

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07157
Date Received: 8/18/1988
Receipt No: E002234
Received By: EA

AUG 24 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: RANDY HUSKINSON 208-356-3498
Address: BOX 670
REXBURG, ID 83440
OR
Name: JIM HUSKINSON 208-356-7045
Address: 2404 N. 300 W.
REXBURG, ID 83440

A2207157



2. Date of Priority: AUG 06, 1975

3. Source: TETON RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	3	SW	NW	SE		TETON

5. Description of diverting works:
CLEMENTSVILLE PIPELINE NORTH PROJECT # 1

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	5.390		

7. Total Quantity Appropriated is:
5.390 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-07157

Page 1

Date: 08/18/88

OCT 29 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07N	43E	25	NE		SW		IRR	32.5
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	32.5
							Section Acres	145.0
		26	NE		NE		IRR	23.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	32.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	495.0
							Total Acres	640.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-7178, 22-7360, 22-7216

14. Remarks:
DIVERSION KNOWN AS CLEMENTSVILLE PIPELINE, NORTH PROJECT # 1.
CLAIM BASED UPON FIELD EXAM DONE BY KCW ON 7/9/1979.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

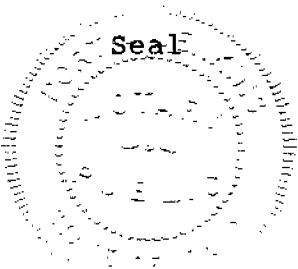
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Randy Lushner Date: 8-18-88
Date:

State of Idaho)
County of Thereseon) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of August 19 88 Porter Jenkins
Notary Public

