

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07140B
Date Received: 10/03/1988
Receipt No: 6002903
Received By: SSV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VALLEY BANK 208-525-6200
Address: P.O. BOX 51270
C/O BANK 2
IDAHO FALLS, ID 83405-1270

2. Date of Priority: JUN 30, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	44E	24	SW	NE	NE		TETON

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	44E	13	SW	SE		IRR	39.0
Section Acres							39.0

A22-07140B

Page 1

Date: 10/03/88

A2207140B



OCT 29 1988

10. Place of Use: Continued

Total Acres 39.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

22-07161, DECREED FROM BADGER CK. EXPANDED RTS. CLAIMED

14. Remarks:

SUBJECT TO LICENSING REVIEW BY IDWR. CLAIM BASED UPON FINDINGS
BY KCW FIELD EXAM DONE 8/13/1985.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Senior Vice President of _____
Title

Valley Bank, that I have signed the foregoing
Organization
document in the space below as Senior Vice President of _____
Title

Valley Bank and that the statements contained in the
Organization
foregoing document are true and correct.

Thomas G. Munoz
Signature of Authorized Agent
Senior Vice President - Valley Bank
Title and Organization

October 4, 1988

Date

State of Idaho)
County of Bonneville.) SS.

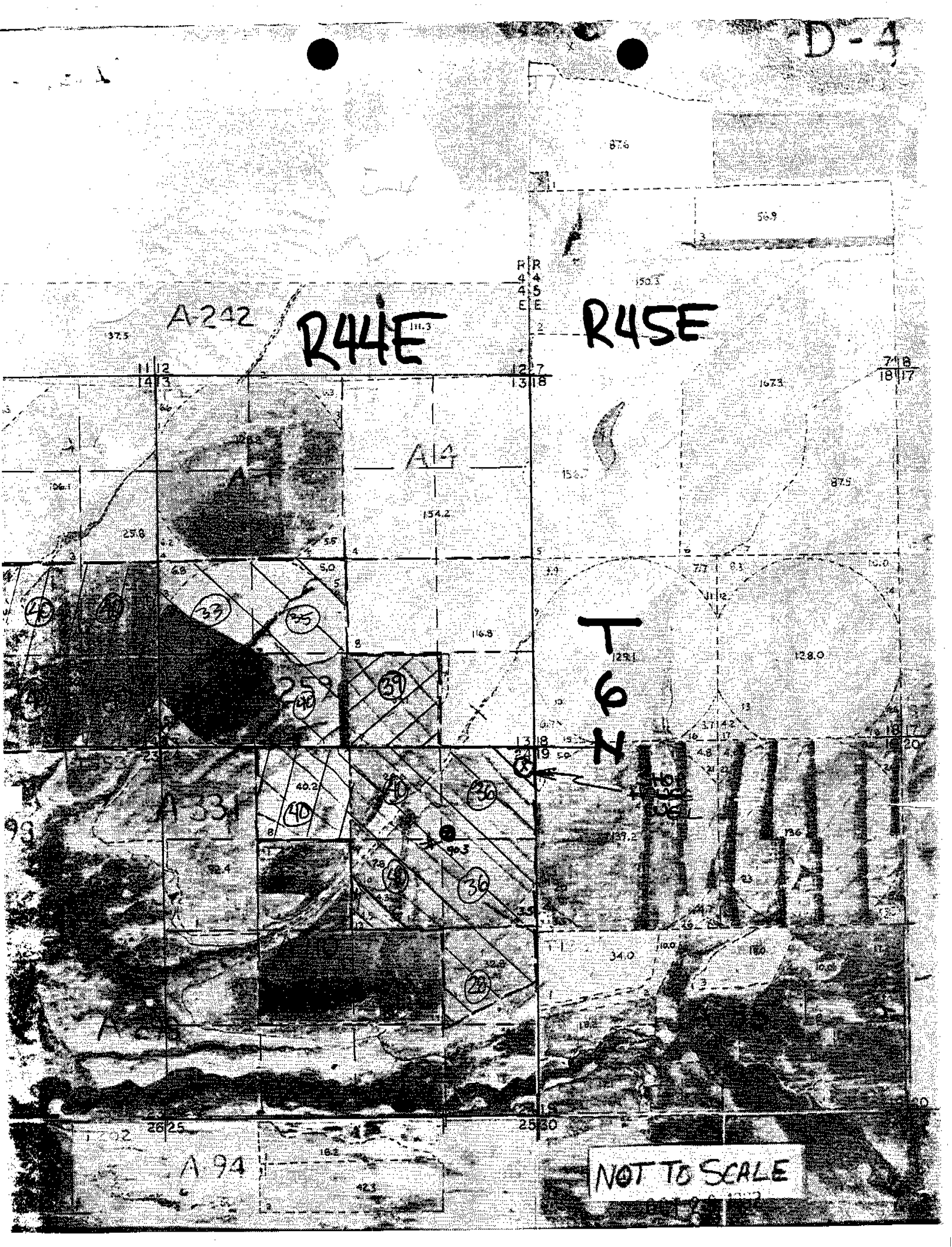
Subscribed and sworn (or affirmed) before me this 4th day
of October 19 88.

