

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07146
Date Received: 12/08/1988
Receipt No: E005348
Received By: JDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHAYNE LINDERMAN 208-456-2345
Address: NEWDALE, ID 83436

2. Date of Priority: JUN 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	19	NE	SW	NW		TETON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.980		

7. Total Quantity Appropriated is:
2.980 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 298.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	19	NE	NW		IRR	40.0
			NW	NW		IRR	34.0
			SW	NW		IRR	39.0
			SE	NW		IRR	36.0

Section Acres 149.0

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DEC 29 1988

10. Place of Use: Continued

Total Acres 149.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-07143, 07144, 07145, 00251, 00252

14. Remarks:

THIS RT. WHEN COMBINED WITH 22-7145 SHALL PROVIDE NO MORE THAN
THAN 3.36 CFS. SHARED P/D WITH A22-07143, 07144, 07145. SHARED
P/U WITH A22-00251, 00252.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Shayne L. Linder* Date: Dec 27 1988

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Dec 19 88

[Signature]
Notary Public

Residing at Idaho Falls
My Commission Expires 9-12-94