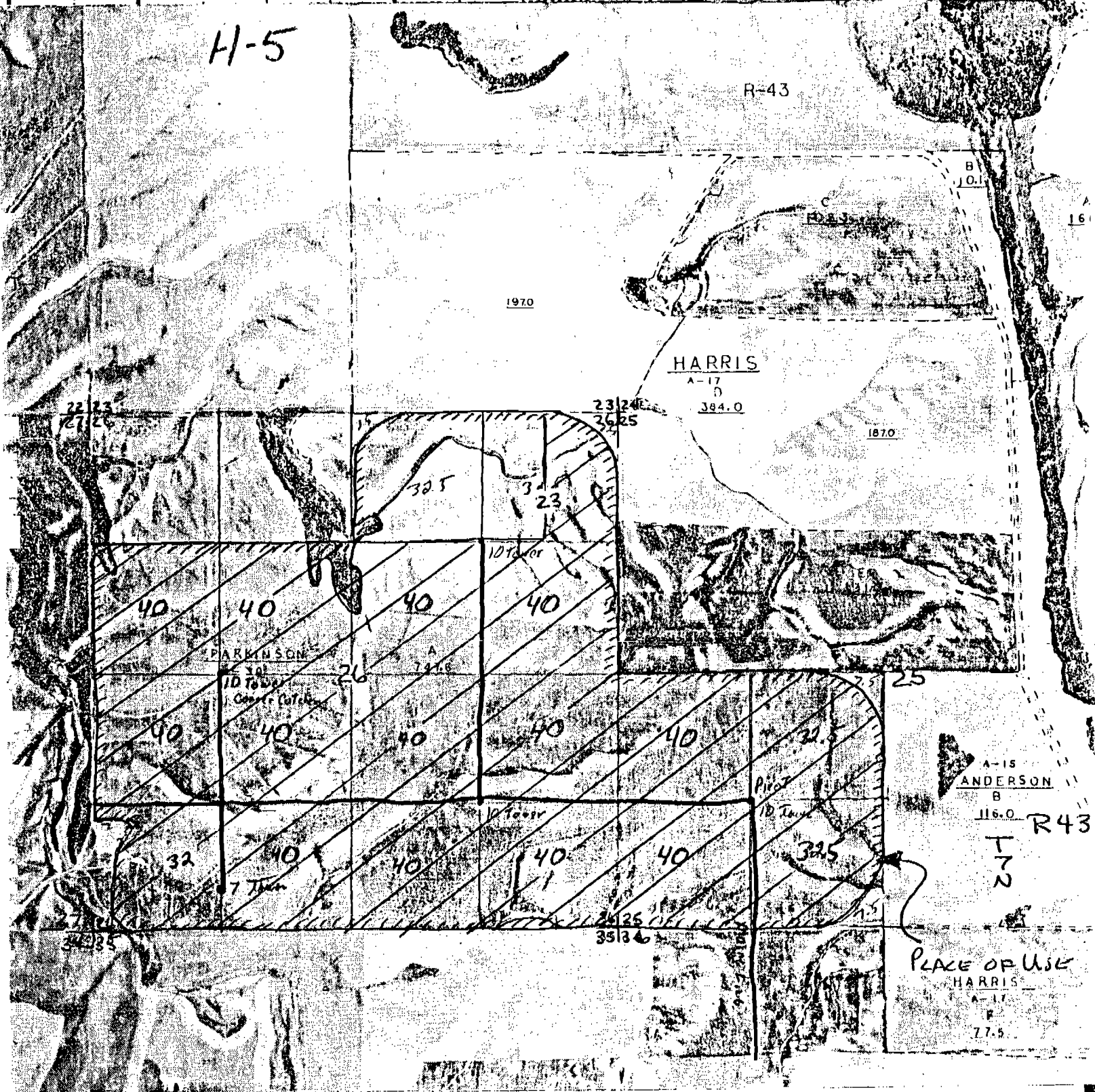
