

P-2

R42E
T2N

PLACE OF USE

POINT OF
DIVERSION

A22-07169

NOT TO SCALE

P-2

OCT 29 1952

RECORDED

25 30
34 31

K-374
3-3

A
17.6

D
79.5

A-579

C
75.1

30 29
31 32

A-579
4-4

B
42.1

A
46.3

O.T.
Madison
Co.

1399

A
73.0

A-374

B
77.6

A-374
2-3

(141-A)

(494-A)

29 28
32 33

B
76.2

A
17.2

B
78.5

A
44.4

A-362
2-2

A-607

538

58.7

52.7

(67-A)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07169
Date Received: 8/23/1988
Receipt No: E001442
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BYRON C. WARD 208-458-4907
Address: P.O. BOX 7
TETON, ID 83451
OR
Name: NORMA S. WARD 208-458-4907
Address: P.O. BOX 7
TETON, ID 83451

2. Date of Priority: DEC 04, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	29	SE	SW			MADISON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.460		

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 484.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



FILED
OCT 20 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	42E	29	NE		SW		IRR	40.0
			NW		SW		IRR	30.0
			SW		SW		IRR	39.0
			SE		SW		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	13.0
							Section Acres	242.0
							Total Acres	242.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

RECEIVED
OCT 25 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-07169Date Received 8-18-1988Receipt Number E001442

