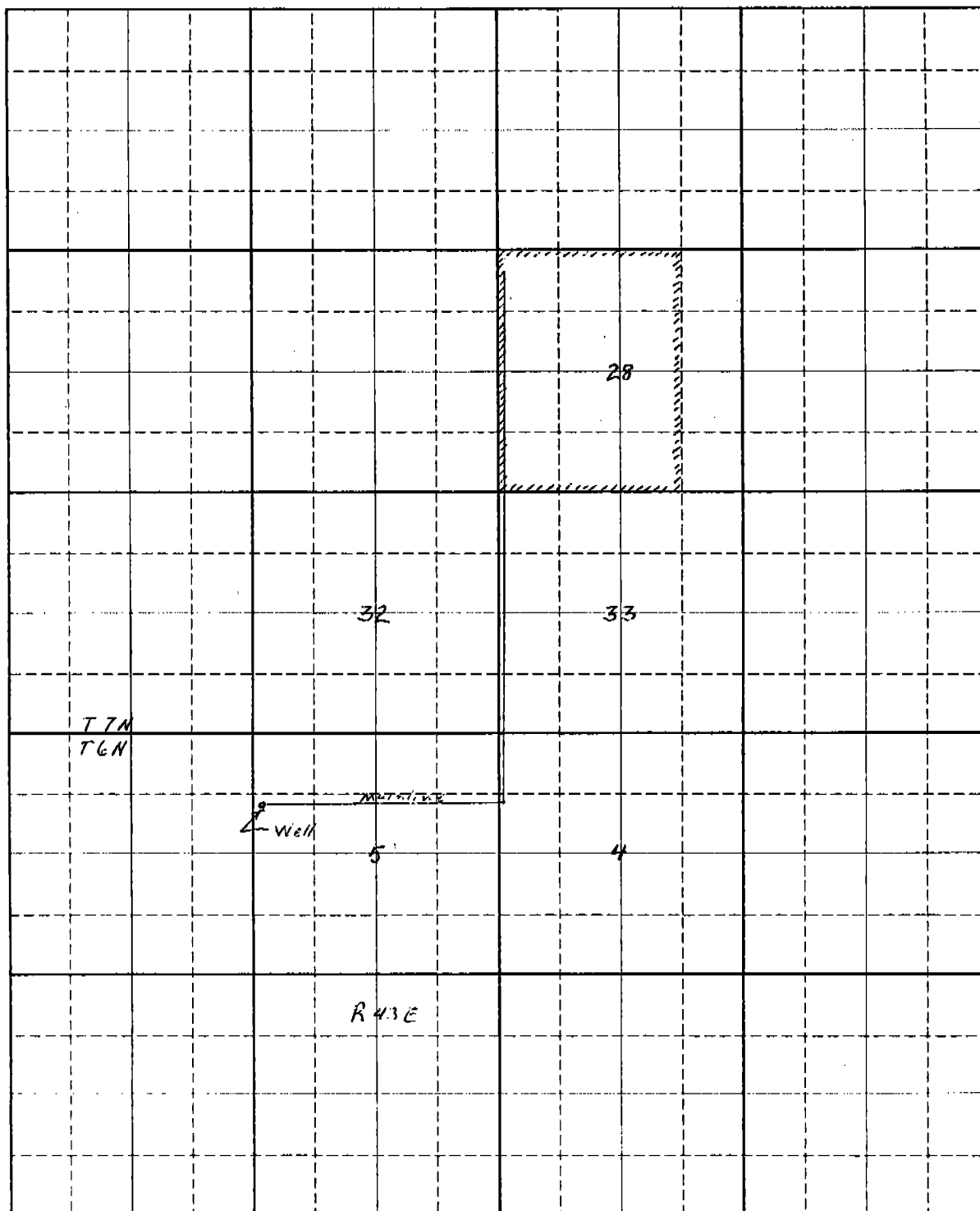
Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This land to be served by the same well as Permit No. 22-7127

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith J. Conrad Pres.
(Applicant)

Proposed priority 4/ 1/77

Received by QW Date 4-04-77 Time 4:20p.
Preliminary check by QW Fee \$ 45.00 + \$20.00
Received by QW Date 4-01-77 # 6499 # 6504 # 20.00
Publication prepared by QW Date 4-08-77
Published in Standard Journal
Publication dates April 14 & 21-1977
Publication approved me Date 4-26-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RAC jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

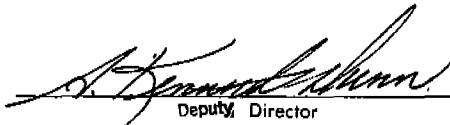
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May 19 77.