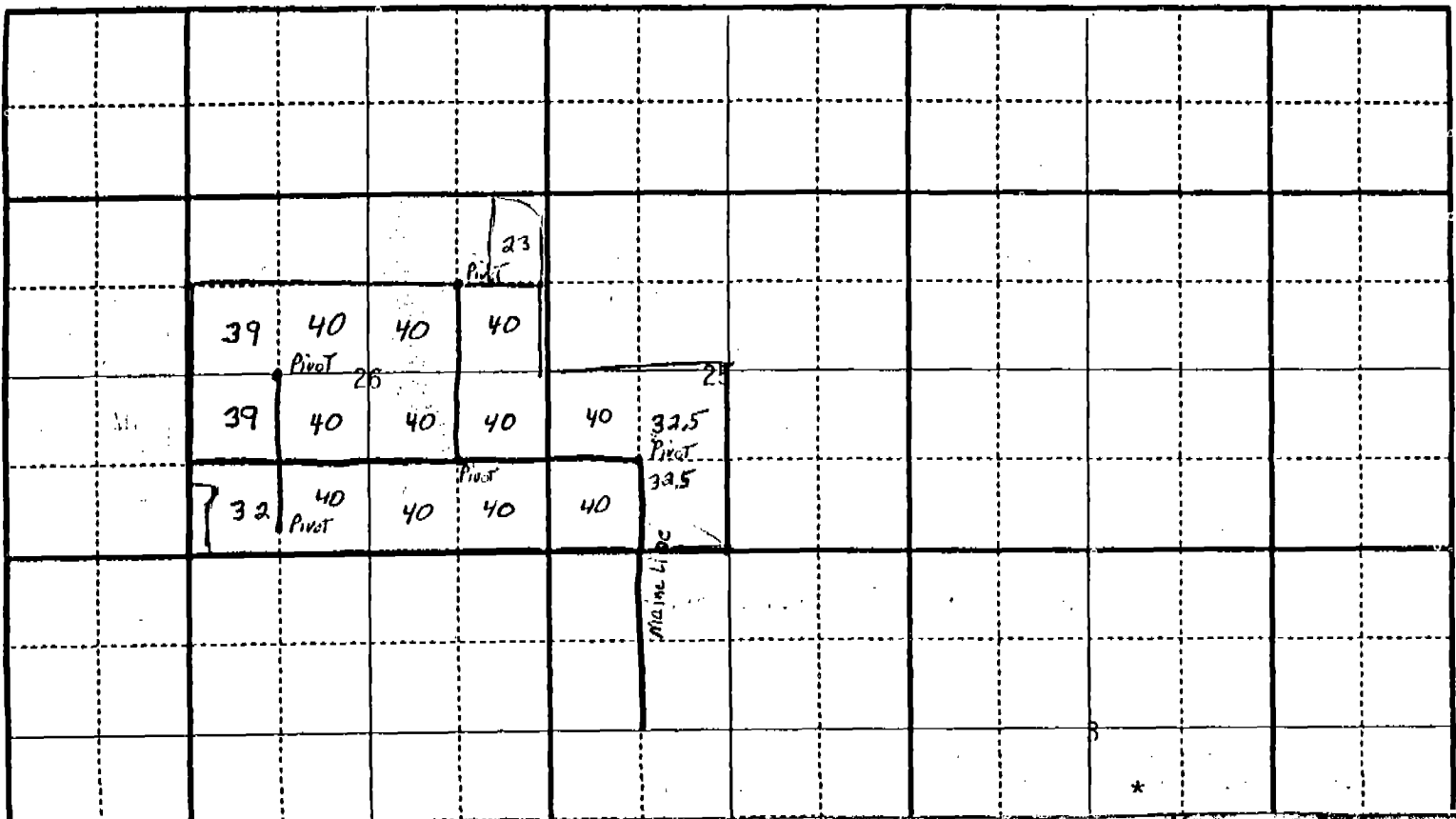