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Byron C. or Norma S. Ward Phone (208) 458 4907Mailing Address Box 7, Teton, Id. Zip 834512. Date of Priority (Only one (1) per claim) Dec 4, 19753. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 7N Range 42E Section 29,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well pump mainline to lateralswith sprinklers

CO. 18 202

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 1.46 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.46 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 484 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7N</u>	<u>42E</u>	<u>29</u>									<u>40</u>	<u>30</u>	<u>39</u>	<u>40</u>		<u>40</u>	<u>40</u>	<u>13</u>	<u>242</u>

Total number of acres irrigated 242

11. In which county (ies) are lands listed above as place of use located? MADISON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (☒)

14. Remarks:

OCT 29 1982

Last Name WARD Ident No. A22-07169

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

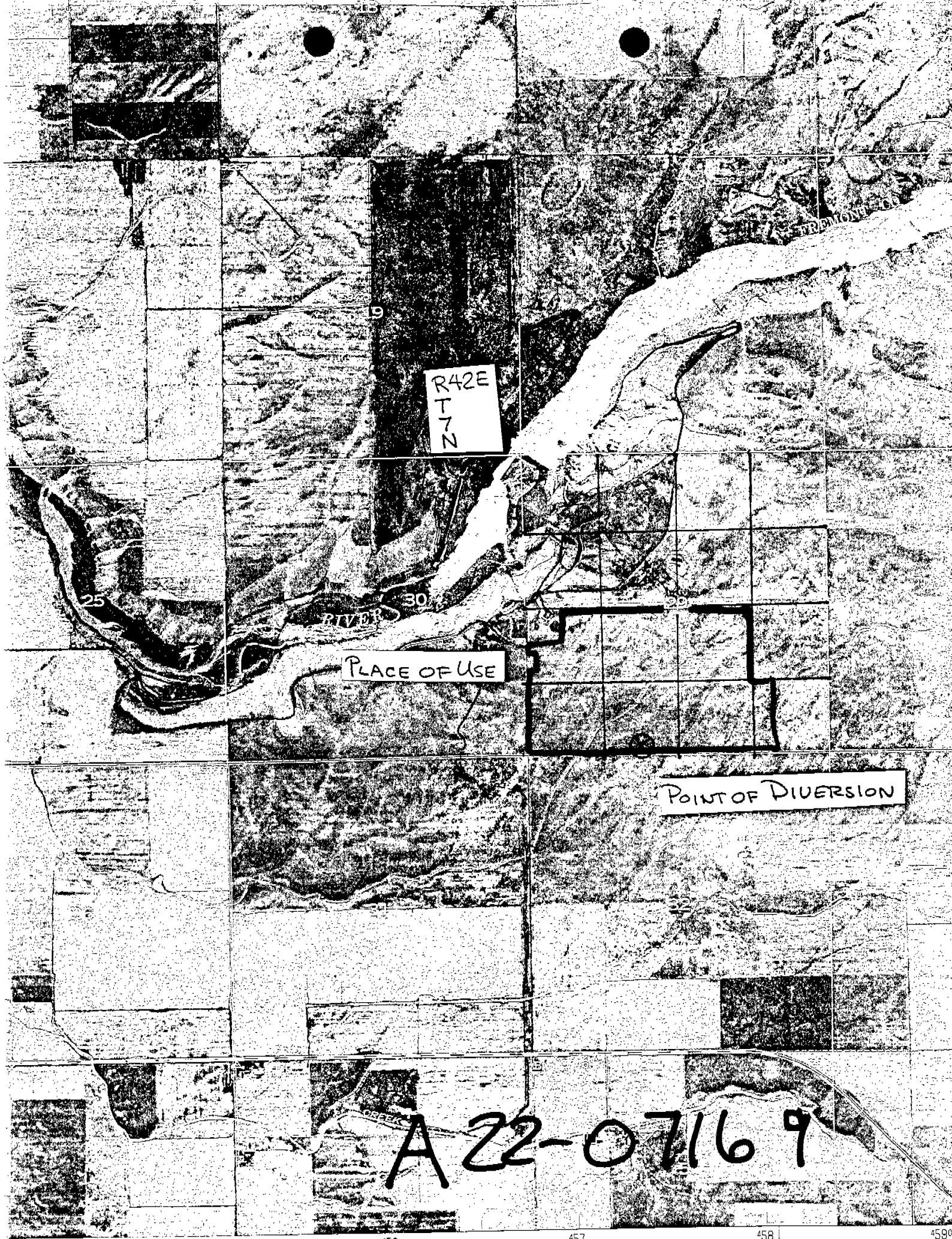
A large grid of graph paper, consisting of 20 columns and 20 rows of squares. Each square contains a small crosshair symbol. In the center of the grid, the text "SEE ATTACHED MAPS" is written in a bold, sans-serif font. The text is positioned horizontally across the middle of the grid, spanning approximately 10 columns and 2 rows.

