

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07187
Date Received: 2/13/1989
Receipt No: E005835
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD B. BISCHOFF 208-624-7744
Address: RT. 1, BOX 164
ST. ANTHONY, ID 83445
OR
Name: SHARON BISCHOFF 208-624-7744
Address: RT. 1, BOX 164
ST. ANTHONY, ID 83445



2. Date of Priority: JUN 04, 1976

3. Source: AN UNNAMED SLOUGH AND SPRIN Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	41E	15	SE	NW			FREMONT

5. Description of diverting works:

25 HP PUMP, 6" MAINLINE PIPE AND 4" LATERAL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		175.00

7. Total Quantity Appropriated is:

1.000 C.F.S. (and/or) 175.00 A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

007 29 1882

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	15	NE	NW		IRR	28.0
			SE	NW		IRR	22.0
					Section Acres		50.0
					Total Acres		50.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FALL RIVER IRRIG. CO. IF/WHEN SLOUGH IS DRY

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 227187

OCT 29 1989

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

OCT 23 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number A22-07187Date Received 2/13/89Receipt Number EOD 5835

RECEIVED

FEB 21 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Harold A or Sharon Bischoff Phone (208) 624-7744Mailing Address Route 1 Box 164, St. Anthony, Idaho Zip 834452. Date of Priority (Only one (1) per claim) June 4, 19763. Source of water supply (a) an unnamed slough and spring
which is tributary to (b) Teton River4. a. Location of existing point of diversion is: Township 7 N Range 41 E Section 15,
SE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Fremont

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 25 hp pump, 6" main line pipe
and 4" lateral lines

OCT 29 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April to Nov 1 amount 1.0 or 175

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) 175 (acre feet)

8. Total consumptive use claimed is ~~100~~ 100 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	41E	15					28			22									50

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Fall River Irrigation Co. if/when slough is dry or None ()

14. Remarks:

OCT 29 1952

Last Name Bischoff Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-7187

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold Bischoff Date 2-9-89

Sharon Bischoff Date 2-9-89

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lemont) SS.

Subscribed and sworn (or affirmed) before me this 9th day of Feb 19 89

SEAL

Notary Public [Signature]

Residing at Stanley, Id.

My Commission Expires Oct 3, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

FILED
COT 20 1989

Last Name Bischoff Ident. Number _____

Copies White-State, Yellow-Claimant

Harold B Bischoff

N 3 E

Q 10
167.5

A 228-A T

B
21.1

13.2

A-228

F

18.8

A 1

5.5

G 2.8

A

9.1

H 3

5.9

I 2.9

4.6

15.5

9.9

2.9

M 5.3

(107.1)

B

52.2

A

13.4

NE 1/4 and SE 1/4 of Sec 15

T 7 N R 41 E

A-105

1.3

171.5
21.22

20.4 A

B

4.4

A

6.7

C 1.9

D 5.1

E 5.2

F 8.1

13.4

E

6.5

D 1.8

9.1

A

4.7

A-205

A

3.7

B

26.2

C

10.4

D

16.7

E

11.3

F

4.2

G

32.3

H

16.4

I

21.0

A-108

3-3

J

58.6

K

11.3

L

16.2

M

2.8

176-A

A

27.8

C

38.0

D

35.6

E

38.5

G

27.6

A

9.2

A-378

4-6

(538-A)

A-152

2-3

A-364

3-4

B

10.2

C

23.9

D

27.2

E

27.2

F

27.2

G

27.2

H

27.2

I

27.2

J

27.2

21.22
28.27

Not to Scale

Harold B Bischoff

N. 38 E

A-228-D

13.2

A-228

18.8

G 2.8

A 9.1

H 3

I 2.9

J 4.6

K 15.5

L 9.9

M 5.3

N 2.9

O 52.2

P 13.4

Q 26.4

R 4.4

S 6.7

T 13.4

U 8.1

V 8.1

W 10.4

X 16.7

Y 11.3

Z 4.2

AA 12.7

AB 11.3

AC 16.2

AD 10.2

AE 2.8

C 22.0

D 18.1

E 7.8

F 27.2

G 19.4

H 14.6

I 9.9

J 5.3

K 107.1

L 13.4

M 21.0

N 21.0

O 21.0

P 21.0

Q 21.0

R 21.0

S 21.0

T 21.0

U 21.0

V 21.0

W 21.0

X 21.0

Y 21.0

Z 21.0

AA 21.0

AB 21.0

AC 21.0

AD 21.0

9.10
51.5

Point of
Diversion

purge

NE 1/4 and SE 1/4 of Sec. 15

T 7 N R 41 E

A-105

13

A 378

4-6

(538-A)