Deputy Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 22-7222

Phone No. 452-2537

1. Owner: Keith J. Arnold & Sons Inc Phone No. 452-2537
Current Address: Box 53 Felt, Id. 83424
2. Accompanied by: Glade Hansen EXAM. DATE: 17 June 85
Address: Box 94 Tetonia Id 83452 Phone No. 458-4140
Relationship to Permit Holder: Operator 24 June 87
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2 U.S. Old Well	U.S. Motor	600	CD2330041	Johnston	12" discharge
Booster	Westinghouse	350	4576	Johnston	TK 604
~~New Well #1~~	~~U.S. Motor~~	~~600~~	~~CD2330041~~	~~Johnston~~	~~182-70751A~~
			~~8201477-911~~		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Well pump mainline to center pivot and circles

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
~~Old~~ NEW #1 Annubar	Annubar	Dieterich	7517-316-SS	191158	12"	N/A
Manometer	-	-	-	-	-	-
~~Old~~ OLD #2						
FLOW METER STATION	Annubar	Dieterich	7517-316-SS	191170	15.25"	N/A

7. Measurements 5040.2 mm ☐ Additional data/computation sheets attached

Old System - 40' - 12' - 28" - 2032, 3 gpm Old System - P.d. 16" (1525' id annular)
 New (Hessid) - 32.5' - 8.7' - 23.6" - 2100 gpm - 2726 gpm 40.5' - 28.5" 15 3/8" id mainline
 #1 820' Pumping to depth 670 ft (approx) #2

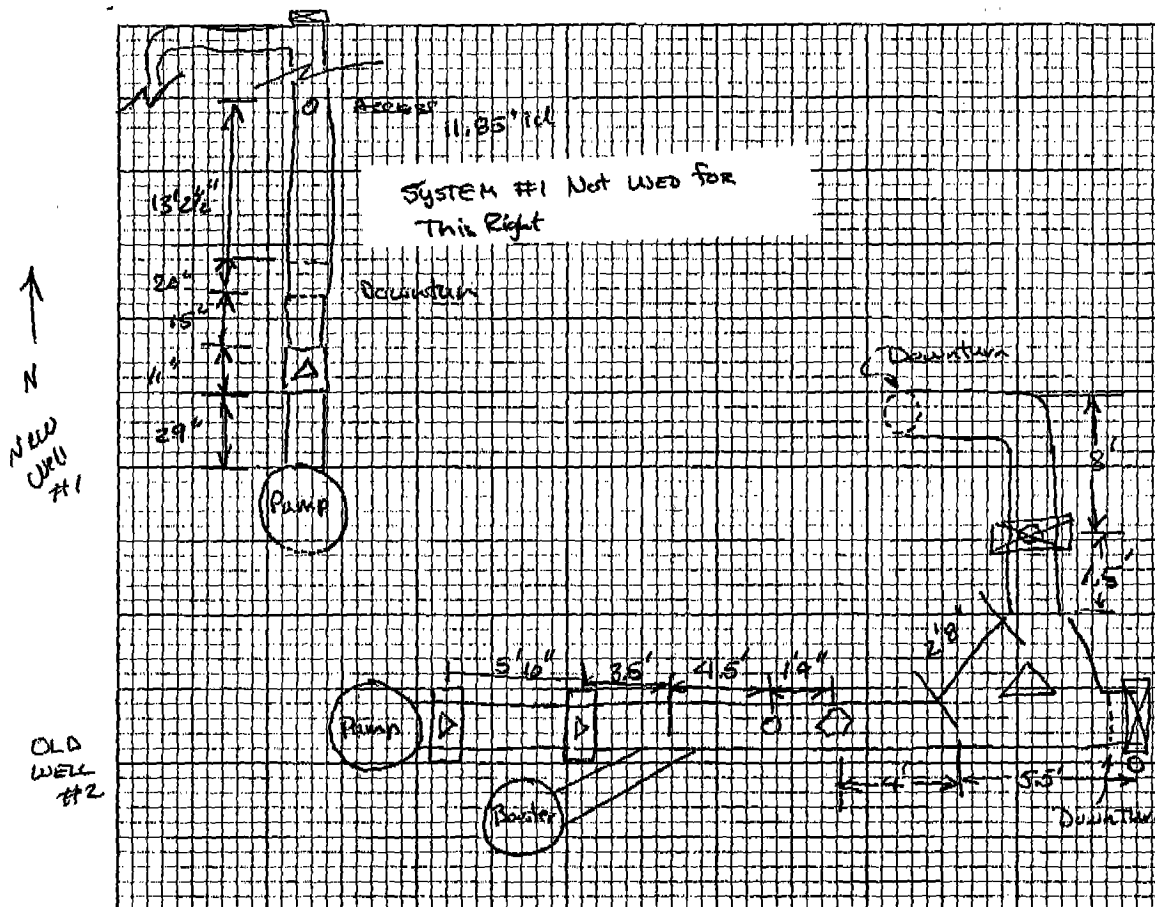
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
Old #2	NE	SW	NW	5	6N	43E	644	Madison	
NEW #2	NW	NW	NW	5	6N	43E	644	Madison	

