

11

7

5180

5518

14

13

T
6
N

R41E R42E

Butte Butte

POINT OF DIVERSION

PLACE OF USE

24

Hollow

POINT OF DIVERSION

26

25

MICROFILMED
OCT 29 1982

A22-07167A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07167A
Date Received: 8/15/1988
Receipt No: E001290
Received By: Kaw

AUG 24 1988

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH R. POCKOCK 208-356-3555
Address: 2720 NORTH 5000 EAST
SUGAR CITY, ID 83448
OR
Name: VAL E. SCHWENDIMAN 208-458-4285
Address: STAR ROUTE
NEWDALE, ID 83436

2. Date of Priority: OCT 29, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	24	SE	SE	NW		MADISON
			SE	SE	SW		MADISON

5. Description of diverting works:
TWO WELLS PUMPS MAINLINE TO LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.380		

7. Total Quantity Appropriated is:
5.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1264.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-07167A

Page 1

Date: 08/15/88

A2207167A



007 29 1002

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	24	NE		NE		IRR	39.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0

Section Acres 632.0

Total Acres 632.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-02271B/07052

14. Remarks:
TRANS. 2728.

15. Basis of Claim: LICENSE

100-1000000
0000000000

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

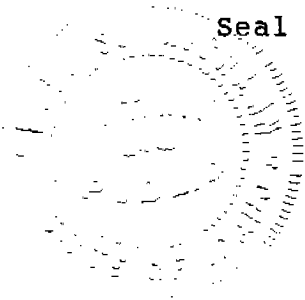
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ralph G. Pocock Date: 8-22-88

Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of August 19 88
Clara Stehman
Notary Public



Residing at 3381 N. 5000 East Sugar City
My Commission Expires 1-31-93 83445

007 23 1802

Log for claim 22-07167A

Spatial Dynamics LTD

8/14/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	24	NENE	39	39	
06n41e	24	NWNE	40	39	
06n41e	24	SWNE	40	37	
06n41e	24	SENE	39	38	
06n41e	24	NENW	40	39	
06n41e	24	NWNW	40	39	
06n41e	24	SWNW	40	39	
06n41e	24	SENW	40	38	
06n41e	24	NESW	40	39	
06n41e	24	NWSW	40	39	
06n41e	24	SWSW	39	38	
06n41e	24	SESW	39	38	
06n41e	24	NESE	39	39	
06n41e	24	NWSE	40	38	
06n41e	24	SWSE	39	36	
06n41e	24	SESE	38	36	
Totals:			632	611	

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	Howard & Robinson		5.53	22-7167
2728	Schwendiman, Val E.		0.15	22-7167B
	Howard & Robinson		5.38	22-7167A

TELETYPE R

A

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7167 Priority October 29, 1975 Amount 5.53 cfs

THIS IS TO CERTIFY, that HOWARD & ROBINSON
of Newdale, Idaho, has complied with the terms and conditions of Permit
No. 22-7167 issued pursuant to Application for Permit dated October 29, 1975,
and has submitted proof to the Department of Water Resources on February 9, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.53 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>5.53 cfs</u> and	<u>2275 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 5.53 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2275 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24,
Twp. 6N, Rge. 41E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals
			NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	NEW	NW¼	SW¼	SE¼	
6N	41E	13															18	18	
		24	39	40	40	39	40	40	40	40	40	39	39	39	40	39	38	632	

Total number of acres irrigated 650

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
April, 19 81.

Director

RECEIVED
22 1977

FEB 22 1977

APPLICATION FOR AMENDMENT

Department of Welfare and Pensions
Eastern District Office

Permit No. 22-7167

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-7167, and requests that the permit and permit map be changed as follows:

1. Point of diversion: ⁽¹⁾ SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24 Twp. 6N Rge. 41, B. M., County of Madison. Other points of diversion: (Sec. 24)

(2) Center - on a line common to SWNE, SENW, NESW, NWSE, Sec. 24, T. 6N, R. 41E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