15.2

2-3

A-364

3-4

12.4

23.9

A-930

21.22
28.27

Not to Scale

Log for claim 22-07187

Spatial Dynamics LTD

8/14/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n41e	15	NENW	28	23	
07n41e	15	SEnw	22	22	
Totals:			50	45	



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: February 14, 1989

Harold and Sharon Bischoff
Rt. 1, Box 164
St. Anthony, ID 83445

RE: Water Right Claim Returned

Dear Mr. and Mrs. Bischoff:

The Idaho Department of Water Resources (IDWR) is returning your check #6314 (\$50.00) and Notice of Claim to Water Right for irrigation because of insufficient fees. The fee for the irrigation claim is \$50.00 plus \$1.00 per irrigated acre.

Currently, no other irrigation claim has been filed for the 50 acres listed on the claim form. If the acreage is covered by another claim, the variable acreage fee of \$1.00 per acre must accompany the claim that is submitted first. The total filing fee due for the claim is \$100.00.

Also, the consumptive use for the 50 acres is 100 acre-feet per annum. The consumptive use is calculated by multiplying 2.0 acre-feet/acre per annum times the total number of acres. Please correct the amount entered in Item #8 of the claim form or submit additional documentation supporting the different claimed amount.

Please return the claim with the \$100.00 filing fee to the IDWR before the Fremont County filing deadline, March 23, 1989. Failure to return the corrected claim and fees before the deadline may result in an assessment of an additional \$50.00 late-fee.

If you have any further questions, please call the IDWR at 1-525-7161.

Sincerely,

Tony Olenichak
Water Rights Agent, SR

Enclosure

OCT 29 1989

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

BISCHOFF

CLAIM NO.

A22-07187

DATE RECEIVED

2/13/89

CK #

6327

AMOUNT \$

100⁰⁰

YES

NO

1. Is the name and address complete with zip code?

☒☐

2. Is a priority date entered?

☒☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

☒☐

(b) Is a tributary to entered? (if required)

N/A

☒☐☐

4. Is the legal description of the p.d. sufficient?

☒☐

5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

☒☐

Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

7. Is a total quantity claimed entered?

☒☐

8. If required is a consumptive use entered?

N/A

☒☐☐

Is the consumptive use correct?

N/A

☒☐☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

☒☐☐

10. Is (are) the place(s) of use entered?

☒☐

11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" indicated?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

☒☐☐

15. Is the basis of the claim checked?

☒☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒☐

Has the claim been signed, sealed, and dated by a notary?

☒☐

Was this claim filed on time, or was an extension granted?

☒☐

Is the fee enclosed correct?

Exempt

☒☐☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

☒☐☐

Should this claim be receipted and data entered?

☒☐

Claim checked by:

TO

Comments:

OCT 29 1982

E005835

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7187 Priority June 4, 1976 Amount 1.0 cfs

THIS IS TO CERTIFY, that HAROLD B. BISCHOFF
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7187 issued pursuant to Application for Permit dated June 4, 1976,
and has submitted proof to the Department of Water Resources on July 15, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.12 cfs of water from an unnamed slough & spring
tributary to Teton River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.0</u> cfs and	<u>175</u> acre feet
	from <u>to</u>	cfs and	
	from <u>to</u>	at <u>cfs</u> and	
(both dates inclusive)			

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
175 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 15, Twp. 7N,
Rge. 41E, B.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	15					28			22									50

Total number of acres irrigated 50

A measuring device of a type approved by this Department shall be maintained as a
part of the diverting works.
Use of water under this license is subject to control by the watermaster of State
Water District No. 01, Upper Snake River.
This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
April, 19 81.