9. Place(s) of Use: SEE REMARKS Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

[illegible]

10. Other water rights on these lands 22-4187/4188
11. Other water right diverted from same p.d. 22-7127/7406
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Plu also includes E 1/2 Sec 31, W 1/2 Sec 32, T 7 N R 9 E that is under interim permit 22-7501 (this acreage not listed nor used in computation)

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 17 June 85

Consultant's License Number _____

Keith C. Wilson 24 June 87

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

MICROFILMED

OCT 06 1989

CONSULTANT

Keith C. Wilson
2/5/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

22-7222

Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \left[\frac{C(d)^2 \sqrt{\text{inches}}}{448.8} \right] K$$

$C_{15.25} = 4.01$ $K = 1$
 $d = 15.25$ $\text{INCHES} = 40.5 - 28.5 = 20"$

$$Q = \frac{4.01 (15.25)^2 \sqrt{20}}{448.8} = 9.29 \text{ cfs}$$

$$\text{cfs/acre} = 9.29 \text{ cfs} / 1329 \text{ ac} = 0.006992 \text{ cfs/acre}$$

$$* Q = 459 \text{ ac} \times 0.006992 \text{ cfs/acre} = 3.21 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 459 \text{ ac} \times 3.5 \text{ ac} = 1606.6$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (3.21 \text{ cfs}) (214) (1.9835) = 1362.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1362.5$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 22-4187 22-4188

b) Other water rights with same point of diversion: 22-7127 / 7222 / 7406

* c) Analysis:

EXAM FOR 22-7127 ; 22-7406 COMPLETED AT SAME TIME AS THIS EXAM
 WATER TO BE DISTRIBUTED EVENLY OVER PLACE OF USE

UNRECORDED
OCT 4 1989

RECOMMENDED AMOUNTS

3.	Permit No. 22-7222	Priority	Amount	App. Date	Date Proof Submitted	System Capacity 9.29 cfs
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4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	4/1	3.21 cfs	1362.5

Allowable Maximums: 3.21 cfs 1362.5

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
TN	43E	28					34	40	40	40	40	40	40	35					309
		29													40	35	35	40	150
Total Acres																			459

