

A 22-07163

A22-07163

P/O
2 →

P/O
2 →

P/O
2 →

T7N
R41E R42E

DOCT 29 1992

ENTERPRISE

TEJON

Levee

Siphon

FREMO

23

14

11

24

13

12

19

18

17

8

5262

5347

5364

5030

5105

5084

5047

STATE COPY

#28700

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07163
Date Received: 2/28/1989
Receipt No: E005988
Received By: JDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUDEAN W. JERGENSEN
Address: 426 E. MAIN
SAINT ANTHONY, ID 83445

MAR 7 1989
Department of Water Resources
Eastern District Office

A2207163

2. Date of Priority: SEP 04, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	42E	19	NW	NW	NW		FREMONT

5. Description of diverting works:
WELL & PUMP FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.170		

7. Total Quantity Appropriated is:
4.170 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 592.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	41E	13	SW	NE		IRR	39.0
			SE	NE		IRR	40.0
Section Acres							79.0

OCT 28 1982

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	42E	19	NE	NW	IRR	40.0
			NW	NW	IRR	38.0
			SW	NW	IRR	40.0
			SE	NW	IRR	40.0
					Section Acres	158.0
					Total Acres	237.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

OCT 29 1982

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda M. Jorgensen Date: 3-3-89
Date: _____

State of ~~Idaho~~ Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of March 19 89

Boyd M. Fullmer
Notary Public

Seal

Residing at _____
BOYD M. FULLMER
Commission Expires July 24 1990
Residing in Salt Lake County, Utah
My Commission Expires _____

Log for claim 22-07163

Spatial Dynamics LTD

8/14/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
07n41e	13	SWNE	39	37	
07n41e	13	SENE	40	37	
07n42e	19	NENW	40	40	
07n42e	19	NWNW	38	36	
07n42e	19	SWNW	40	37	
07n42e	19	SENW	40	39	
Totals:			237	226	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7163 Priority September 4, 1975 Amount 4.17 cfs

THIS IS TO CERTIFY, that LuDean W. Jergensen
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7163 issued pursuant to Application for Permit dated September 4, 1975,
and has submitted proof to the Department of Water Resources on November 15, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>4.17</u> cfs and	<u>829.5</u> acre feet	
_____	from _____ to _____ at _____ cfs and	_____	
_____	from _____ to _____ at _____ cfs and	_____	

(both dates inclusive)

Subject, however, to the condition that no more than 4.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
829.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Twp.
7N, Rge. 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	13			39	40													79
7N	42E	19					40	38	40	40									158

Total number of acres irrigated 237

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March _____, 19 82.

Director

Identification No. 22-7163

Application No. _____

Assigned to Mr. Dean W. Jorgensen
11/17/76 Mr. E. M. ...
St. Anthony, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant LeRoy Beddes Phone: _____
post office address St. Anthony, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 7N
Range 42E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8 cfs for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount XXXXXXXX for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

Proposed Priority 9-04-1975

Received by ME Date 9-4-1975 Time 3:30

Preliminary check by KBF Fee \$65.00

Received by ME Date 9-4-1975 # 15404

Publication prepared by ME Date 9-5-75

Published in Fremont Co. Chronicle News

Publication dates Sept 11 Sept 18, 1975

Publication approved Cal Date 9-22-75

Priority reduced to _____ Reason: _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CD sk

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

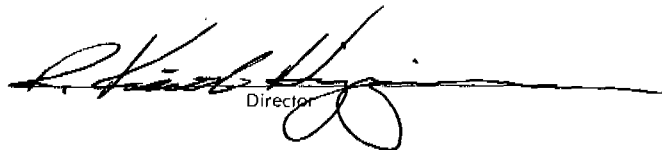
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7163, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of October, 19 75.