Director

22 7187

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Harold B. Bischoff Phone: 624-7744
 post office address Rt. #1, St. Anthony, Idaho 83445
2. Source of water supply unnamed slough & Trib. Spr. which is a tributary of Teton River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 7N
 Range 41E B.M. Fremont County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 1.60 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 1.60 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$8,000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe: _____

10

[illegible]

Total number of acres to be irrigated 80

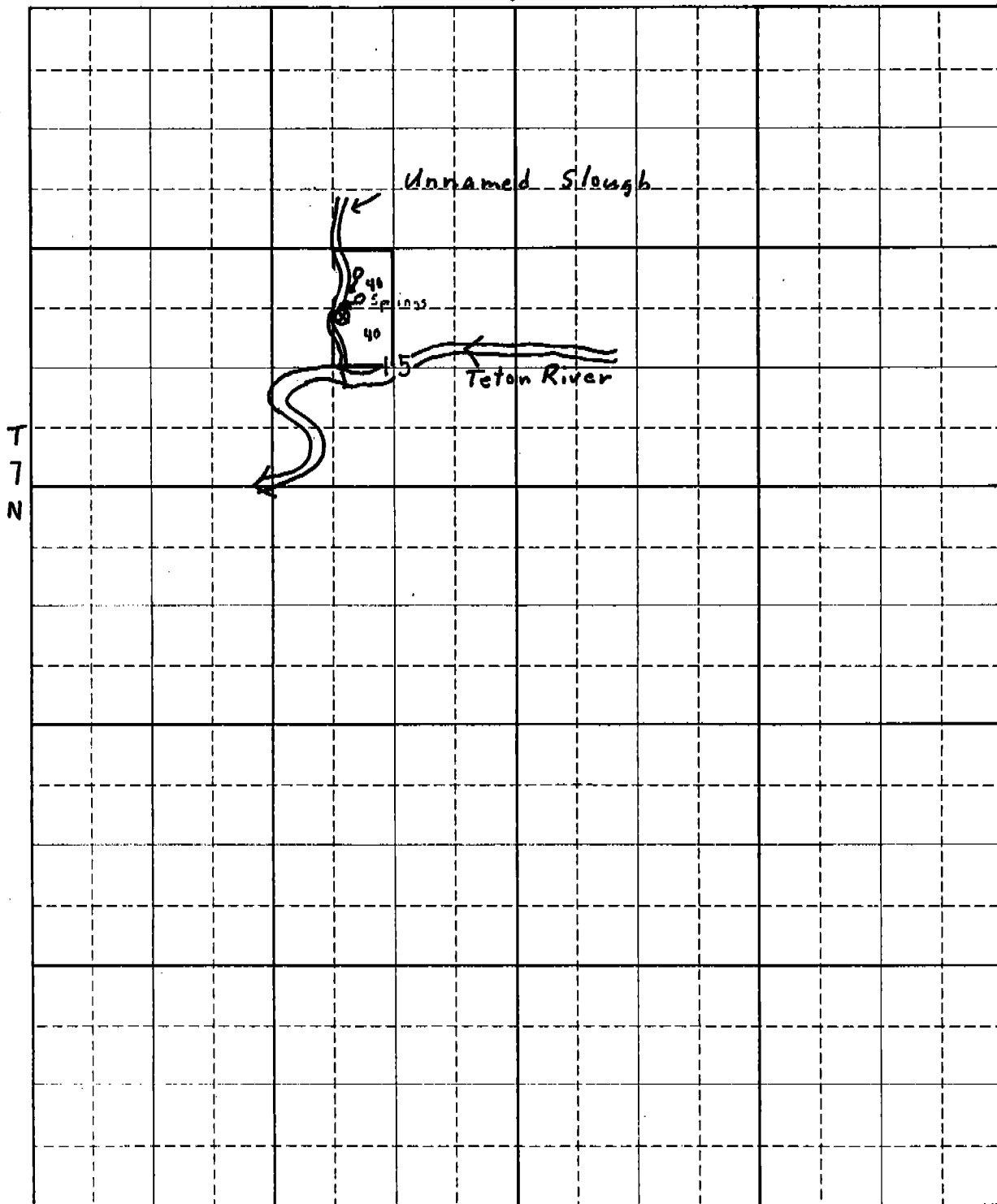
c. Describe any other water rights used for the same purposes as described above. 10 shares Fremont-Madison
Irrigation Dist. to be applied to NW¹/₄, Sec. 15, E¹/₂NE¹/₄, Sec. 16, T. 7N, R. 41E

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R41E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold B. Bischoff
(Applicant)

Proposed Priority 6-04-76

Received by W Date 6/4/76 Time 1:26 p

Preliminary check by W Fee \$ 35.00 # 2422

Receipted by W Date 6-04-76

Publication prepared by W Date 6-04-76

Published in Smyrna County Chronicle

Publication dates June 18 & 19, 1976 Sept 24 & 25, 1976

Publication approved W Date 7-8-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by B. Rhoads

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7187, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1978.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Upper Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of December, 1976.