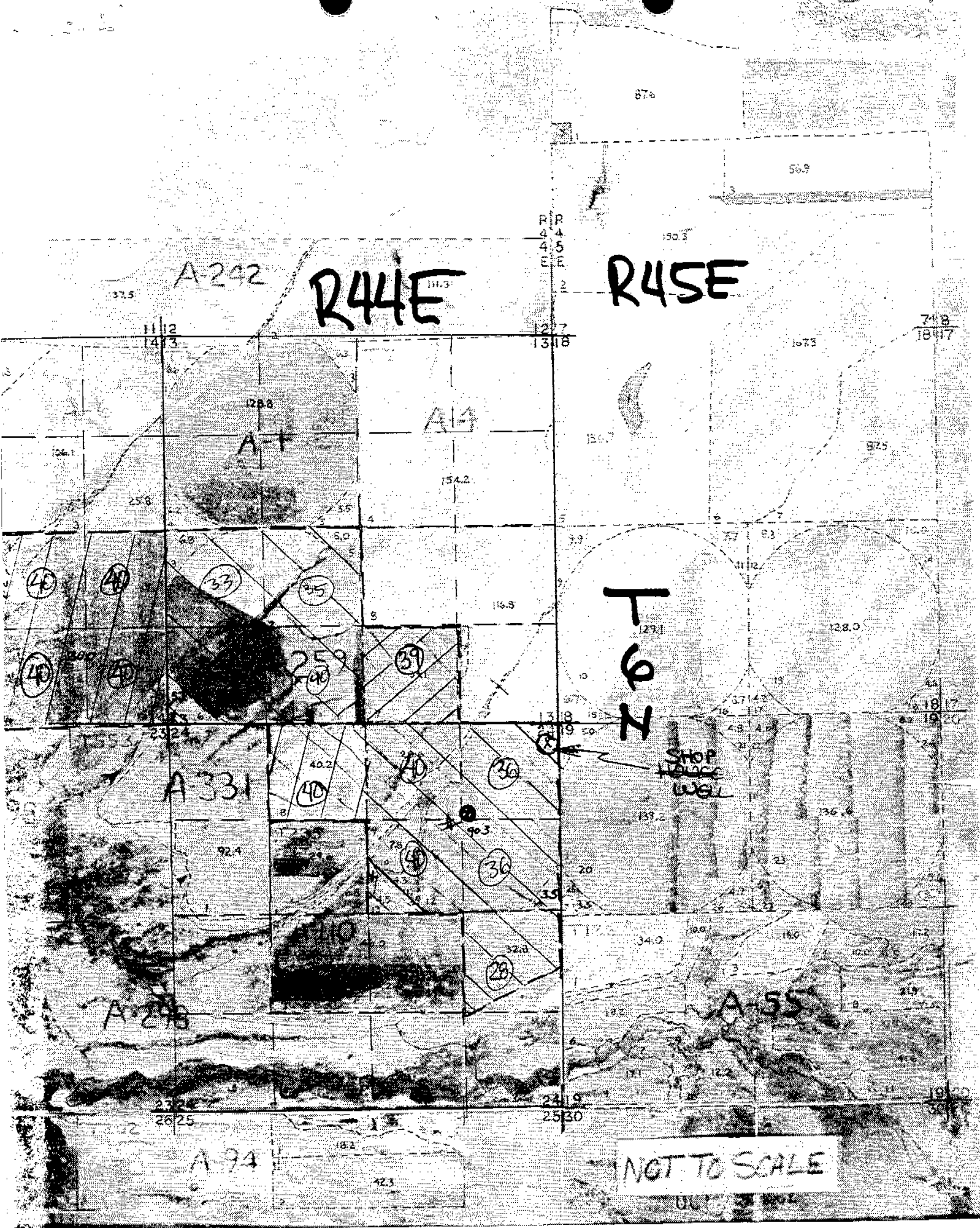
Katie A. George
Notary Public

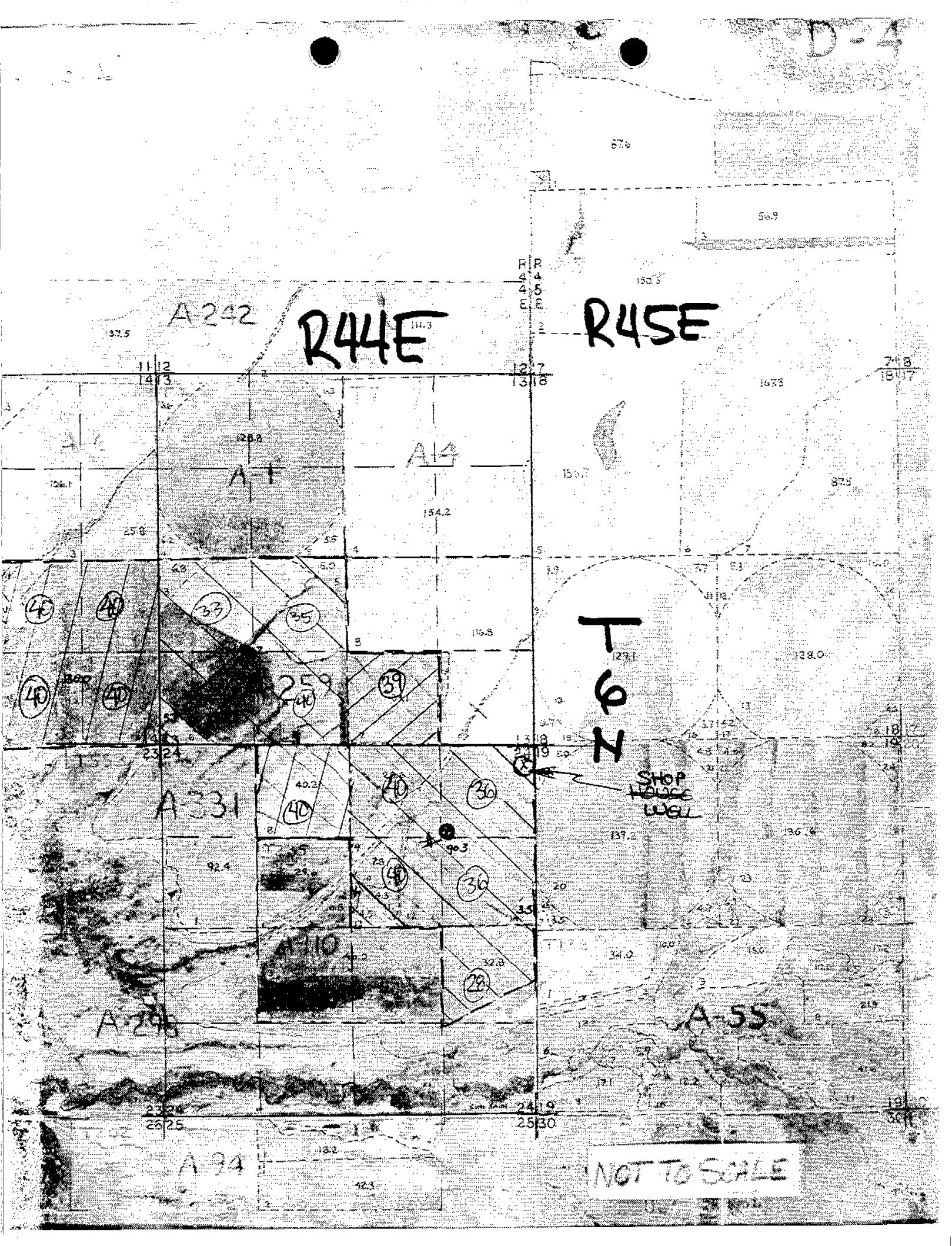
Seal

Residing at Idaho Falls, Idaho

My Commission Expires 3/1/91







R44E

R45E

T6N

A-242

A-14

A-331

A-298

A-55

A-34

SHOP HOUSE WELL

NOT TO SCALE



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

October 11, 1989

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Ben and Warren Kaufman, dba
Rt. #1, Box 3830
Driggs, ID 83422

RE: A22-07140B, A22-07164, A22-12075, A22-12079,
A22-00464, A22-12077, A22-00465.

Dear Claimants:

Notice of the change in ownership of the above-referenced water rights has been received. The Claims to Water Rights records of the Department have been changed to reflect such notice.

Claims prepared from the Department's computer are enclosed for your review and records. If you find the address is incorrect, please contact us. Our staff is willing to discuss any other questions you may have regarding these Notices.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Ernest Carlsen'.

Ernest Carlsen,
Water Rights Supervisor, Adjudication Bureau

EC:jt

Enclosure

OCT 29 1989

RECEIVED
OCT 05 1989

Department of Water Resources
Eastern District Office

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

☒ Water Right Number(s): A22-07140B

☒ Name and Address of Former Claimant: Valley Bank

P.O. Box 51270

Idaho Falls, Idaho 83405-1270

☒ New Claimant(s): Ben Kaufman and Warren Kaufman dba

Kaufman Brothers Joint Venture

☒ New Mailing Address: Rt. #1, Box 3830

Driggs, Idaho 83422

☒ New Telephone Number: (208) 354 - 2262

☒ Does the change in ownership result in a splitting of the water right claimed? yes XX no

If yes, then describe the portion of the water right that is now claimed by the new owner:

☒ Attach proof of ownership
Describe proof attached:

☒ Signature of ^{Original} ~~New~~ Claimant(s): Valley Bank

by: Richard C. Swager, Jr., Collection Officer

Date: October 4, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-5-89 By: EBV

Further Action Needed: NONE

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 10/10/89 By: ED

Claim Numbers of Split, if any:

OCT 23 1989