

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07206  
Date Received: 9/09/1988  
Receipt No: 402882  
Received By: SSV

OCT 4 1988

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TETON VALLEY RANCHES CORPORATION 801-973-3000  
Address: C/O GEORGE HATCH  
2185 S. 3600 W.  
SALT LAKE CITY, UT 84119

2. Date of Priority: FEB 02, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 45E   | 1       | SW     | SW     | NE     |     | TETON  |
|          |       |         | NW     | SW     | NW     |     | TETON  |
|          |       |         | SW     | NE     | SE     |     | TETON  |
|          |       |         | NE     | SW     | SE     |     | TETON  |
|          | 46E   | 5       | NE     | SW     | NW     |     | TETON  |
|          |       | 6       | NE     | SE     | NW     |     | TETON  |
|          |       |         | SW     | NW     | SE     |     | TETON  |
| 06N      | 45E   | 31      | SE     | SE     | SW     |     | TETON  |

5. Description of diverting works:  
8 WELLS SUPPLY WATER TO COMMON MAINLINE SYSTEM FOR SPRINKLER IRR.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/15 | 6.400  |      |        |

7. Total Quantity Appropriated is:  
6.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 640.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

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10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 05N           | 45E   | 1       | NE  |    | NE  |     | IRR | 40.0  |
|               |       |         | NW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SE  |    | NE  |     | IRR | 40.0  |
|               |       |         | NE  |    | SE  |     | IRR | 40.0  |
|               |       |         | NW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SW  |    | SE  |     | IRR | 40.0  |
|               |       |         | SE  |    | SE  |     | IRR | 40.0  |
| Section Acres |       |         |     |    |     |     |     | 320.0 |
| Total Acres   |       |         |     |    |     |     |     | 320.0 |

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

22-2267,7042,7261,7255 AND SURFACE RTS. FROM LEIGH CK.

14. Remarks:

CLAIM REFLECTS CURRENT DELIVERY PRACTICES ON POU. ALL WELLS ARE INTERCONNECTED AND CAN DELIVER WATER TO ANY PLACE ON FARM. SUBJECT TO BENEFICAL USE FIELD EXAM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do x do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       1      

For Organizations:

I do solemnly swear or affirm that I am President of Teton Valley Ranches Corporation, that I have signed the foregoing Organization

document in the space below as President of Teton Valley Ranches Corporation and that the statements contained in the foregoing document are true and correct.

George C. Hales  
Signature of Authorized Agent  
Pres., Teton Valley Ranches Corporation  
Title and Organization

