

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07153
Date Received: 9/23/1988
Receipt No: E002575
Received By: _____

*See also Rec. E020625
for 200.00*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

7-14-94

1. Name: CITY OF SUGAR CITY 208-356-7561
Address: 10 EAST CENTER
SUGAR CITY ID 83448

2. Date of Priority: AUG 14, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	4	NE	SE			MADISON

5. Description of diverting works:
40 HP. PUMP TO BURIED MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.350		

7. Total Quantity Appropriated is:
1.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	4				MUNI	

11. Place of use in counties: MADISON

MICROFILMED

NOV 6 1988

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-04009 AND CANAL SHARES

14. Remarks:
P/U WITHIN CITY LIMITS OF SUGAR CITY.
CLAIM FOR PUMP # 3

15. Basis of Claim: LICENSE

Water Right Number: 227153

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NOV 06 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
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NOV 8 1998

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13. Other Water Rights Used:
A22-04009 AND CANAL SHARES

14. Remarks:
P/U WITHIN CITY LIMITS OF SUGAR CITY.
CLAIM FOR PUMP # 3

15. Basis of Claim: LICENSE

Water Right Number: 227153

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

MICROFILMED

NOV 10 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 16 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number A22-07153
Date Received 9-23-88
Receipt Number E002575

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

SEP 23 1988
Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) City of Sugar City, Idaho Phone (208) 356-7561
Mailing Address 10 East Center, Sugar City, Idaho Zip 83448
2. Date of Priority (Only one (1) per claim) August 14, 1975
3. Source of water supply (a) ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6N Range 40E Section 4,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
40 hp. pump and buried mainline
Well No. 3

MICROFILMED

NOV 06 1986

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 1.35 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.35 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison

Municipality

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks:

MICROFILMED

NOV 6 8 1995

Last Name City of
Sugar City, Idaho Ident No. 39356

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Beneficial Use ☐ Posted Notice ☐ License ☒ Municipal Permit 22-7153
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 - Map

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor Title _____
of City of Sugar City, Idaho Organization _____, that I have signed the foregoing
document in the space below as Mayor Title _____ of City of Sugar City, Idaho Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ronold Barras Mayor

Title and Organization City of Sugar City, Idaho Date Sept., 1988

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of September 19 88.