WARD

A22-07169

Copies: White-State, Yellow-Claimant

007 23 1946

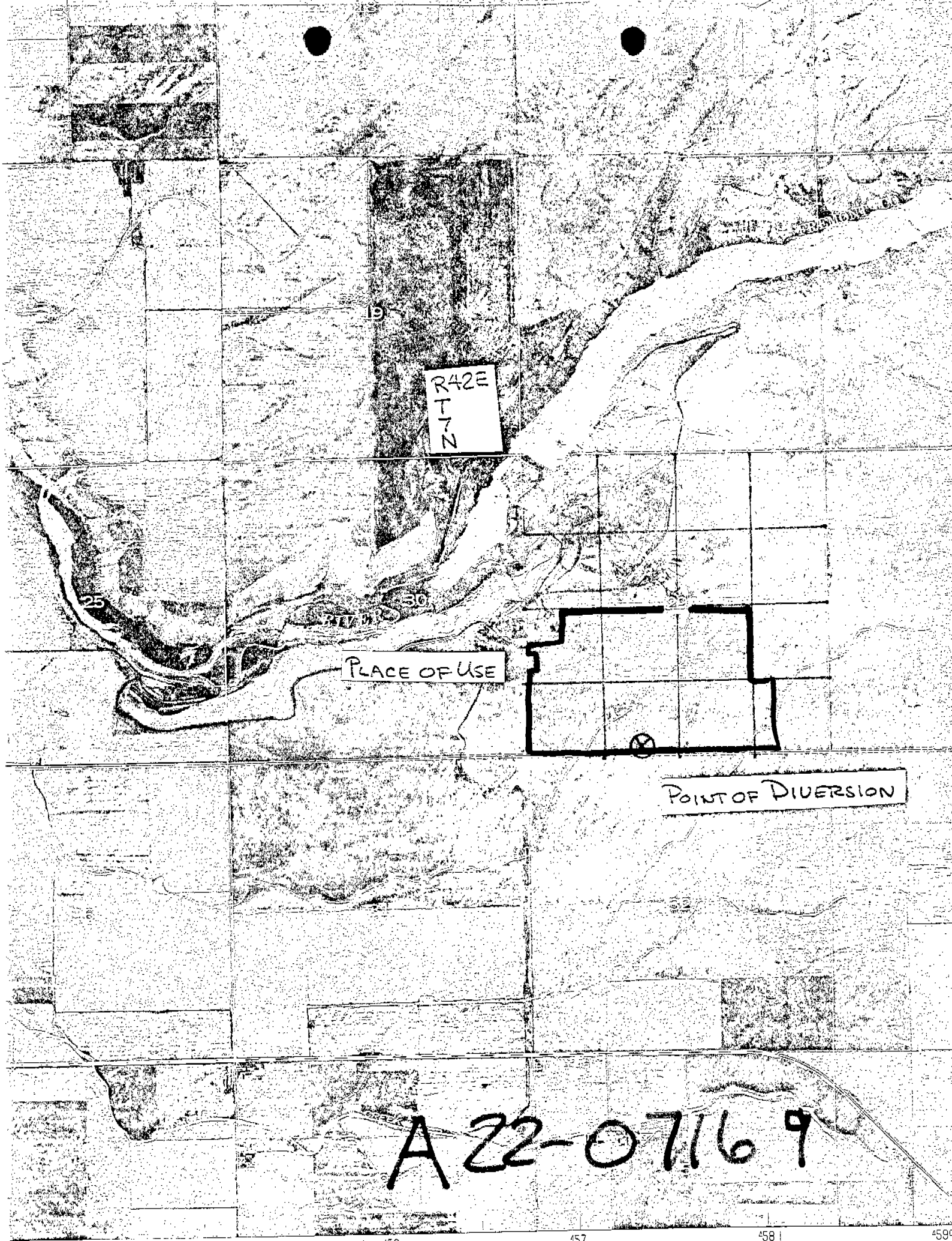


R42E
T7N

PLACE OF USE

POINT OF DIVERSION

A 22-0716 9



R42E
T7N

PLACE OF USE

POINT OF DIVERSION

A 22-07169

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-7169

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Byron C. Ward Date 8-18-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18th day of August 19 88

SEAL

Notary Public Deena Green

Residing at Rigby

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name WARD Ident. Number A22-07169

Copies White-State, Yellow-Claimant

Log for claim 22-07169

Spatial Dynamics LTD

8/14/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n42e	29	NESW	40	40	
07n42e	29	NWSW	30	31	
07n42e	29	SWSW	39	37	
07n42e	29	SESW	40	38	
07n42e	29	NWSE	40	40	
07n42e	29	SWSE	40	38	
07n42e	29	SESE	13	14	
Totals:			242	238	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7169 Priority December 4, 1975 Amount 1.46 cfs

THIS IS TO CERTIFY, that BYRON C. WARD
of Teton City, Idaho, has complied with the terms and conditions of Permit
No. 22-7169 issued pursuant to Application for Permit dated December 4, 1975
and has submitted proof to the Department of Water Resources on August 26, 1977
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.46 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.46</u> cfs and	<u>623 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
623 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 7N,
Rge. 42E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	42E	29									40	30	39	40		40	40	13	242

Total number of acres irrigated 242

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of
June, 19 79.

Director

MICROFILMED

Identification No. 22 7189

Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriately the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BYRON C. WARD
post office address P. O. Box 7, Teton City, Idaho
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 7 N.
Range 42 E. B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into it will be all consumed at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.88 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. tubin deep well pump,
800 horsepower

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 800 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 126,751.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