Residing at Ashton
My Commission Expires 9/4/91

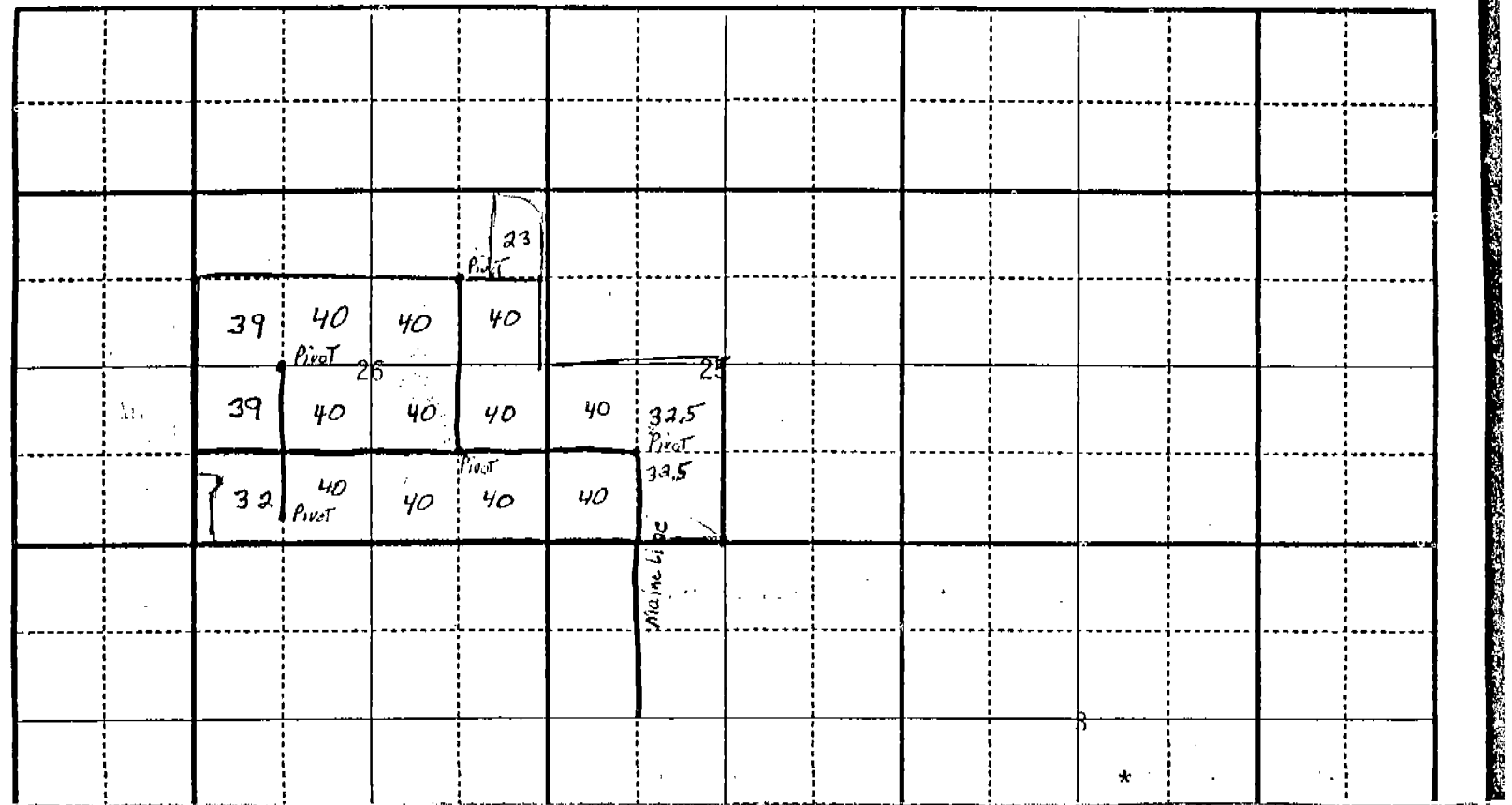