SEAL

Notary Public Mary Smith

Residing at Rexburg, Idaho

My Commission Expires 6/25/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

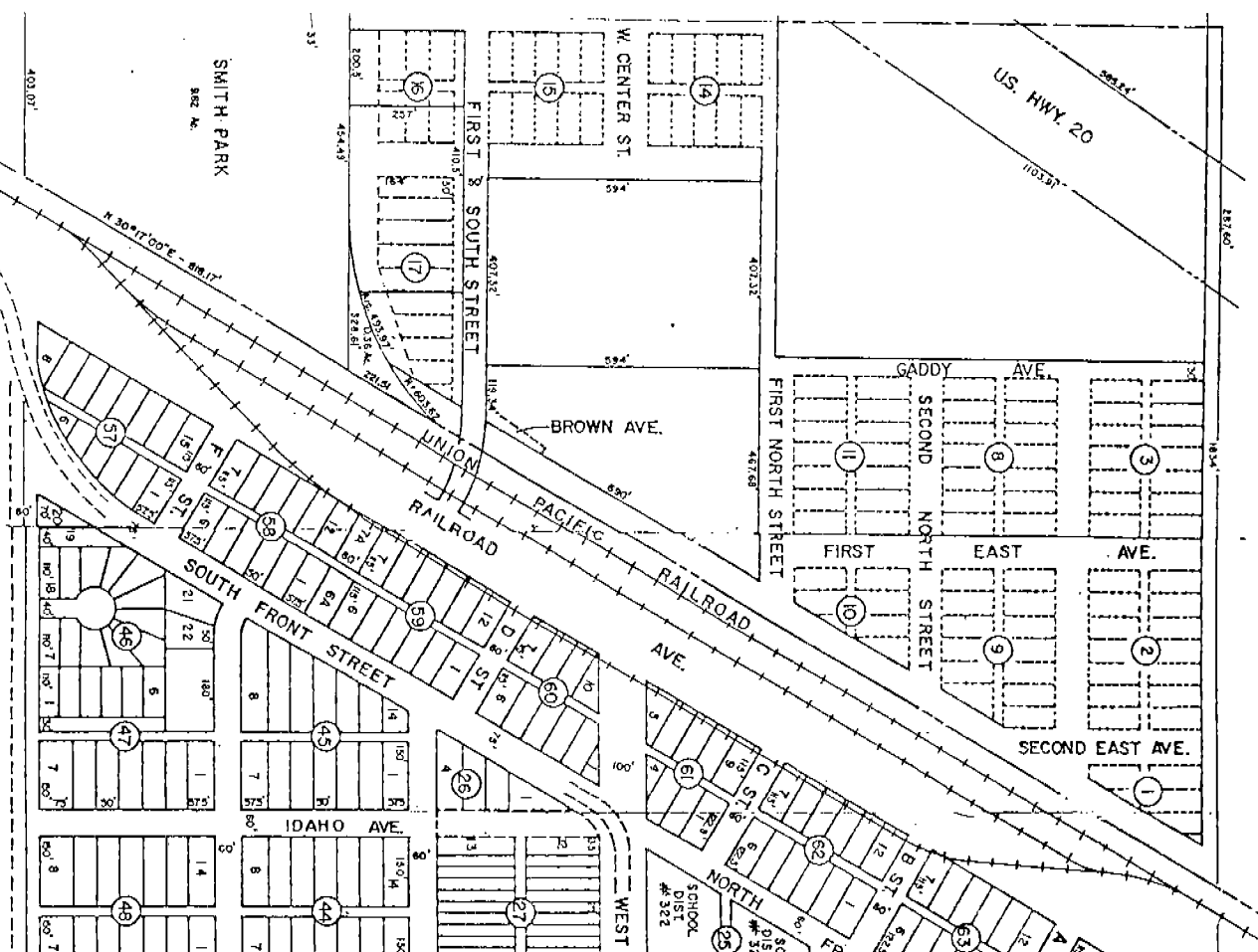
MICROFILMED

NOV 05 1988

Last Name City of Sugar City, Idaho Ident. Number 39356

Copies White-State, Yellow-Claimant

A 22-07153



MICROFILMED

NOV 06 1996

US. HWY 20

SMITH PARK

382 AC.

W. CENTER ST.

FIRST SOUTH STREET

BROWN AVE.

PACIFIC RAILROAD

UNION RAILROAD

GADDY AVE.

SECOND NORTH STREET

FIRST EAST AVE.

SECOND EAST AVE.

SOUTH FRONT STREET

IDAHO AVE.

CUTLER AVE.

AUSTIN AVE.

FREMONT AVE.

TETON AVE.

SOUTH PARK AVE.

SOUTH MAPLE AVE.

SOUTH PINE AVE.

EAST CENTER STREET

NORTH FRONT STREET

NORTH CUTLER AVE.

NORTH AUSTIN AVE.

NORTH FREMONT AVE.

NORTH TETON AVE.

NORTH PARK AVE.

NO. PINE AVE.

BRANDON DRIVE

MICHELLE DRIVE

JAXSON DRIVE

MANDY DRIVE

NOTE: 1. 1907

101

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356
Ident. Number 22-07153
Date Received _____
Receipt Number E002575

*See also Rec. E020025
for #200-7-14-94/pt*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) City of Sugar City, Idaho Phone (208) 356-7561

Mailing Address 10 East Center, Sugar City, Idaho Zip 83448

2. Date of Priority (Only one (1) per claim) August 14, 1975

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 6N Range 40E Section 4,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

40 hp. pump and buried mainline

We 11 No. 3.