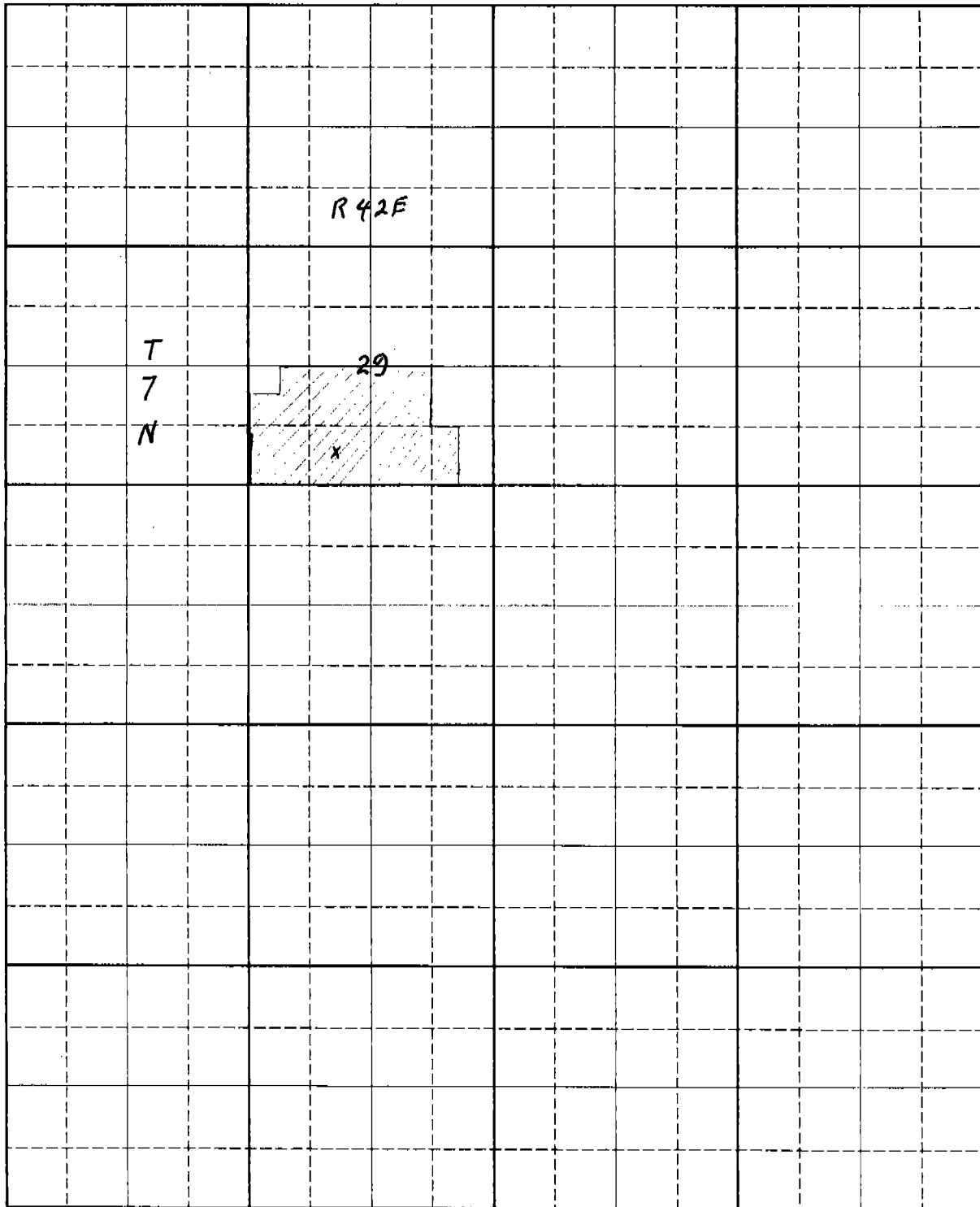
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Byron G. Ward
(Applicant)

Proposed Priority 12-04-1975

Received by me Date 12-04-75 Time 12:00 a.
Preliminary check by me Fee \$65.00
Received by me Date 12-04-75
Publication prepared by me Date 12-10-75
Published in the Richburg Journal
Publication dates Dec. 18 & Dec. 20, 1975
Publication approved (u) Date 1-06-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by J. J. Hoff

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

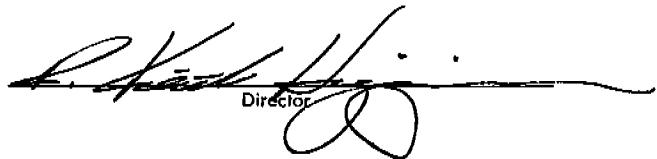
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January, 19 76.


Director

SEP 29 1977

511 - 2.917

- (name spring, stream, etc.)

- Other uses: _____

- Max Rate of Diversion 4.88 cubic feet per second and annual volume _____ AF/Annum.