Director

Rge. 41E

Rge. 42E

T
7
N

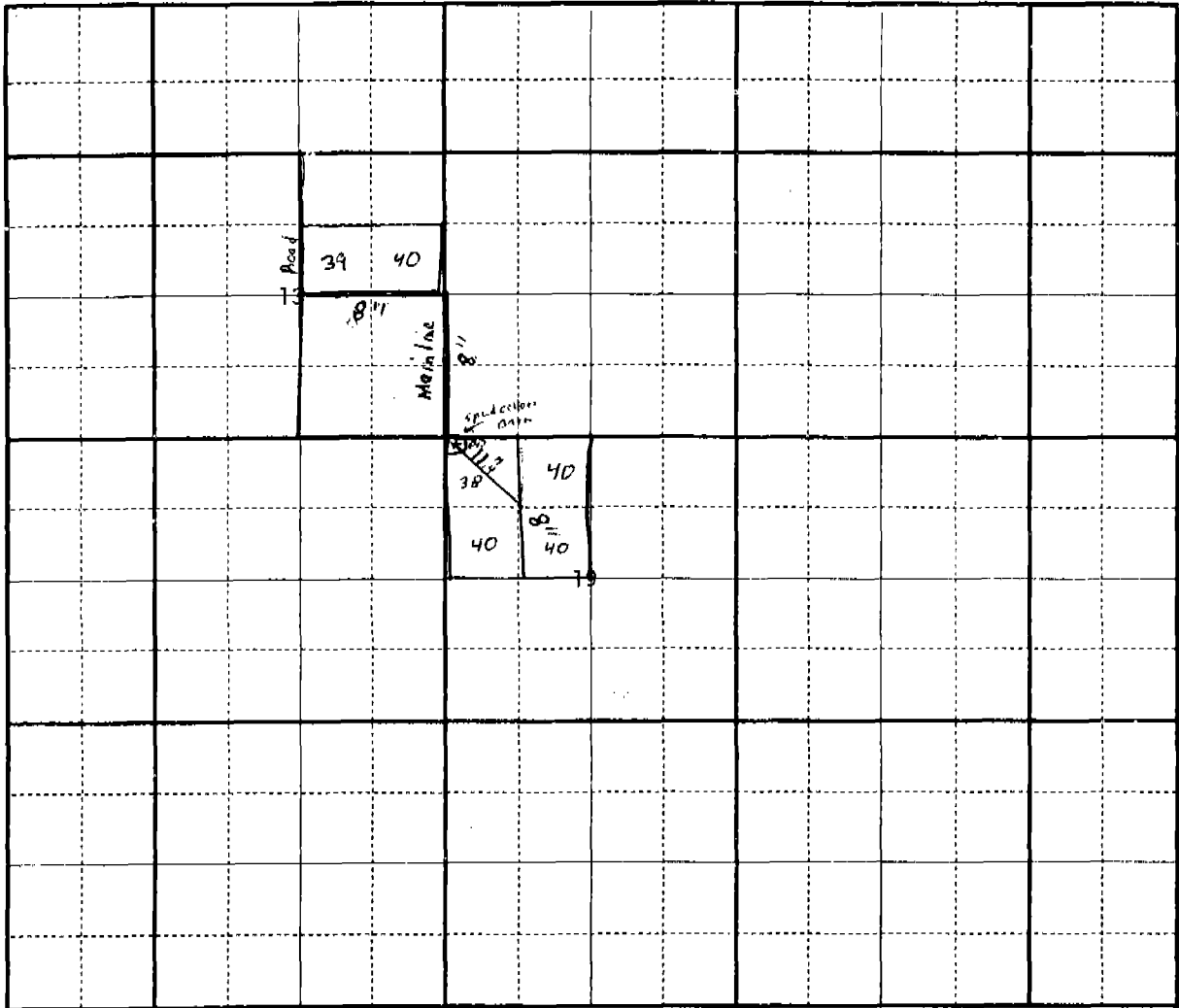
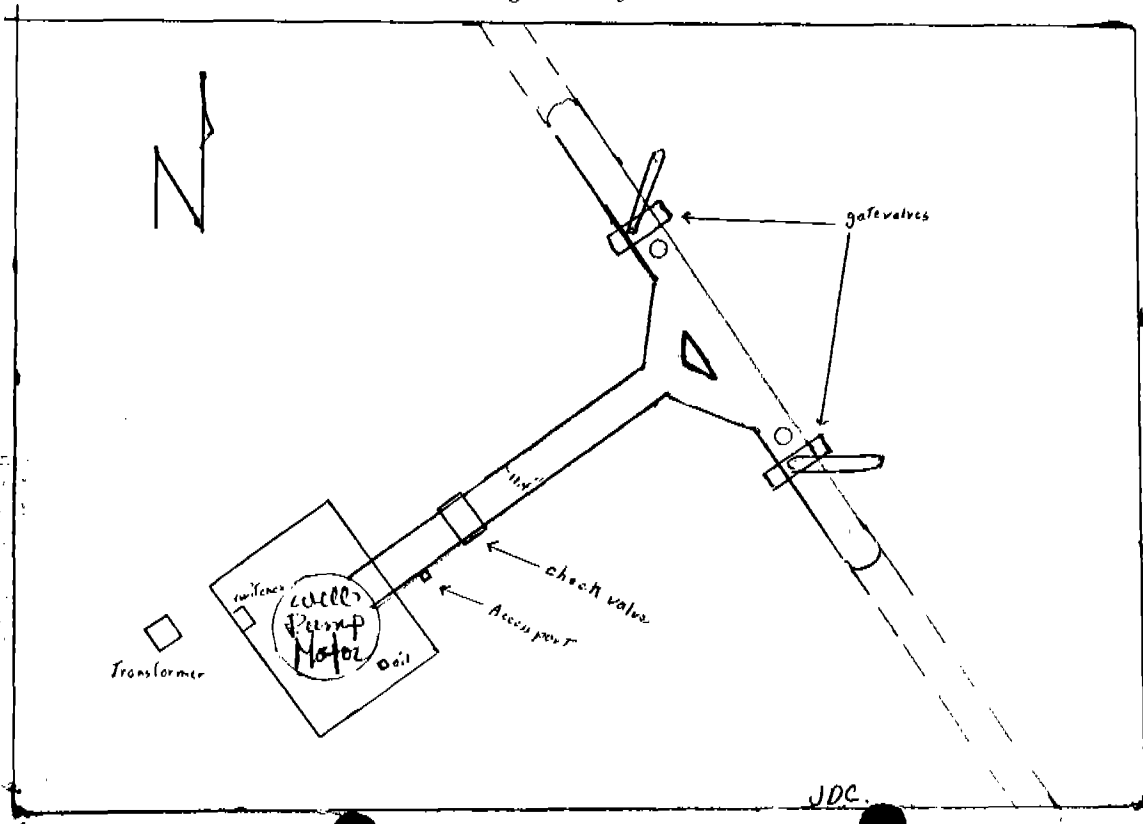