MICROFILMED

NOV 6 1996

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For municipal purposes from Jan. 1 to Dec. 31 amount 1.35 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.35 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) municipal

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

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TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
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Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Madison
Municipality

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

MICROFILMED

NOV 06 1996

Last Name City of
Sugar City, Idaho Ident No. 39356

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Benificial Use ☐ Posted Notice ☐ License ☐ Permit 22-7153
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1 - Major

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Mayor Title _____
of City of Sugar City, Idaho Organization _____, that I have signed the foregoing
document in the space below as Mayor Title _____ of City of Sugar City, Idaho,
Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization City of Sugar City, Idaho Date Sept., 1988

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of September 19 88,

Notary Public [Signature]

Residing at Rexburg, Idaho

My Commission Expires 6/25/93

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
NOV 16 1996

Last Name City of Sugar City, Idaho Ident. Number 30356

Copies White-State, Yellow-Claimant

10 June 1994

A W BURTON
MAYOR
10 EAST CENTER
SUGAR CITY ID 83448

RE: Notice of Claim

Honorable Mayor:

In October 1988 three notices of claim were filed in the Snake River Basin Adjudication (SRBA) on behalf of Sugar City. Accompanying the notices was a check for \$335.00.

Review of these notices revealed the filing fee was insufficient and two of the notices could be combined, eliminating the need to pay the fee for a third notice. One notice is appropriate if the priority date for both wells is June 1, 1939 and they pump into a common system. The breakdown of the filing fee is indicated on the enclosed copy of receipt E002575.

We have taken the liberty to prepare an amended notice to replace the two notices with 1939 priority dates. Copies of the latter are attached to the amended notice. Should you agree the amended notice is sufficient to describe the use, please complete the organizational signature block, have the form notarized and return it with a check for \$200.00.

Should you elect to file three notices of claim simply submit a check for \$250.00 and discard the amended notice.

Thank you for your prompt attention to this matter. Please contact me if you have any questions.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:

Enclosure: A22-04009

MICROFILMED

NOV 06 1996

A22-07153



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RECEIVED

MAR 1 - 1990

Department of Water Resources
Eastern District Office

February 22, 1990



Sugar City Water Dept.
P. O. Box 56
Sugar City, ID 83448

Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,

DAVID B. SHAW

Adjudication Bureau Chief

DBS:alw

Receipt # E002575
E002575

A22-07153
A22-04009

MICROFILMED

DEC 09 1992

CLAIMANT'S NAME Super IDENT. NO. A22-07153DATE RECEIVED 9/23/1988 CK # 818 AMOUNT \$ 335/185 Required Info?

1. Is the name and address complete with zip code? X NO *
2. Is a priority date entered? X *
- Is the priority date acceptable in view of mandatory filing dates? X *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. X *
3. (a) Is a source entered? X *
- (b) Is a tributary to entered? (if required) N/A X *
4. Is the legal description of the p.d. sufficient? X *
5. Is there a description of the diverting works? X *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X *
- Is the period of use included? X *
- Is a quantity claimed for each use? X *
7. Is a total quantity claimed entered? X *
8. If required is a consumptive use entered? N/A X *
- Is the consumptive use correct? N/A X *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X *
10. Is (are) the place(s) of use and purpose(s) indicated? X *
11. Is (are) the county(ies) entered? X *
12. Is the ownership of p.u. checked? X *
13. Are other water rights listed or "none" indicated? X *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X *
15. Is the basis of the claim indicated? X *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X *
18. Has the claim been signed, sealed, and dated by a notary? X *
19. Was this claim filed on time, or was an extension granted? X *
20. Is the fee enclosed correct? Exempt X *
21. If this claim is based on an existing water right, has the identification number been entered? N/A X *
22. Should this claim be data entered? X *

Claim checked by: ENC Date: June 10, 94Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) X (No)

Receipt Prepared by:

Claim data entered by: HT

Sent to claimant by:

Date:

Date:

Date:

Checked by: ENC Date: 10 June 94

Comments:

MICROFILMED

JUN 16 1996