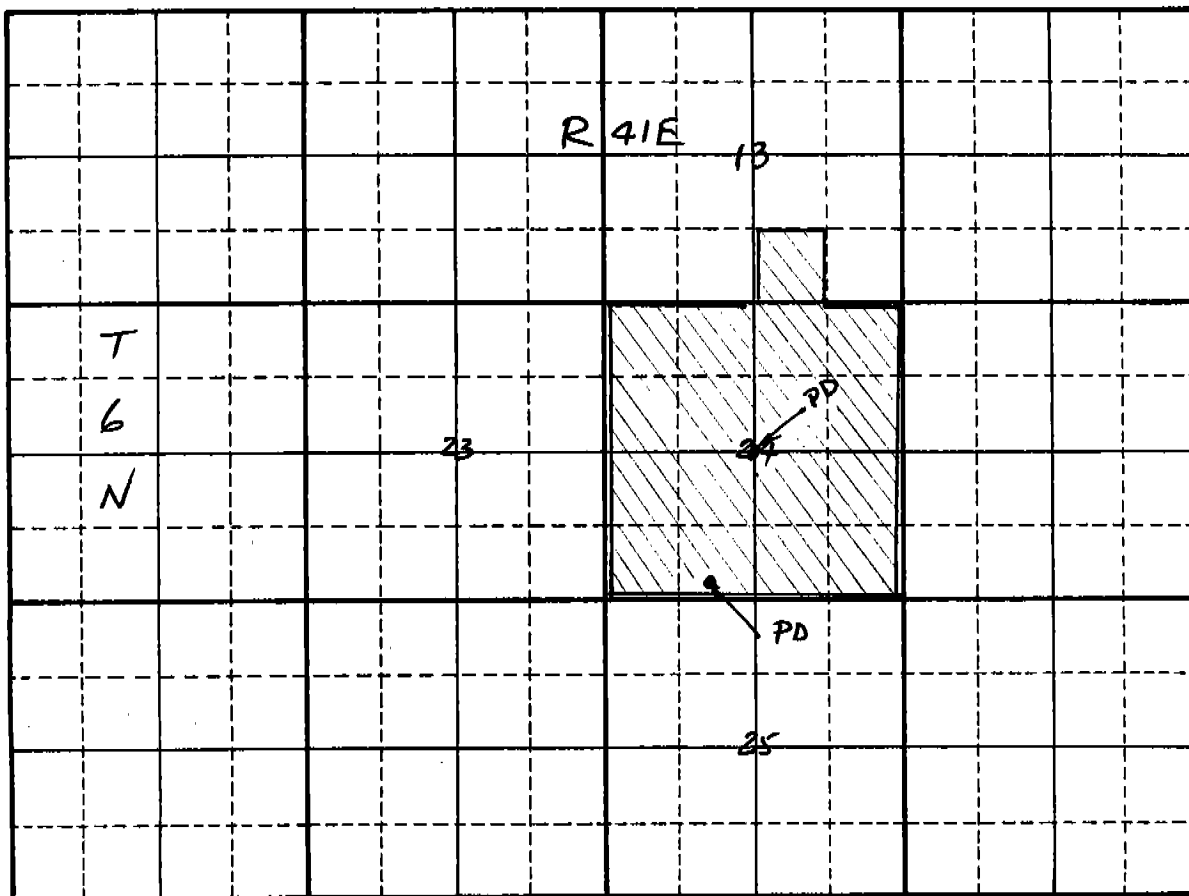
3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

[illegible]

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at 22nd Falls, this 22 day of Feb., 19 77.
Howard & Ahrens Partnership
By Wallace C. Ahrens
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Operations Division
 I, A. KENNETH DUNN, ~~xxxx~~ Director of the Department of Water Resources
 hereby APPROVE the above application for amendment on Permit No. 22-7167.

Witness my hand this 25 day of March, 19 77.

Billy D. Flannery
 Director

Identification No. 22 7167

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Howard and Robinson, A Partnership Phone: 458-4974
post office address Newdale, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is Center ~~XXXX~~ XXXX $\frac{1}{4}$ of Section 24 Township 6N
Range 41E B.M. Madison County; additional points of diversion if any: _____
On a line common to SWNE, SENW, NESW, NWSE, Sec. 24, T. 6N, R. 41E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 9.90 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.90 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 1200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 90,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

b. Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
c. If water is to be used for other purposes describe: _____

