

#611²⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07175
Date Received: 10/14/1988
Receipt No: _____
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CITY OF REXBURG
Address: 12 N CENTER ST
REXBURG ID

83440

2. Date of Priority: FEB 4, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	29	SW	SW	SW		MADISON

5. Description of diverting works:

WELL#1, 285' W/ 200HP PUMP; WELL#6, 285' W/ 200HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	5.610		

7. Total Quantity Appropriated is:

5.610 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

CITY OF REXBURG

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	39E	24				MUNI	
		25				MUNI	
	40E	19				MUNI	
		20				MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	40E	29			MUNI	
		30			MUNI	
		31			MUNI	

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-07176, 07074, OTHERS

14. Remarks:
P/U WITHIN CITY LIMITS OF REXBURG.
2 P/D IN SWSW, SEC. 29, T6N, R40E.
WELLS #1 AND ~~#2~~ #6

15. Basis of Claim: LICENSE

5.61 c/s.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 422-07175

Date Received _____

Receipt Number _____

RECEIVED

JUL 18 1997

Department of Water Resources
Eastern Region

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

SEP 23 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Rexburg Phone (208) 359-3020
Mailing Address PO Box 280
12 North Center, Rexburg, Idaho Zip 83440

2. Date of Priority (Only one (1) per claim) Feb. 24, 1976

3. Source of water supply (a) Well #6 (adjacent to Well #1) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 29,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well #6, 285 ft. depth, 200 hp. pump
Adjacent to Well #1
Buried mainline distribution system

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 5.7 or 5.61

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.7 Well #6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

municipality

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Some of the water claimed in Water Right Nos. 22-00203 and 22-204C may or None ()
also be used in connection with this right.

14. Remarks:

Last Name Rexburg, City of Ident No. 39356

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Mayor _____

Title

of City of Rexburg, Idaho, _____, that I have signed the foregoing

Organization

document in the space below as _____ Mayor _____ of City of Rexburg, Idaho,

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Mike L. Boyle

Title and Organization Mayor, City of Rexburg Date 7/2/97

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of July 1997.

SEAL

Notary Public Stephen Zilger

Residing at Rexburg, Idaho

My Commission Expires 12/13/99

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Sigby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Ray W. Sigby

Address POB 250 Rexburg, ID 83440

Date 7-17-97

Last Name Rexburg, City of Ident. Number 39356

Copies White-State, Yellow-Claimant

TETON LAKES CLUB HOUSE WELL (MADISON COUNTY)

CHLORINATION
PLANT WELL

AIRPORT
WELL

GOLF COURSE
IRRIGATION WELL

GOLF COURSE
CLUB HOUSE
WELL

SEWER
PUMP STATION WELL

SMITH PARK WELL

SMITH PARK
IRRIGATION WELL

PORTER PARK WELL

WELL No. 6

WELL No. 1

DAVIS
WELL

WELL No. 5

NOTE:
ALL STREETS HAVE A
ROAD 30 FEET WIDE, EXCEPT
W. WEST - 40 FEET
N. MAIN ST - 100 FEET
OTHERS AS NOTED



SCALE - 1" = 100'

CITY OF
REXBURG
MADISON COUNTY, IDAHO

BASE MAP BY:
FORSGREN-PERKINS
ENGINEERING, P.A.



● CITY WELLS