R. Keith Higinbotham
Director

AUG 10 1977

Department of Natural Resources
Eastern District Office
Phone 624-7744

Tributary to Teton R.

Other uses: _____

Other Points of Diversions: _____

[illegible]

TOTAL ACREAGE _____ **80**

R 41 E

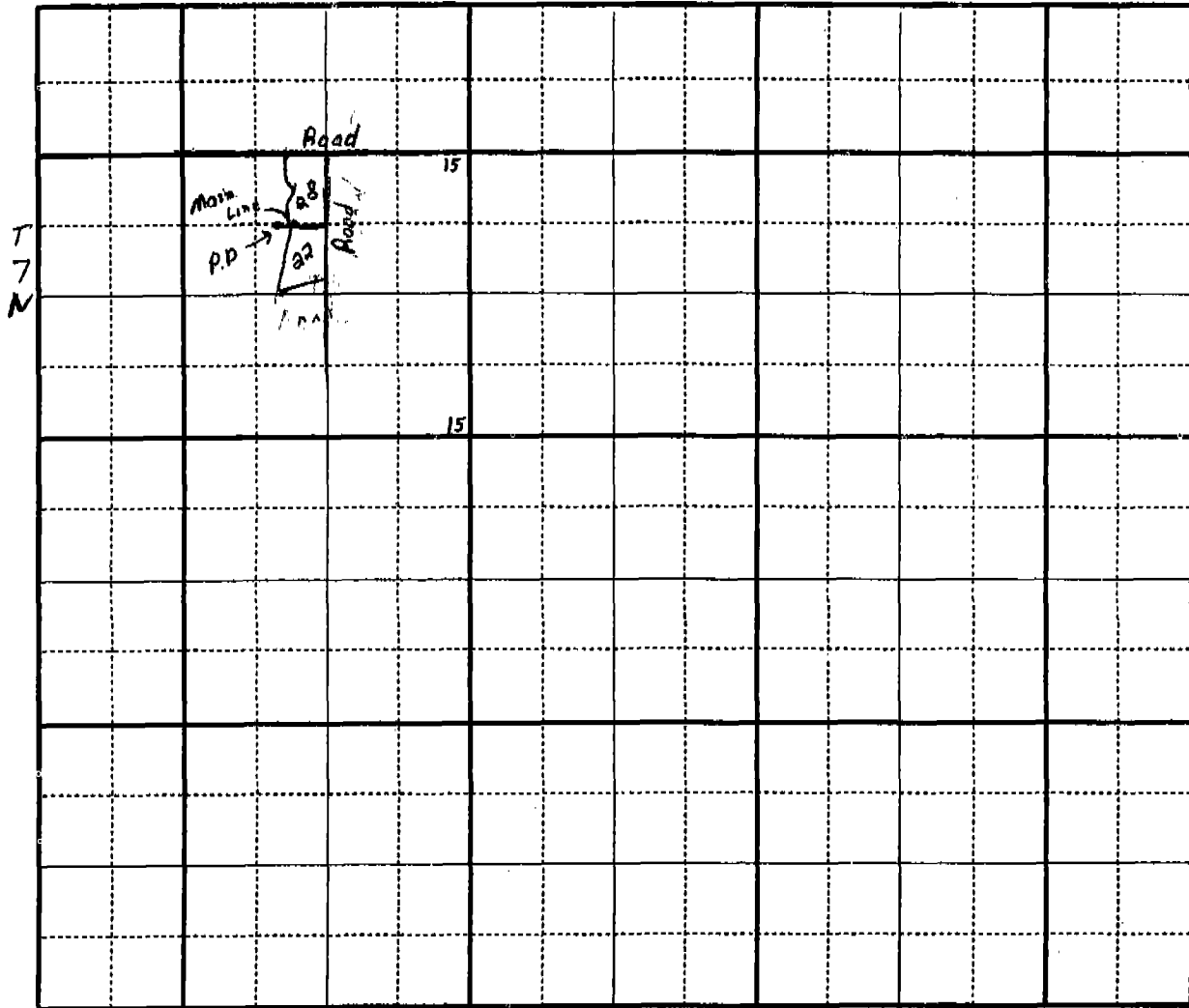
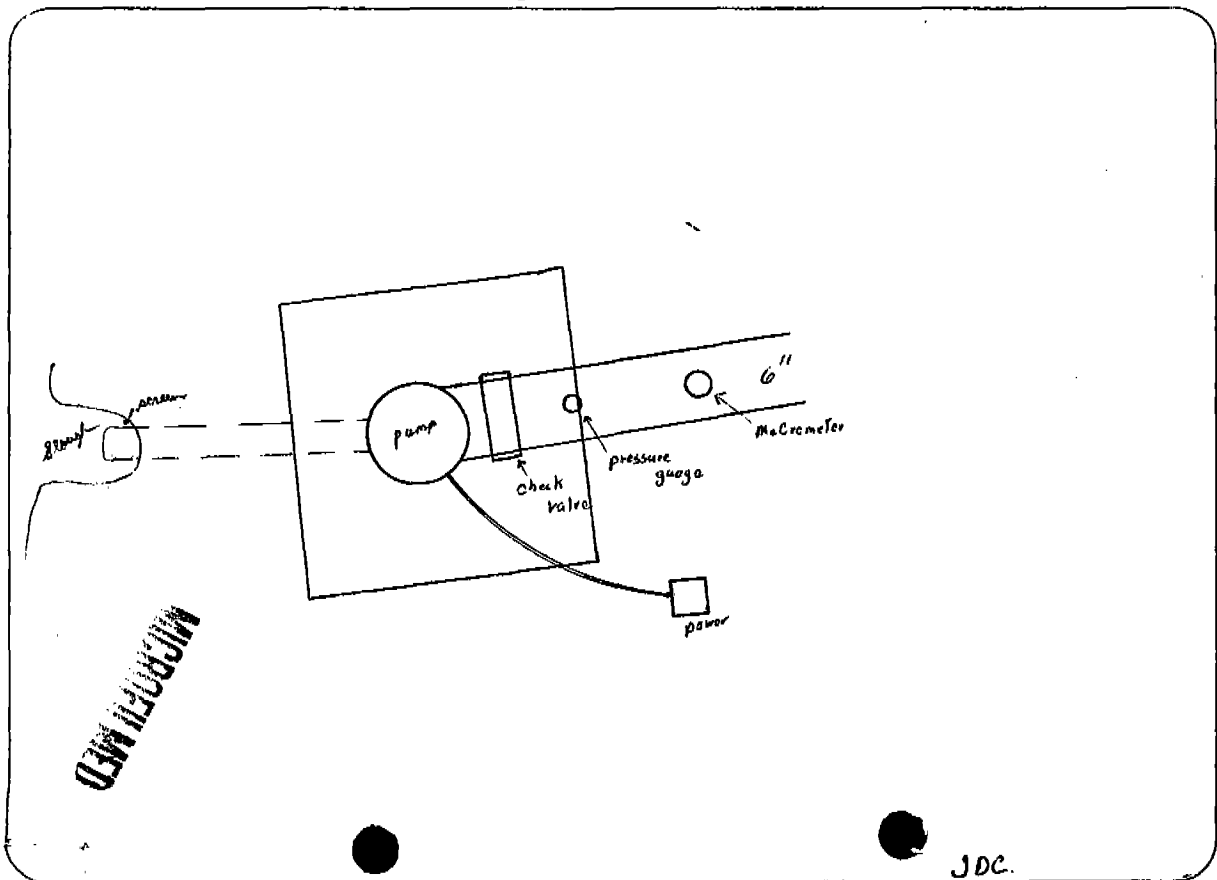


Diagram of System



JDC.

DATE OF EXAM 6/5/79

ACREAGE
Found 50Ac ✓
Recommended 50Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.0 c.f.s. V = 175 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.12 cfs Method of measurement Flow Meter

Total Q recommended 1.0 cfs Meter No. 77-6-2032 Type McCrometer Condition Std

Total V recommended 175 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
☒ None

MEASUREMENT CALCULATION:

DIAP in 388 sec. = 435.6 ÷ 388 = 1.12 cfs capacity Allow .02/AC
.02 x 50 = 1.0
V = 50Ac x 3.5 AF/Ann = 175 AF/Ann
1.0 cfs x 1.9835 cfs/AF/4 x 214 days = 424.5 AF/Ann.

SYSTEM DESCRIPTION:

with pump on ungrounded rough in directed by on 1/2 25 hp Tri-lead induction motor Ser # DN3406283
N/a Pressure pump # 2626-279 2 1/2" neta line 1020' long Average irrigate by 1 1/4 mil
wheel line and 2760' wheel line

REMARKS:

System described by Harold A. Binschhoff.

Examiner's Signature John D. Carlson Date 3/11/80

Checked by Anthony R. Kozlowski Date 4-7-80

Approved by [Signature] Date 3/26/81

NOTIFIED