Diagram of System



DATE OF EXAM 6/13/79

ACREAGE
Found 237 ac ✓
Recommended 237 ac

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 4.17 c.f.s. V = 829.5 ✓ AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.17 cfs ✓ Method of measurement Annular ✓

Total Q recommended 4.17 cfs ✓ Meter No. 10" ^{80'} Type Annular Condition new

Total V recommended 829.5 AF/Ann. ✓

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$(11.4)^2 \times 3.85 \sqrt{14} = 1872 \text{ gpm} = 4.17 \text{ cfs}$ ✓
 $V = 237 \text{ ac} \times 3.5 \text{ AF/ac} = 829.5 \text{ AF/Ann.} < 4.17 \text{ cfs} \times 1.9835 \text{ ac/ft} \times 2.14 \text{ cfs} = 1770 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

water is diverted by a General Electric Tri-Clad Induction motor, 3ph mtd - 5x6326XC347B, 450 H.P., 3/4" - FRT626019 ✓
and by a Johnston Vertical pump #33230. Circuits is
powered by 4" diam. headline sprinklers - 3/4" nozzles.
14" main headline

REMARKS:

System shown and described by John Robert Givens son of farmer. ✓

This license was issued 155 ac in Nov 1/4 of 14
TN 42 E. covered by 22-7057. However the 2
licenses together do not exceed ~~the~~ 1 inch/dcc
 $22-7057 (15 \text{ cfs}) + 22-7163 (2.73) = 2.88 < 3.10 \text{ cfs (1 in/dcc)}$
_{155a}

Examiner's Signature John D. Corbin Date 3/10/80

Checked by Anthony R. Kozlowski Date 4-8-80

Approved by Jim 2/18/82 Date _____