RECEIVED
OCT 29 1988

Rqe. 43E

Rge. 44E

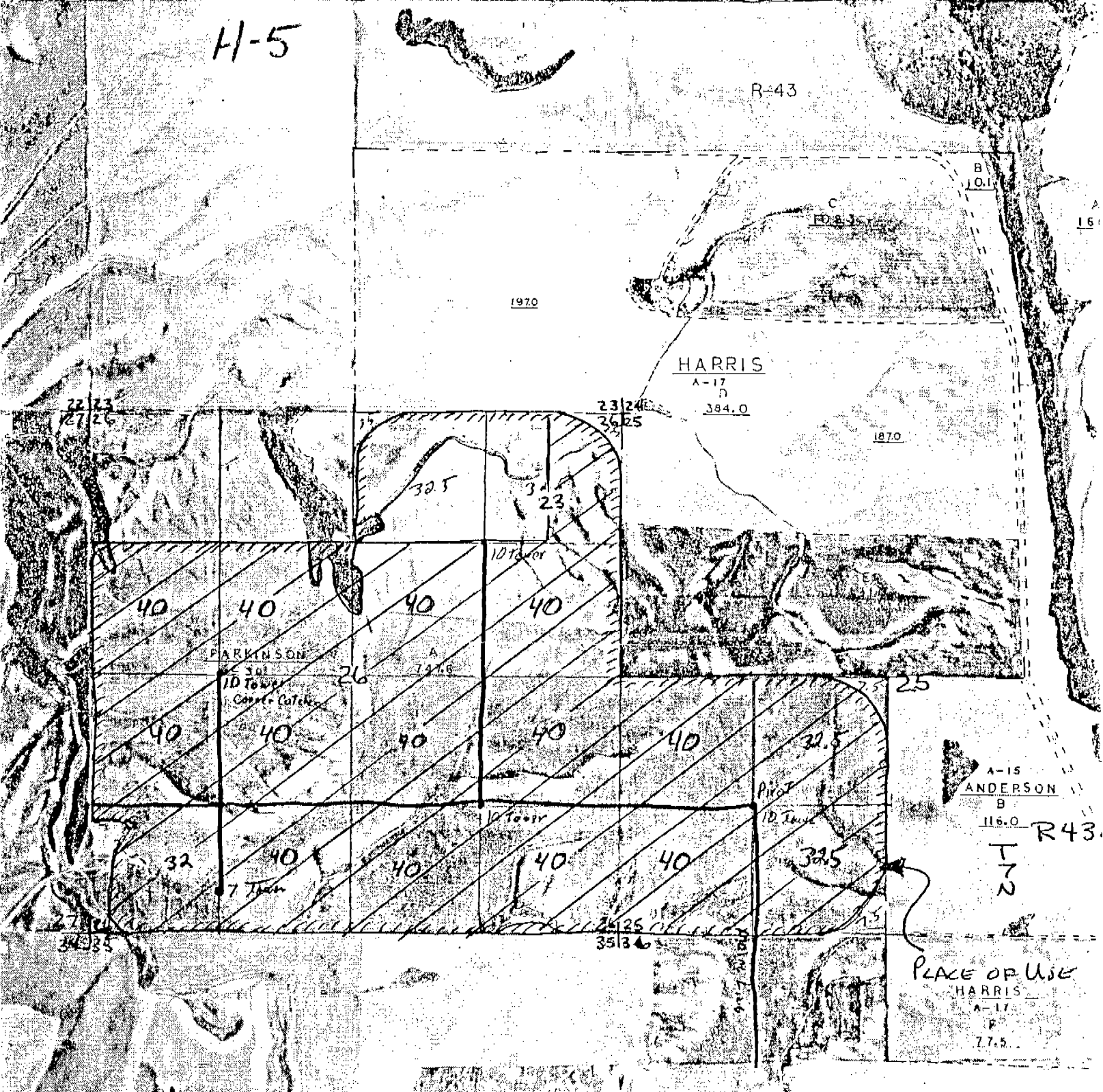