9. Recommended Conditions/Remarks: _____

MICROFILMED

~~OCT 06 1989~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith Wilson

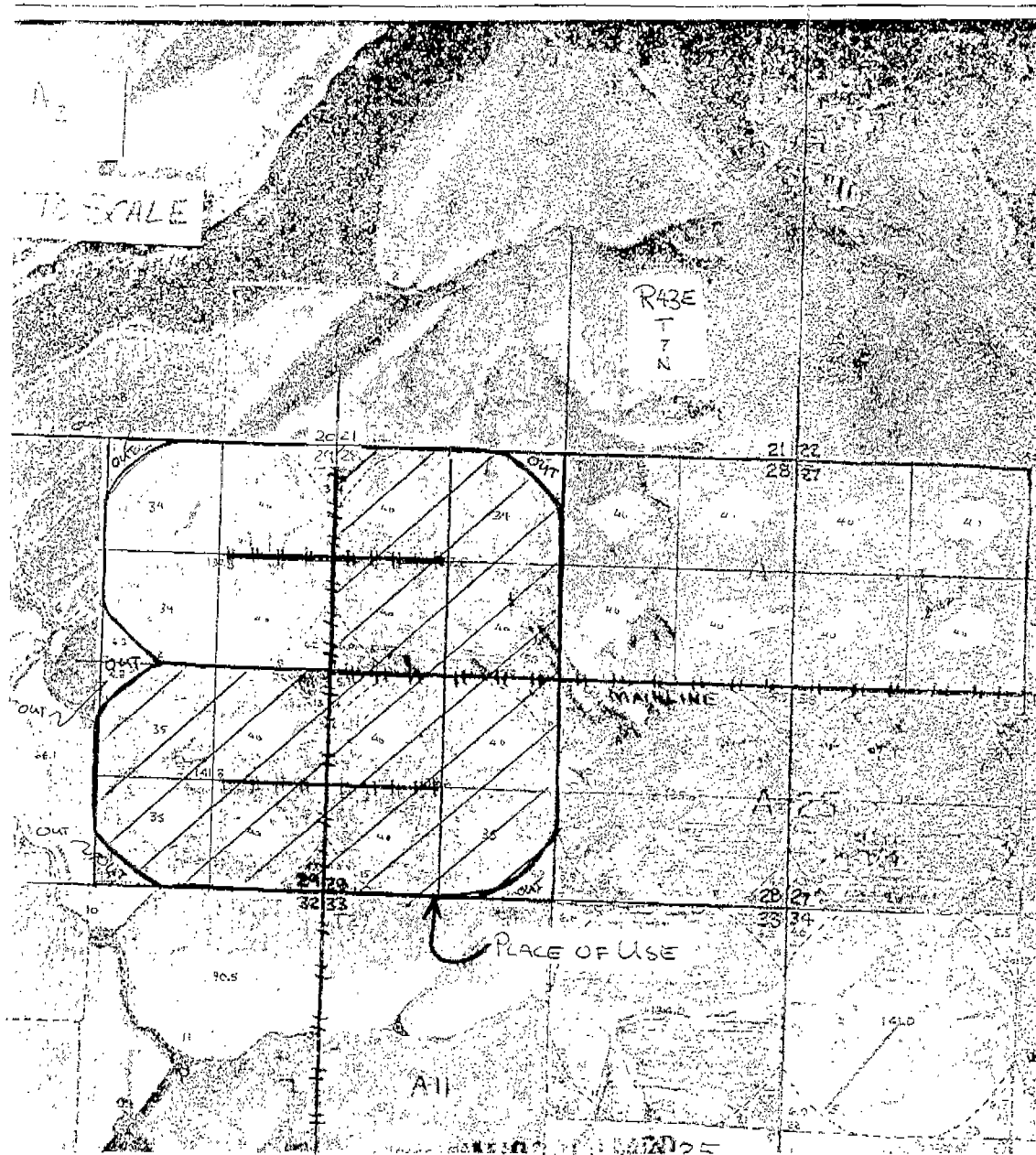
Date 2 Feb 1988

Checked in Regional Office by [Signature]

Date 4 Feb 1988

Approved in State Office by _____

Date 4/10/89



OCT 06 1989

22-7222

R43E
T
7
N

PLACE OF USE

OCT 06 1983

22-7222

~~SECRET~~

New well

T
J
N.

T.
b
N

T7N
T6N

OLD
WELZ

POINT OF
DIVERSION #2

TRANSFERRED
TO
TETON
COUNTY

PLACE OF USE
22-7127

R43E

762

TRANSFER POINT OF DIVERSION
22-7222
TO
TETON
COUNTY

TRANSFERRED
TO
22-7222
COUNTY

100

2. The second section focuses on budgeting and financial planning. It outlines how to set realistic goals, allocate resources effectively, and monitor progress against the budget. This involves identifying key areas of expenditure and ensuring that funds are used efficiently to achieve the organization's mission.

3. The third part addresses fundraising strategies and donor relations. It explores various methods for attracting new donors, such as direct mail campaigns, social media outreach, and community events. Additionally, it stresses the importance of nurturing existing donor relationships through personalized communication and excellent customer service.

4. The final section covers legal and regulatory compliance. It highlights the necessity of staying up-to-date with relevant laws and regulations, particularly those related to nonprofit governance and financial reporting. This includes implementing robust internal controls and seeking professional advice when needed to ensure full compliance.

~~22-7123~~

A-29

NEW well

OLD well 2

Point of DIVERSION #2

TRANSFERRED TO TETON COUNTY

PLACE OF USE 22-7127

TRANSFER POINT OF DIVERSION 22-7222 TO TETON COUNTY

TRANSFERRED TO 22-7222 COUNTY

R43E

T6N

OCT 6 1963

22-7127

762

TRANSFER POINT OF DIVERSION
22- 7222
TO
TETON
COUNTY

TRANSFERRED
TO
22-7222
COUNTY

—

[Faint handwritten notes or bleed-through from the reverse side of the page.]

22-7125

429