Oct. 3, 1988  
Date

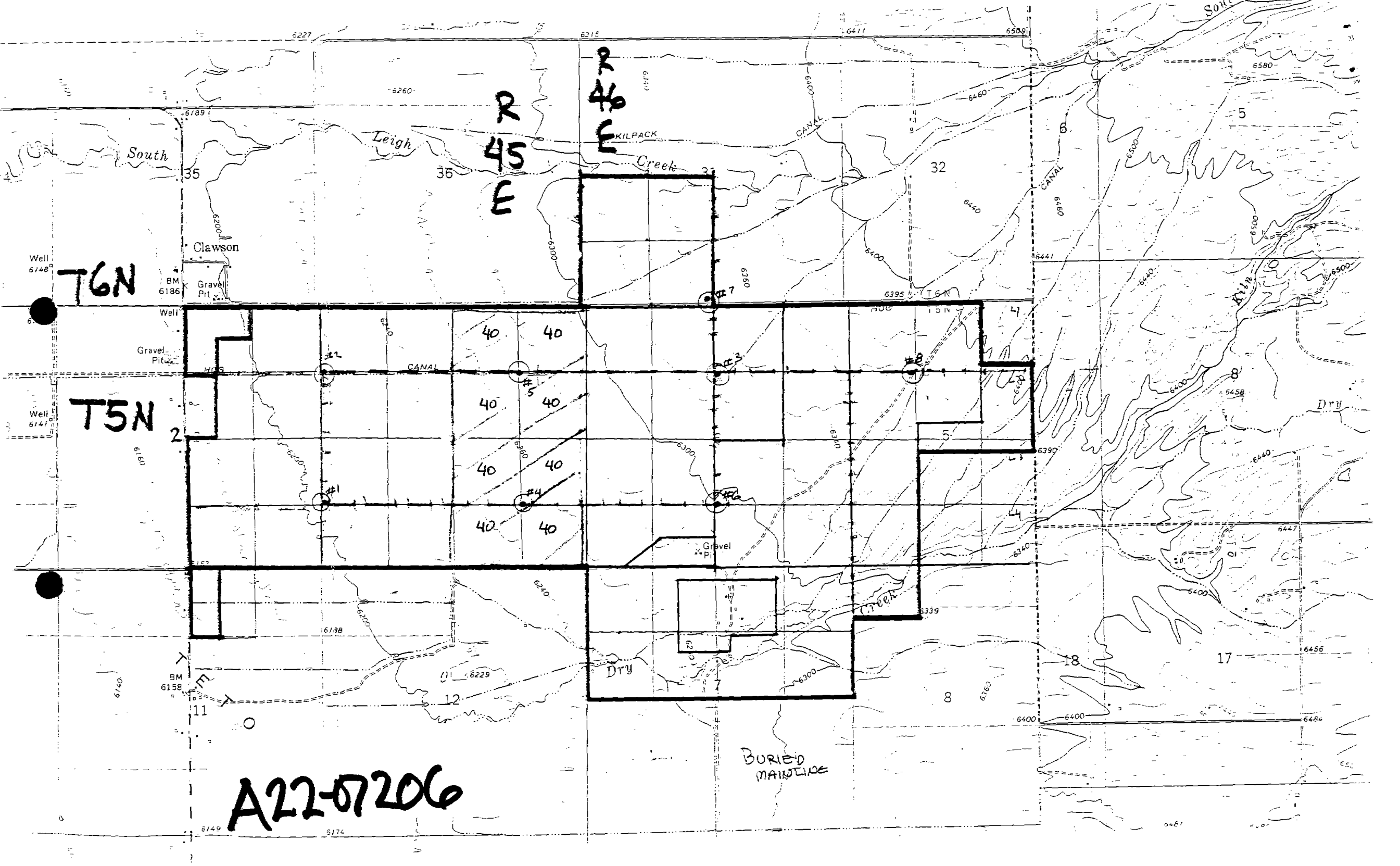
State of ~~Idaho~~ Utah )  
County of Salt Lake ) SS.

Subscribed and sworn (or affirmed) before me this 3 day  
of Oct 1988

Norma Oliver  
Notary Public

Seal

Residing at Salt Lake, Utah  
My Commission Expires 2/1/91



Ady - Eastern

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**TRANSFER OF WATER RIGHT**

TRANSFER NO. 4750  
WATER RIGHT NO(S). 22-02267B/22-07042/22-07206  
22-07255B/22-07261

**RECEIVED**

JAN 17 1997

Department of Water Resources  
Eastern District Office

This is to certify that: **TETON WEST IRRIGATION CO**  
**C/O HOLDEN KIDWELL HAHN CRAPO**  
**PO BOX 50130**  
**IDAHO FALLS ID 83405**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u>                                       | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-------------------------------------------------------------|----------------------|-----------------------|----------------------|
| Right No. 22-02267B :<br>IRRIGATION<br>Priority: 03/14/1966 | 04/15 to 10/15       | 2.93 CFS              | 1062.0 AF            |
| Right No. 22-07042 :<br>IRRIGATION<br>Priority: 02/04/1971  | 04/15 to 10/15       | 2.89 CFS              | 815.5 AF             |
| Right No. 22-07206 :<br>IRRIGATION<br>Priority: 02/02/1977  | 04/15 to 10/15       | 6.13 CFS              | 1085.0 AF            |
| Right No. 22-07255B :<br>IRRIGATION<br>Priority: 08/22/1977 | 04/15 to 10/15       | 4.28 CFS              | 1473.5 AF            |
| Right No. 22-07261 :<br>IRRIGATION<br>Priority: 09/16/1977  | 04/15 to 10/15       | 8.94 CFS              | 2101.0 AF            |
| <b>TOTAL:</b>                                               |                      | <b>* 25.07 CFS</b>    | <b>* 5134.5 AF</b>   |