Rge. 44E

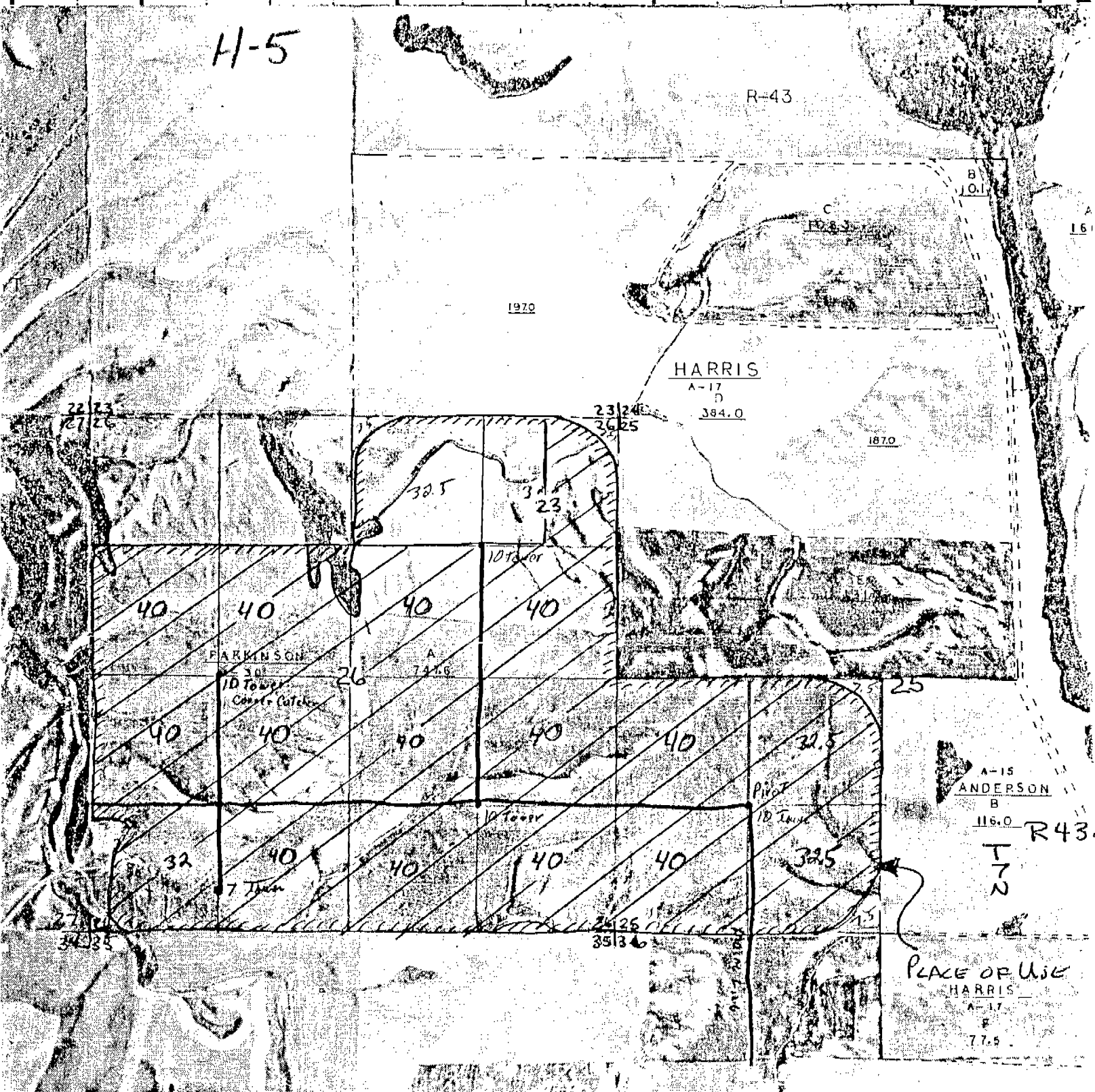
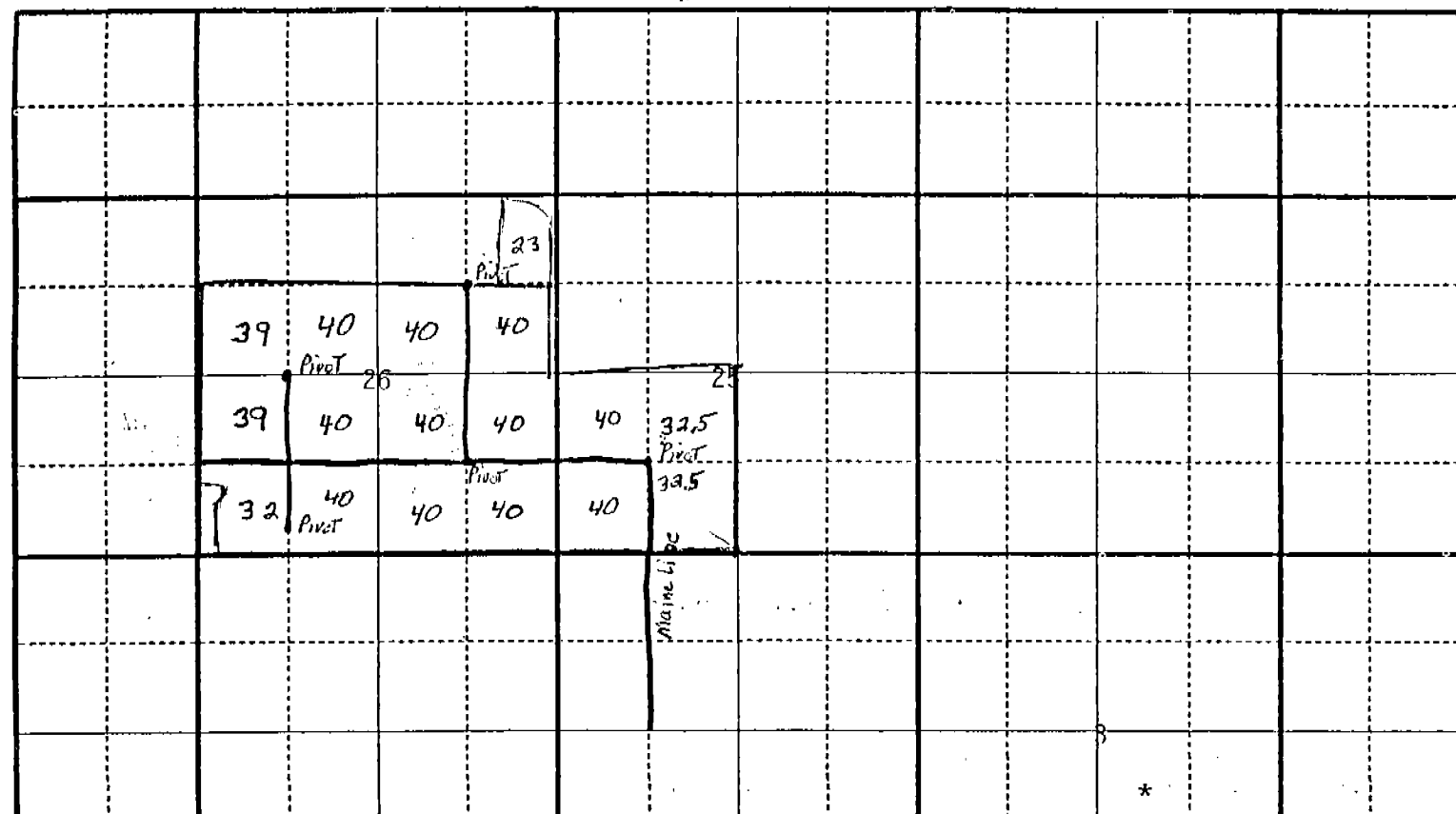