RECORDED

10. Remarks This permit will be supplemental to Lic. 22-7052 and is to bring the water

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant

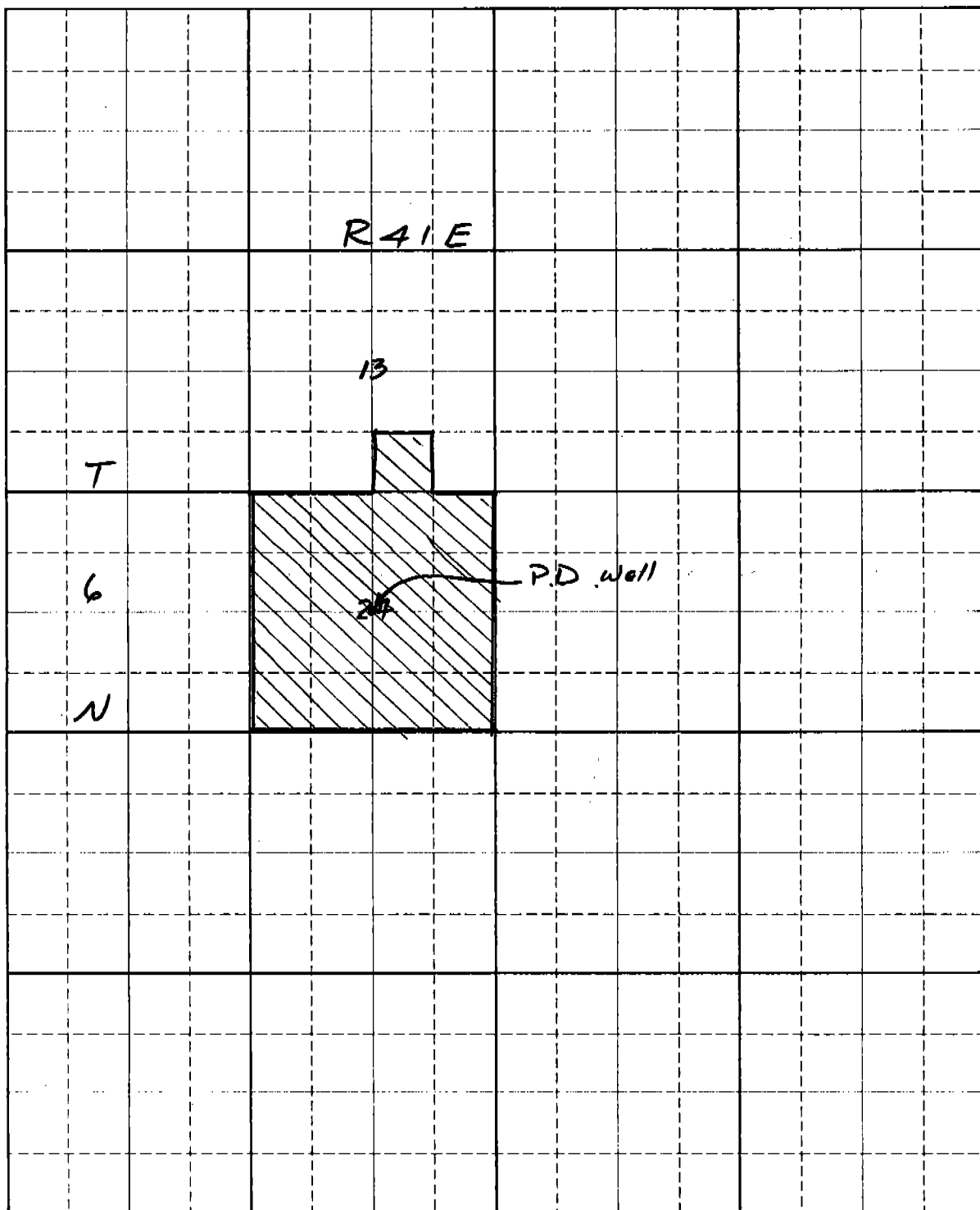
c. Describe any other water rights used for the same purposes as described above.

660 Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard T. Robinson
By Wallace C. Robinson Partner
(Applicant)

Proposed Priority 10-29-1975

Received by W Date 10-27-75 Time 12:30 PM

Preliminary check by W Fee \$ 115.00

Received by W Date 10-27-75 # 15467

Publication prepared by W Date 10-29-1975

Published in The Evening Journal

Publication dates Nov 6 & Nov 13, 1975

Publication approved W Date 11-18-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7167, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of December, 19 75.

R. Kent Hiji
Director

RECEIVED
FEB 1

Department 458-4437
Phone Eastern District Office

- (name spring, stream, etc.)

