

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7215B
Date Received: 10/31/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THOMAS M UNDERHILL Phone:
PO BOX 212
VICTOR ID USA 83455

2. Date of Priority: 03/03/1977

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	45E	24	NW SW	TETON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.68	102

7. Total Quantity Appropriated is:
0.68 C.F.S. and/or 102 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	45E	23	NW SE	IRRIGATION	10
			SE SE	IRRIGATION	4
			NE SE	IRRIGATION	20
				Section Acres	34

Total Acres 34

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Eastern Region

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-7215B

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s) Tom Underhill Phone () _____

Mailing Address 11455 S. Country Crossing Rd., South Jordan, Utah Zip 84095

2. Date of Priority (Only (1) per claim) March 3, 1977

3. Source of water supply (a) Groundwater

which is tributary to (b) _____

4.a. Location of existing point of diversion is:

Township 5N Range 45E Section 24, 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____,
County of Teton

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4, Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of 1/4 of 1/4 Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following purposes: _____ (Both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4/15 to 10/15 amount 0.68 cfs or 102

7. Total quantity claimed (a) 0.68 (cfs) and/or (b) 102 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

- [illegible]

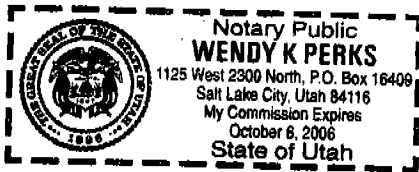
Last Name _____ Ident. Number _____

State of ~~Idaho~~ UTAH

SS.

County of SALT LAKE

Subscribed and sworn (or affirmed) before me this 15th day of October, 2003.



Notary Public Wendy K Perks
Residing at Salt Lake County
My Commission Expires 10-6-06

17. Notice of Appearance:

Notice is hereby given that I, KENT W. FASTER will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kent W. FASTER
Address PO Box 50130 Idaho Falls, ID 83405
Date 10/30/03

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
CHARLES A. HOMER
GARY L. MEIKLE
DONALD L. HARRIS
DALE W. STORER
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
KARL R. DECKER
THEL W. CASPER*
SHAN B. PERRY
AMELIA A. SHEETS
DeANNE CASPERSON**

US BANK BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL KFOSTER@HOLDENLEGAL.COM

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

Of Counsel
Fred J. Hahn

*Also Licensed in Utah and Arizona
**Also Licensed in Missouri & Kansas

October 30, 2003

RECEIVED

OCT 31 2003

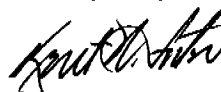
Idaho Department of Water Resources
200 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

Dear Ladies and Gentlemen:

We recently filed an Application for Transfer of water right number 22-7215B. We were then advised that no SRBA claim had been filed for this right, and so we have completed a Notice of Claim, had it signed by the owner and it is enclosed with this letter together with the filing fee of \$84.00. We will look forward to hearing from you on these matters as soon as possible.

Yours very truly,



Kent W. Foster

Enclosure

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO, P. L. L. C.

P. O. BOX 50130

IDAHO FALLS, IDAHO 83405



Idaho Department of Water Resources

900 N. Skyline Dr., Ste. A

Idaho Falls, ID 83402



83402+1714