A-5

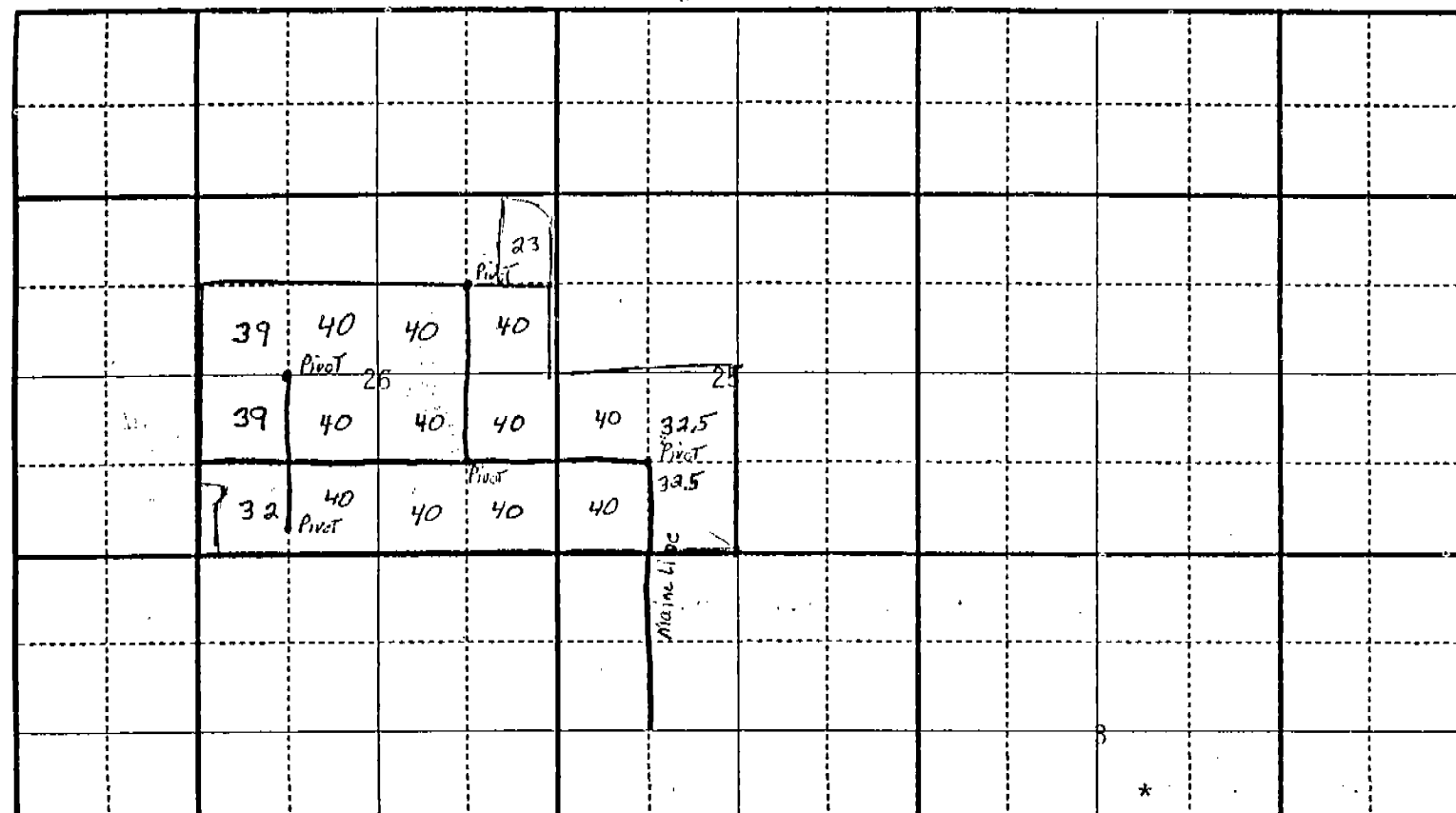
B-43



Rge. 44E



Rge. 44E



A-5

R-43

