

Department of Water Resources
Regional District Office
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07107
Date Received: 6/30/1988
Receipt No: E 000 990
Received By: EBY

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NELSON RICKS CREAMERY CO. 801-364-3607
Address: 314 W. 300 S.
SALT LAKE CITY, UT 84101

2. Date of Priority: OCT 09, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	40E	16	SE	SE	NE		MADISON

5. Description of diverting works:
WELL, PUMP & PRESSURE SYSTEM TO CHEESE FACTORY.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.5 Acre Feet Per Annum.

9. Non-irrigation uses:
I/CREAMERY PLANT. D/WATER FOR 44 EMPLOYEES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	40E	16	SE	NE		DOMEST INDUST	

A22-07107

Page 1

Date: 07/21/88



11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIMING EXPANSION OF RIGHT FOR CAPACITY OF WELLS

14. Remarks:

2 P/D IN SENE, S16, T6N, R40E. IN 1981 INCREASED PLANT SIZE TO UTILIZE CAPACITY OF WELLS (380 GPM). PLANT PRODUCES 25,000 POUNDS OF CHEESE/DAY. WHEN LICENSED PLANT PRODUCED 7500 POUNDS PER DAY.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT & CONTROLLER of
Title

NELSON-RICKS CREAMERY Co, that I have signed the foregoing
Organization

document in the space below as VICE PRESIDENT & CONTROLLER of
Title

NELSON-RICKS CREAMERY Co and that the statements contained in the
Organization

foregoing document are true and correct.

Norman E. Benham
Signature of Authorized Agent
VICE PRESIDENT & CONTROLLER
NELSON-RICKS CREAMERY Co
Title and Organization

July 26, 1988
Date

107-18-000

State of ^{UTAH}~~Idaho~~)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of July 19 88

Carol N. Farker
Notary Public

Seal

Residing at Salt Lake City, Utah
My Commission Expires 12/21/91

SINCE 1907

Nelson-Ricks Creamery Company



MAIN OFFICE: 314 WEST 3RD SOUTH • SALT LAKE CITY, UTAH 84101

RECEIVED

JUL 18 1988

Department of Water Resources
Eastern District Office

July 15, 1988

Idaho Department of Water Resources
150 Shoup Avenue #15
Idaho Falls, ID 83401

Gentlemen:

When we moved into our new cheese plant northeast of Rexburg in January of 1975 we were processing around 70,000 pounds of milk per day. Our plant was designed to handle up to 325,000 pounds of milk per day and our production has increased over the years to the point that we are presently processing around 250,000 pounds of milk per day.

We are also investigating the feasibility of installing a system to recover the solids in our cheese whey. This system, if we go ahead with it, will require additional water supply for cleaning.

For these reasons we are claiming more water than our original permit allowed.

Sincerely,

Nelson-Ricks Creamery Co.

Dean E. Barker

Dean E. Barker
Vice President and
Controller