- Other uses: _____

- Center

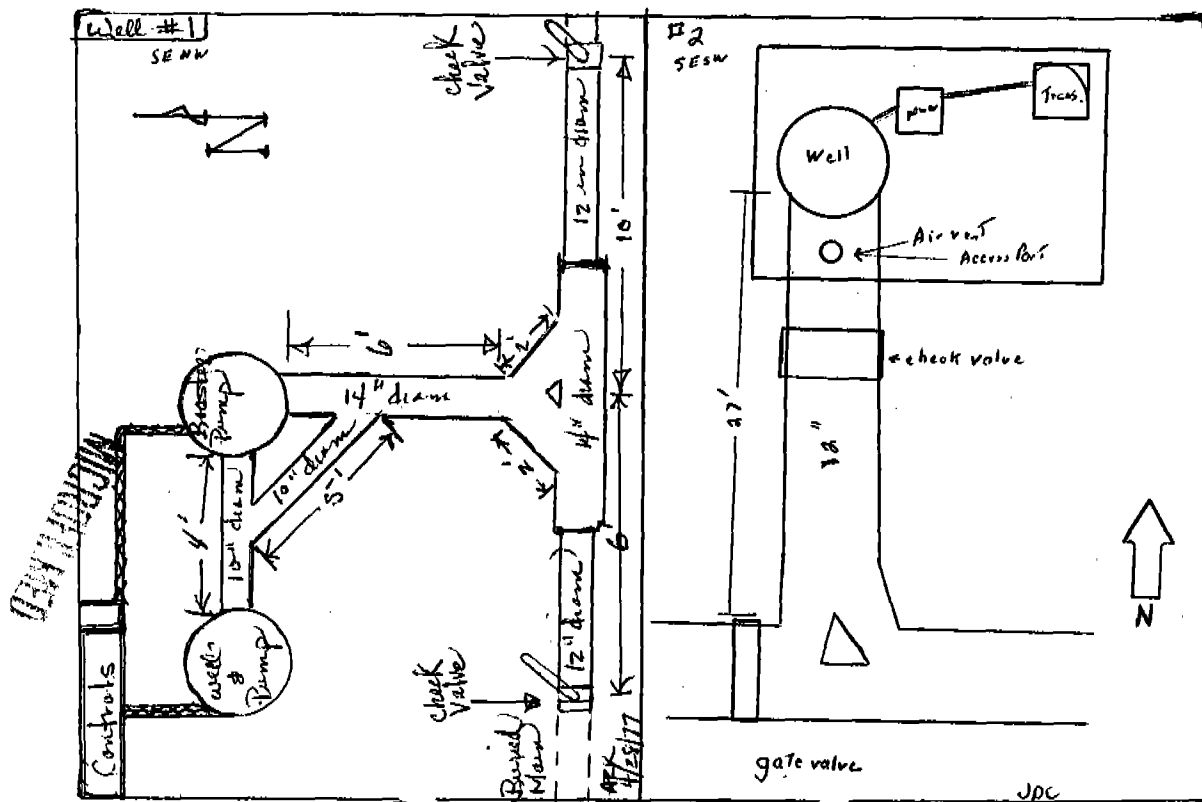
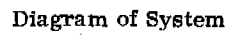
for 1000 ft. Township 6N N/S, Range 41E E/W, B.M., Section 24, Subdivision _____ 1/4 _____ 1/4 Madison
County
for 1000 ft. Township 6N N/S, Range 41E E/W, B.M., Section 24, Subdivision SE 1/4 SW 1/4 _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Other Points of Diversions: Proof affidavit lists the SW¹NE¹, Sec. 24

Description of diverting works: 600 hp motor, 2600 gpm turbine pump with 150 hp booster motor
and turbine pump. Well is 1266' deep with 20" casing and 20' of casing

Measuring device required: yes ☐ no ☒

- [illegible]



DATE OF EXAM

4/26/77

ACREAGE

Found

650Ac ✓

Recommended

650Ac ✓

Irrigation Requirement

35

Ac Ft/Ac

USE

Irrigation Q = 5.53 c.f.s.

V = 2275

AF/Ann. from April 1 to Nov 1

Domestic Q = c.f.s.

V =

AF/Ann. from to

Livestock Q = c.f.s.

V =

AF/Ann. from to

Is water co-mingled? yes no X

Name source:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes no X

Name source exchanged with:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

n/a

twp.

N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

5.53 cfs

Method of measurement

Annular & P.T.T. tube

Total Q recommended

5.53 cfs

Meter No.

13"

Type

Annular

Condition

Good

Total V recommended

2275 Ac ft/Ann.

Recommended Amendments:

pd

p/a

Other

None

MEASUREMENT CALCULATION:

#1 see pitot tube calculations 1373 gpm = 3.06 cfs

5.53

Capacity 3.06 + 2.47 = 5.53

#2 Annular (inside diameter) $\pi \times \text{depth} \times \text{H} = (12)^2 (3.05) (\sqrt{4}) = 1109 \text{ gpm} = 2.47 \text{ cfs}$

650 Ac x 3.5 AF/Ac = 2275 AF/Ann. 5.53 cfs x 1.9835 AF/ft x 214 dds = 2347 AF/Ann.

SYSTEM DESCRIPTION (well #1 SE 1/4 NW 1/4 sec 24) - water is diverted from a well by a General Electric "Tri-Clad" Induction motor - 600 H.P. m/n - 5K6328XC195C.

3 phase, s/n - GKS-717010 and a Johnston vertical pump #33230

The Booster system consists of a General Electric "Tri-Clad" Induction motor, m/n - 5K6277XHTA 3 phase, 150 H.P. s/n - FL5604171 and a Johnston vertical pump #15713

Land irrigated by 5 1/4 miles and 4 1/2 miles sand dunes.

SE 1/4 #2 & E. 1/2 of Sec 24 includes motor s/n #EJ515018 and a Johnston vertical turbine pump class 50M LHO

REMARKS:

Lic # 22-7052

Sec 24

3.30 cfs

for 650 Ac

in

Sec 24 and

20 Ac in Sec 1/4

Confined

with 12" dia. Howard

No conflict with 22-7016

Overlap on L-22-2271 = 44 Ac in AF/Ann. + 2000 Ac in 2004 = 2000 Ac in 2004 = 2000 Ac in 2004