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 1, Township 05N, Range 45E  
SWSE , Sec. 1, Township 05N, Range 45E  
SENE , Sec. 2, Township 05N, Range 45E  
SNNW , Sec. 5, Township 05N, Range 46E  
SENW , Sec. 6, Township 05N, Range 46E  
SESW , Sec. 6, Township 05N, Range 46E  
TETON County

**TRANSFER NO. 4750**  
**WATER RIGHT NO(S). 22-02267B/22-07042/22-07206**  
**22-07255B/22-07261**

**PLACE OF USE: IRRIGATION**

| <u>TWN</u> | <u>RGE</u>                       | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |      |      |    |
|------------|----------------------------------|------------|--------------|--------------|--------------|--------------|------|------|----|
| 05N 45E    | 1                                | NENE       | 38           | NWNE         | 38           | SWNE         | 40   |      |    |
|            |                                  | SENE       | 40           | NENW         | 38           | NWNW         | 38   |      |    |
|            |                                  | SWNW       | 40           | SENW         | 40           | NESW         | 40   |      |    |
|            |                                  | NWSW       | 40           | SWSW         | 39           | SESW         | 39   |      |    |
|            |                                  | NESE       | 40           | NWSE         | 40           | SWSE         | 39   |      |    |
|            |                                  | SESE       | 39           |              |              |              | 628  |      |    |
|            |                                  | 2          | NENE         | 38           | NWNE         | 38           | SWNE | 26   |    |
|            |                                  | SENE       | 40           |              |              |              | 142  |      |    |
|            |                                  | 46E        | 5            | NENW         | 20           | NWNW         | 38   | SWNW | 40 |
|            |                                  | SENW       | 40           | NESW         | 10           | NWSW         | 40   |      |    |
| 6          | SWSW                             | 40         |              |              |              | 228          |      |      |    |
|            | NENE                             | 38         | NWNE         | 38           | SWNE         | 40           |      |      |    |
|            | SENE                             | 40         | NENW         | 38           | NWNW         | 38           |      |      |    |
|            | SWNW                             | 40         | SENW         | 40           | NESW         | 40           |      |      |    |
|            | NWSW                             | 40         | SWSW         | 38           | SESW         | 20           |      |      |    |
|            | NESE                             | 40         | NWSE         | 40           | SWSE         | 40           |      |      |    |
|            | SESE                             | 40         |              |              |              | 610          |      |      |    |
|            | 8                                | NWNW       | 5            |              |              |              | 5    |      |    |
|            | Total number of acres irrigated: |            |              |              |              | ** 1613      |      |      |    |

**CONDITIONS OF APPROVAL AND REMARKS**

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

TRANSFER NO. 4750  
WATER RIGHT NO(S). 22-02267B/22-07042/22-07206  
22-07255B/22-07261

CONDITIONS OF APPROVAL AND REMARKS

- \*\* \* 8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4750 shall not exceed 25.07 cfs, a total combined annual diversion volume of 5134.5 af, nor the total combined irrigation of 1467 acres.
9. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
10. This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased, or used on any other place of use.
- \* 11. Right Nos. 22-07261 and 22-07042 when combined shall not exceed total combined diversion rate of 11.73 cfs, a total combined annual diversion volume of 2779 af, nor the total combined irrigation of 794 acres.
- \* 12. Right Nos. 22-02267B and 22-07255B when combined shall not exceed a total combined diversion volume of 1473.5, nor the total combined irrigation of 421 acres.
- \*\* 13. Right No. 22-07042 is limited to the irrigation of 233 acres in the place of use described above in a single irrigation season.
- \*\* 14. Right No. 22-07206 is limited to the irrigation of 310 acres in the place of use described above in a single irrigation season.

Dated this 14<sup>th</sup> day of January, 1997.

  
Chief, Water Alloc. Bureau