- Township 7N N/S, Range 42E E/W, B.M., Section 29, Subdivision se $\frac{1}{4}$ SW $\frac{1}{4}$, Madison County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 20" x 845', 400 hp mtr., wheel lines

Measuring device required: yes ☒ no ☐

- [illegible]

TOTAL ACREAGE

243.86

Rge 42E

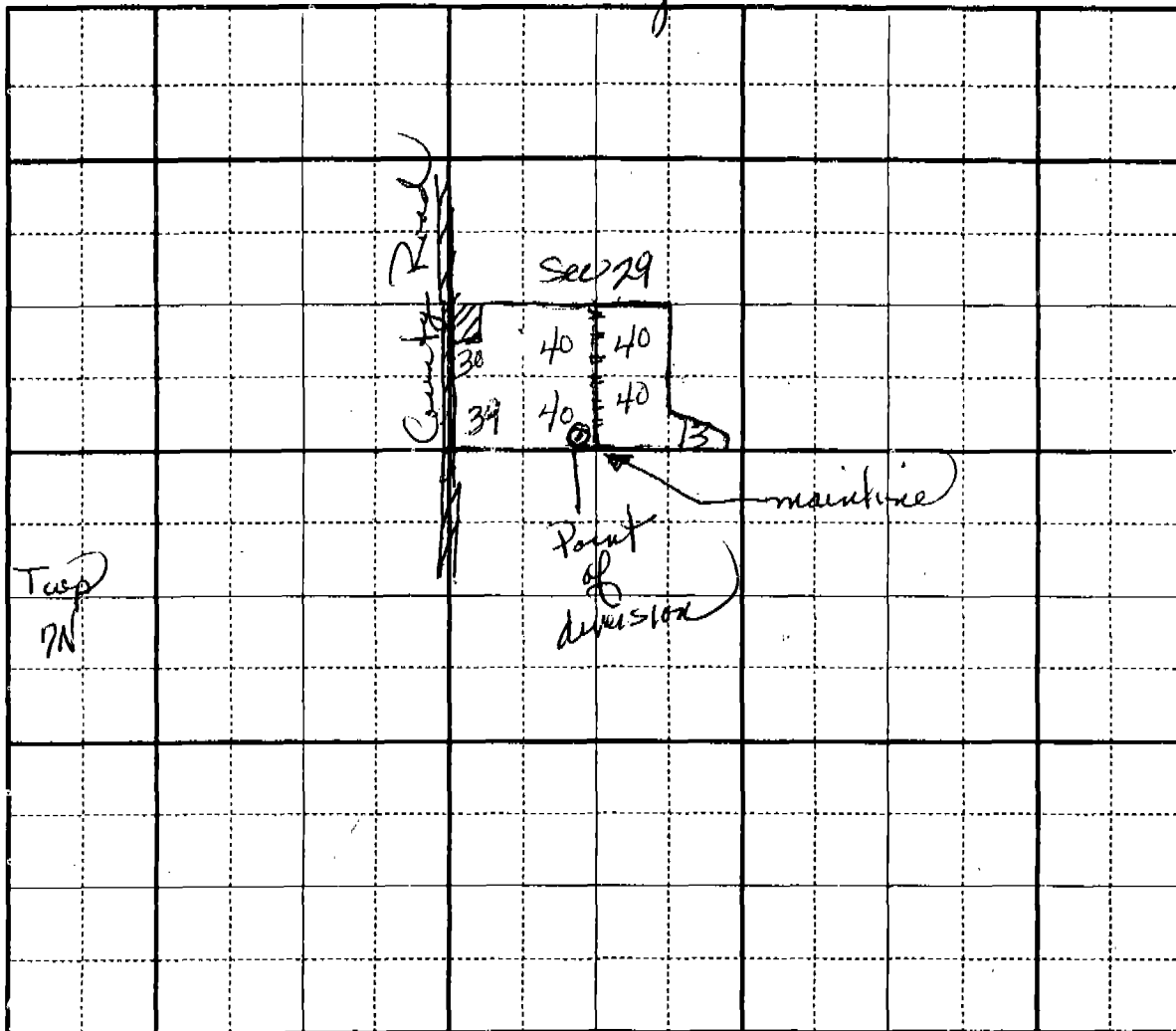
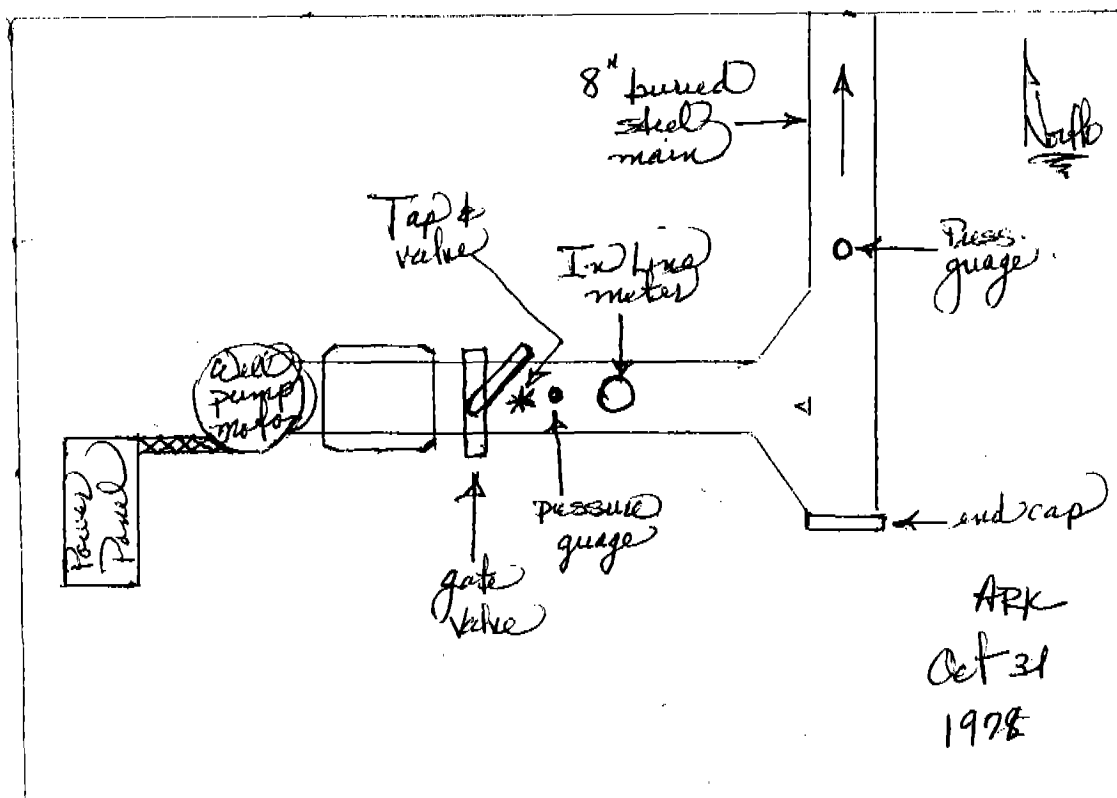


Diagram of System



DATE OF EXAM 8/12/78

ACREAGE
Found 242 ac
Recommended 242 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.46 c.f.s. V = 622.6 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.46 cfs Method of measurement In Line meter

Total Q recommended 1.46 cfs Meter No. 76-10 2186 Type McAlister Condition good

Total V recommended 622.6 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
measured at 1 in 299 sec, $435.60 \div 299 = 1.46 \text{ cfs}$
 $V = 242 \times 3.5 = 847 > 1.46 \times 1.9835 \times 215 = 622.6 \text{ AF/yr}$

SYSTEM DESCRIPTION:
(groundwater) is diverted by a 400 HP 3ph U.S. Electrical Motors
"Titan Line" hollow shaft pump motor SD # C9538-158
87-02087 and by a Johnston Vertical submersible pump
33230. Haulage irrigated by 3 1/2 mi wheel lines (west of main line)
2 1/4 mi handline & 1 line with 57 bud (east of main line)

REMARKS:
1 ac omitted for county roads
System described over phone by permit holder
No existing rights

Examiner's Signature Anthony R Kozlowsky Date Oct 31, 1978

Checked by Korrey A Parker Date Nov 29/1978

Approved by _____ Date _____