Examiner's Signature

John De Carlson

Date

2/29/80

Checked by

Anthony R. Kozlowski

Date

4-2-80

Approved by

Robert

Date

3/26/81

Still under 1 inch per acre with L-22-2271 + 22-7052

Overlap Review attached

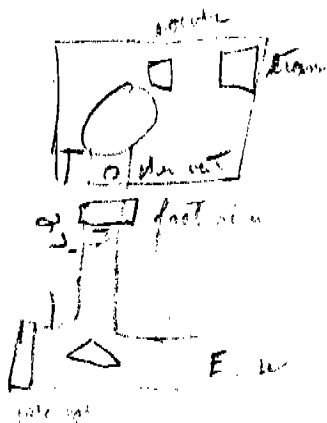
North 21° 12' 30" E. 12" O.D. main
 3 1/4 mile line

Johnston meter tested pump
 6000 gpm 100 ft
 3 psi

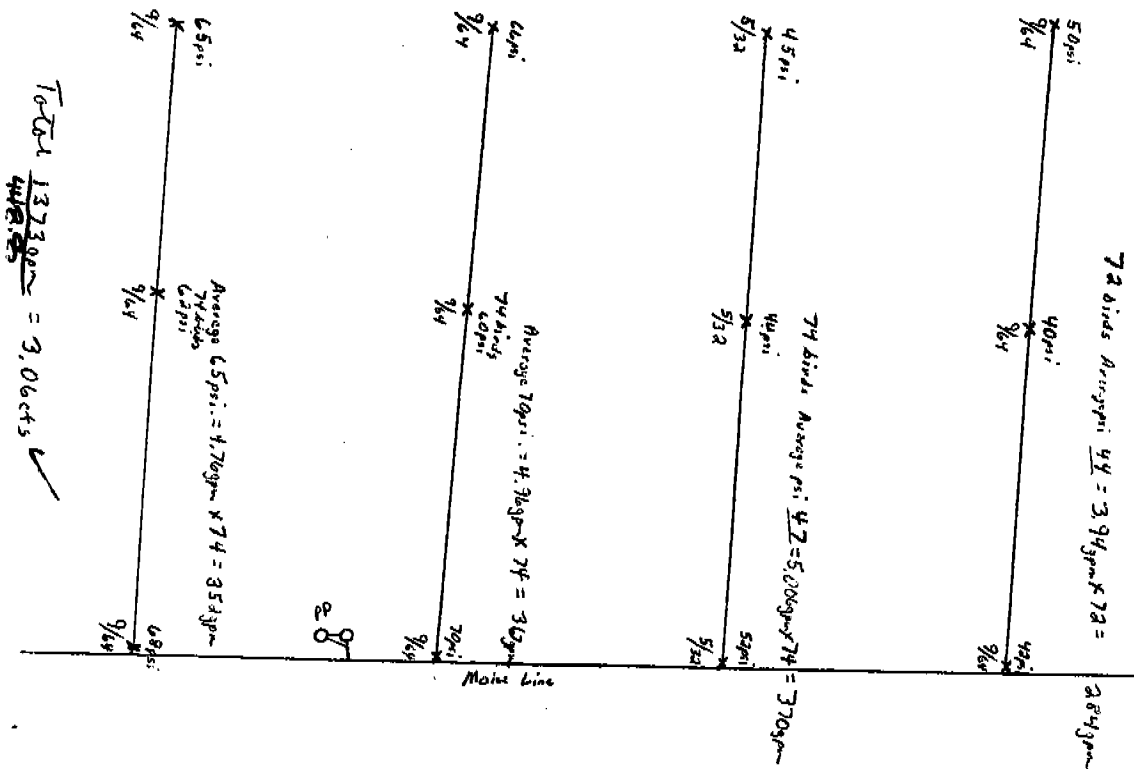
N

Class 90 M
 LFD

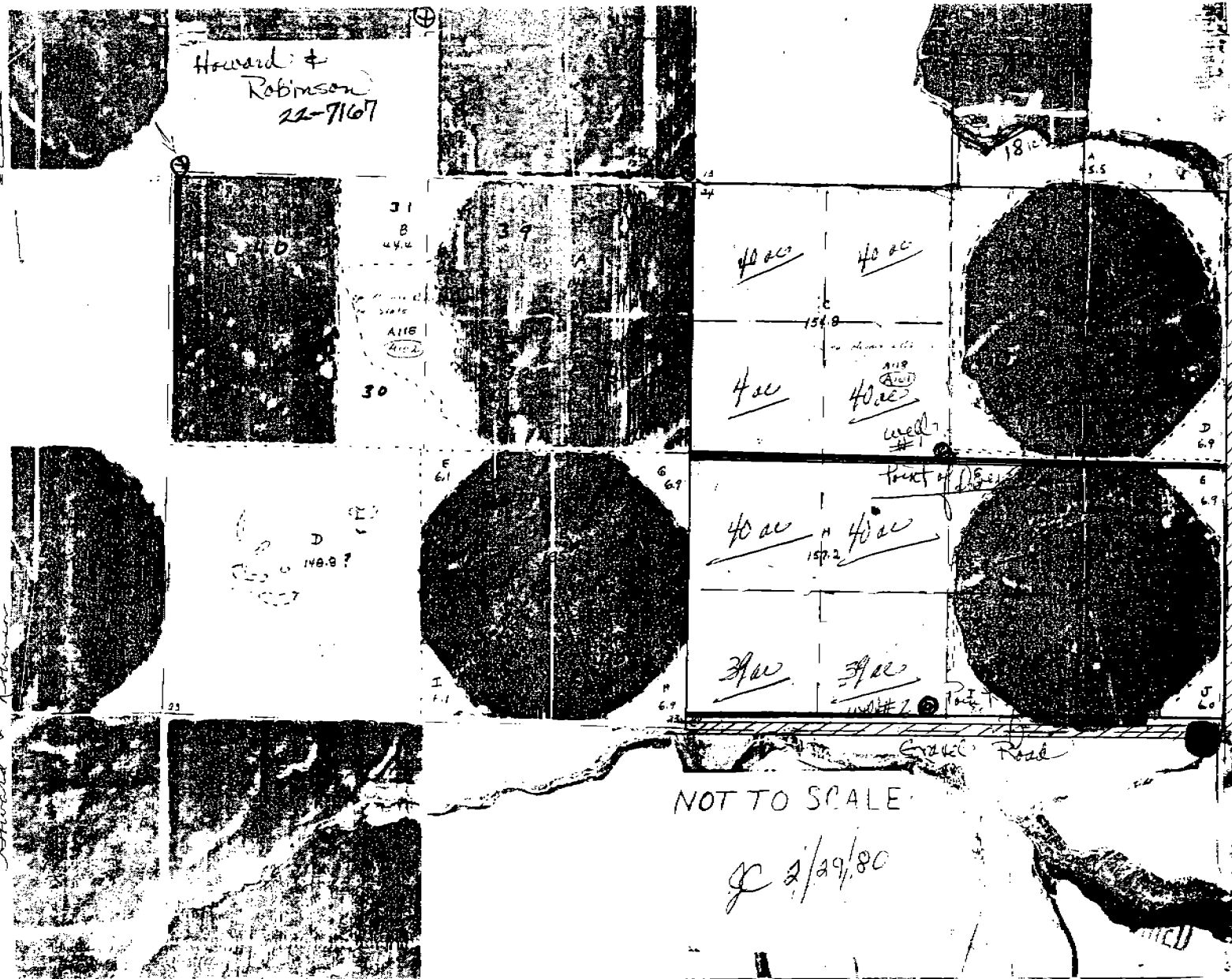
Amel P.P.
 p.d. in canal



MICROFILMED



Howard & Robinson



Transfer No. 2728
22-7167
 Water Right No. 22-7234
22-7016
22-2271
22-2257
22-2196
22-7052

APPROVED

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-4261

Post Office address Newdale, Idaho 83436

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)

b. License No. 22-7234 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 5-6-1977

5. Water is used for the following purposes:

amount 7.0cfs for Irrigation purposes from 4-1 to 10-31
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 7.00 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1
 Township 6N Range 41E B.M. in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	1			40	39	39	39	40	40	40	40	39	40	32	40	15		483
		2	39	33	38	36	17			17	17			17	38	40	40	40	372
		11	40	40	40	40									40			40	240
		12					39	39	40	40	40	40	40	40					318
	41E	36										15	37	20					72

Total number of acres to be irrigated 1485

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General information *See Remarks
 - a. Amount of water to be diverted 19.14 c.f.s. &/or 595.0 acre feet
 - b. Description of diverting works Wells, to mainline to sprinkler system
 - c. Describe the reasons for the proposed changes The proposed changes will reflect actual usage of the water.

2. Change in point of diversion

Point of diversion NW ¼ NW ¼, Section 1 Township 6N
Range 41E, B.M., Madison County
Additional points SE¼NE¼ Sec. 1, NW¼SW¼ Sec. 12, SE¼SE¼ Sec. 14, T. 6N
R. 41E.

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-4261
Post Office address Newdale, ID 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)
in case of _____ VS _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 22-7016 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority Dec. 3, 1968

5. Water is used for the following purposes:

amount 4.15cfs for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.15 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12
Township 6N Range 41E, B.M., in Madison County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	1			39	39	38.5			38.5					32	38	15		240
		12														40	40		80
		11	40																40
		13	39	37.5	37.5	40	38								40	40	20	28	320

Total number of acres to be irrigated 680

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of the right been gone a period of five or more consecutive years
generally _____ If yes, describe in item D. REMARKS

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-4261
Post Office address Newdale, Idaho 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 22-7052 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

Applicant obtained water right thru purchase of land

3. Source of water Groundwater tributary to _____

4. Date of priority Nov. 26, 1971

5. Water is used for the following purposes:

amount 3.30 for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 3.30 cubic feet per second
8/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE 1/4 of SE 1/4 of Section 14
Township 6N Range 41E B.M. in Madison County

Additional points of diversion, if any _____

B. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	13															20		20
		24	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres to be irrigated 660

Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any person _____ a water right undergone a period of five or more consecutive years of nonuse? B If YES, describe in item D, BENEFITS

DESCRIPTION OF POINT OF DIVERSION OWNED BY APPLICANT (omit part B) 22-7052

right is owned by the applicant,

1. Amount of water: a. 0.1 cubic feet per second
b. & or acre feet per annum

2. Point of diversion SE. 14 Township 6N
Range 41E B.M. Madison County
Additional points

3. Place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	13															20		20

Total number of acres to be irrigated 20

NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-4261Post Office address Newdale, Idaho 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ VS _____

dated in _____ in _____ county of _____ (Name of court)

b. License No. 22-2271 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Applicant obtained his portion of the water right thru purchase of the land3. Source of water Groundwater tributary to _____4. Date of priority April 25, 1966

5. Water is used for the following purposes:

amount 6.76 for Irrigation purposes from 4-1 to 10-31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. _____ cubic feet per second
&/or
b. 2,730 acre feet per annum7. Location of original point of diversion is NE 1/4 of SW 1/4 of Section 14Township 6N Range 41E B.M. in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	13					28	39	39	28	32	39	39	32					276
		14	39	37	37	37					37	39	40	40	39	37	39	39	460
		24					28	16											44

Total number of acres to be irrigated 780

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS

B. DESCRIPTION OF PORTION OF RIGHT OWNED (omit part B). (22-227) 1.47 cubic feet per second &/or 595.0 acre feet per annum

1. Amount of water: a. 1.47 cubic feet per second &/or b. 595.0 acre feet per annum
2. Point of diversion NE SW 14 Section 6N Township 41E Range B.M. Madison County
- Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	13					28				32	39	39	32					170

Total number of acres to be irrigated 170

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-4261
Post Office address Newdale, ID 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 22-7167 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Applicant obtained water right through purchase of the land

3. Source of water groundwater tributary to _____

4. Date of priority October 29, 1975

5. Water is used for the following purposes:

amount 5.53 cfs for irrigation purposes from 4/1 to 11/1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 5.53 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE 1/4 of NW 1/4 of Section 24
Township 6N Range 41E B.M. in Madison County

Additional points of diversion, if any SE 1/4 SW 1/4, Sec. 24, T. 6N, R. 41E

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	13															18		18
		24	39	40	40	39	40	40	40	40	40	40	39	39	39	40	39	38	632

Total number of acres to be irrigated 650

Describe any other water rights used for the same purpose as described above

To your knowledge, has any portion of this water right under a period of five or more consecutive years of nonuse? No
If yes, describe in item D. REMARKS

MICROFILMED

2-28 DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (if the right is owned by the applicant, omit part B) No. 167

1. Amount of water: a. 0.15 cubic feet per second
 & or
 b. _____ acre feet per annum
2. Point of diversion: SE NW, Section 24 Township 6N
 Range 41E B.M. Madison County
 Additional points: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 6N, R. 41E

3. Place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	41E	13															18		18

Total number of acres to be irrigated: 18

MICROFILMED

Transfer No. _____

Water Right No. 22-2257

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-5261Post Office address Newdale Idaho 83436

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ (Name of court) county of _____

b. License No. 22-2257 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____4. Date of priority 8-19-1965

5. Water is used for the following purposes:

amount 2.57 for Irrigation purposes from 4-1 to 11-1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 2.57 cubic feet per second
b. _____ &/or
acre feet per annum7. Location of original point of diversion is NW 1/4 of SW 1/4 of Section 12
Township 6N Range 41E B.M. in Madison County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	11			37.5	37.5									38.5			36	149.5
		12						34										36	291.5

Total number of acres to be irrigated 441

9. Describe any other water rights used for the same purpose as described above _____

To your knowledge, has any portion of _____ water right undergone a period of five or more consecutive years of nonuse? _____
If yes, describe in item D, REMARKS _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Val E. Schwendiman Phone 458-4261Post Office address Newdale, Idaho 83436**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____
(Name of court)b. License No. 22-2196 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

_____3. Source of water Groundwater tributary to _____4. Date of priority 2-25-1961

5. Water is used for the following purposes:

amount 3.7cfs for Irrigation purposes from 4-1 to 10-31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)6. Total amount of water under right: a. 3.7 cubic feet per second
&/or

b. _____ acre feet per annum

7. Location of original point of diversion is NW 1/4 of NW 1/4 of Section 1Township 6N Range 41E B.M. in Madison CountyAdditional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	1					38	38	38	38	39.5	32	34	39					296.5
		2	39	38	39	36	16			16	16			16	37	39	38	38	368

Total number of acres to be irrigated: 664.5 or 665

Describe any other water rights used for the same purpose as described above _____

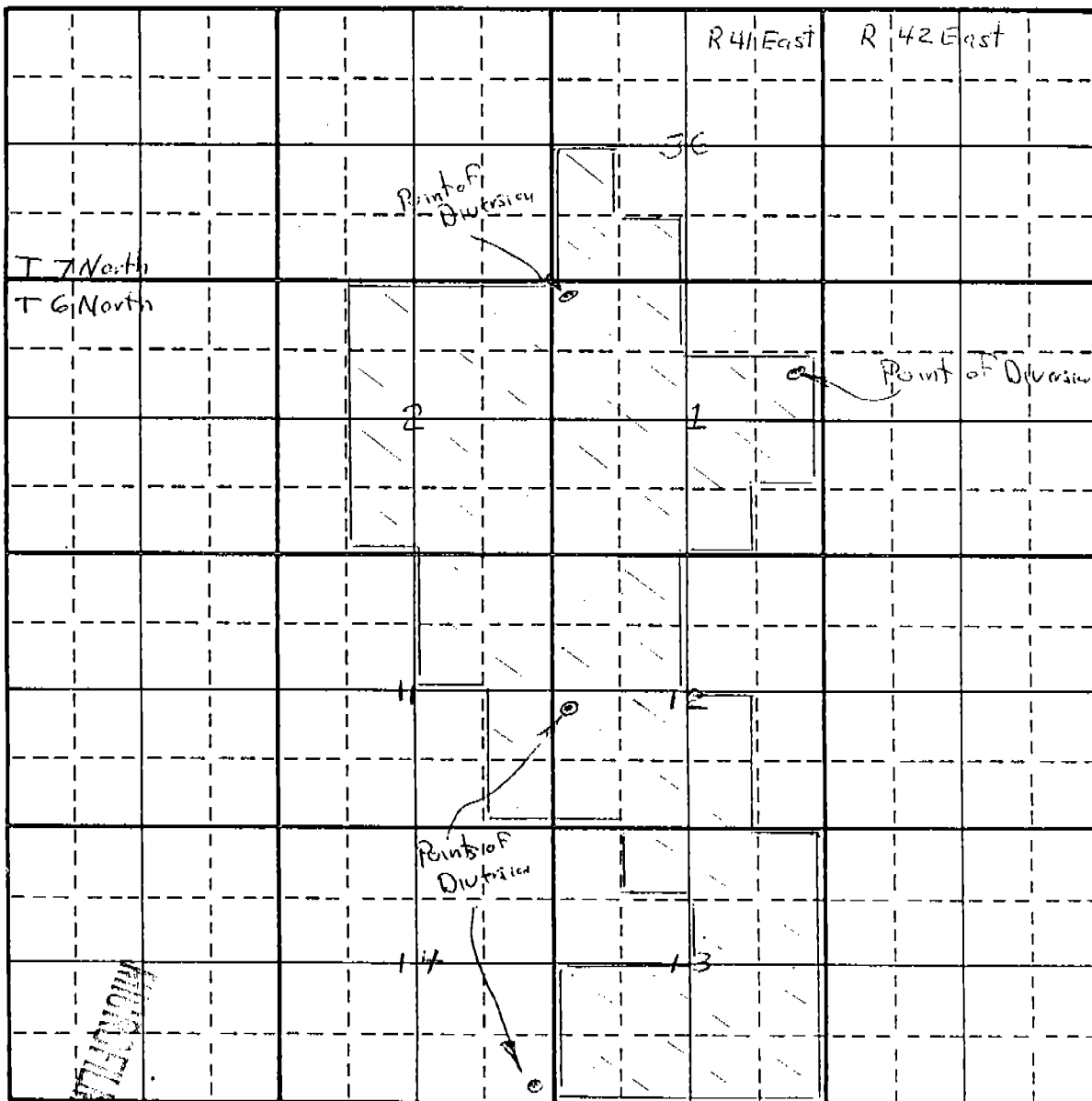
10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
If yes, describe in item D, REMARKS

c. Describe the large place of use to which the right will be referred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	41E	1			40	39	39	39	40	40	40	40	39	40	32	40	15		483
		2	39	38	39	36	17			17	17			17	38	40	40	40	378
		11	40	40	40	40								40			40		240
		12					39	39	40	40	40	40	40	40	40	40			398
		13	39	37.5		40	38			32	39	39	32	40	40	40	28		482
7N	41E	36									15	37	20						72

Total number of acres to be irrigated 2053

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 1 inch equals 1 mile. Draw plan in ink.

D. REMARKS

* Section C reflects the cumulative total of all rights involved in transfer

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Val E. Schinderman
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of July, 19 82

Lee B. Boyle
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-7167B, 22-2271B, 22-7052D, 22-7234, 22-7016, 22-2257, 22-2196 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. These water rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre to the 2053 acres identified in the final land list.

Witness my hand this 10th day of March, 19 83

L. Glen Sayton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by SM Date 7-16-82 Protest filed by _____
Prelim. check by HWS Fee 50.00 _____
Receipted by BP Date 7-16-82 #22393 _____
Published in Standard Journal Copies of protest forwarded by _____
Pub. dates 9/9 & 9/16/82 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval denial _____
_____ rec'd. _____ by Der