

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07106
Date Received: 6/29/1988
Receipt No: E000576
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MADISON SCHOOL DIST. NO. 321 208-359-3335
Address: P.O. BOX 830
REXBURG, ID 83440

2. Date of Priority: SEP 26, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	40E	20	SE	SW			MADISON

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	40E	20	SE	SW		IRR	3.0

Section Acres 3.0

Total Acres 3.0

A22-07106

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Date: 06/29/88

OCT 29 1992

A2207106



11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USE IS FOR MADISON HIGH SCHOOL

15. Basis of Claim: LICENSE
Water Right Number: 227106

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ of
_____ Title
_____ Madison School District #321 _____, that I have signed the foregoing
_____ Organization
document in the space below as _____ Superintendent _____ of
_____ Title
_____ Madison School District #321 _____ and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Edward G. Hill
Signature of Authorized Agent

Superintendent, Madison School District #321
Title and Organization

7-11-88

Date

A22-07106

Page

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Date: 06/29/88

OCT 29 1982

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of July 19 88

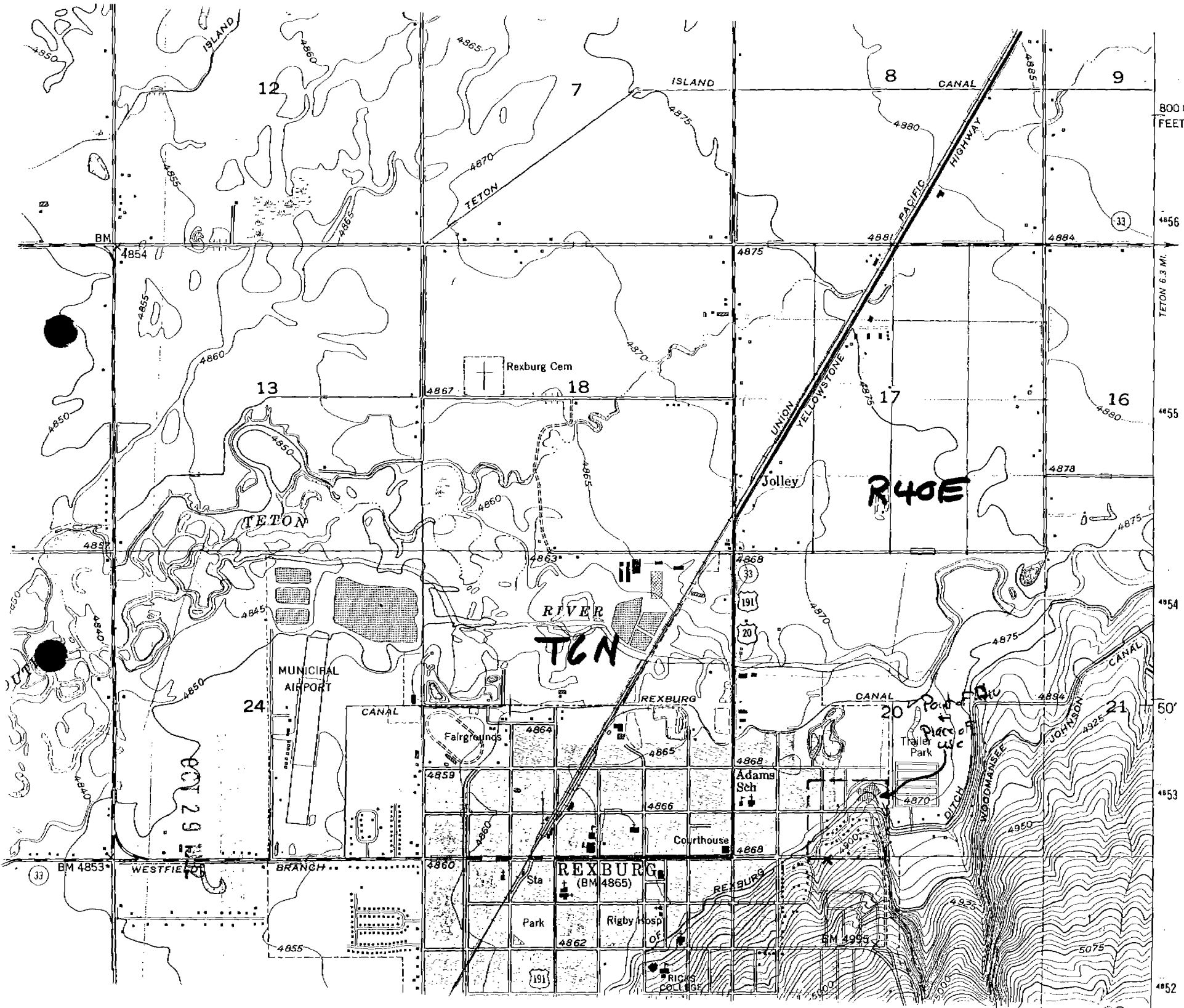
Seal

S. H. Butler
Notary Public

Residing at Rexburg

My Commission Expires 1/1/92

OCT 29 1988



422-07106

Log for claim 22-07106

Spatial Dynamics LTD

7/5/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	20	SESW	3	3.5	
Totals:			3	3.5	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7106 Priority September 26, 1974 Amount .09 cfs

THIS IS TO CERTIFY, that MADISON SCHOOL DISTRICT # 321
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7106 issued pursuant to Application for Permit dated September 26, 1974,
and has submitted proof to the Department of Water Resources on November 22, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .41 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>.09</u> cfs and <u>10.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
(both dates inclusive)			

Subject, however, to the condition that no more than .09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.5 acre feet per year, said waters to be diverted within the SE 1/4 SW 1/4, Sec. 20, Twp. 6N,
Rge. 40E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	40E	20												3					3

Total number of acres irrigated 3

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24th day of
April, 19 81.

Director

Identification No. 22 7106

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriately the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Madison School District #221 Phone: 356-3001
 post office address Rexburg, Idaho
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 6N
 Range 40E B.M. Madison County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into City Drainage at a point in SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 6N Range 40E B.M. Madison
4. Water will be used for the following purposes:
 Amount .49 for Irrigation purpose from April 15 to OCT 15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. .49 cubic feet per second, and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc.
Pump is Submersible Turbine type
10 HP Motor
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
 b. Estimated construction cost is \$ 2500.00 (pump & well)
15000.00 - Total.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe:
To irrigate lawn grass and athletic field
grass adjacent to Madison Highschool through
permanently installed grass sprinkler system.

RECEIVED

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Applicant to make this thing

b. Who owns the land to be irrigated or place of use Madison SACRAL DISTRICT #32

a. Who owns the property at the point of diversion Madison School District #321

[illegible]

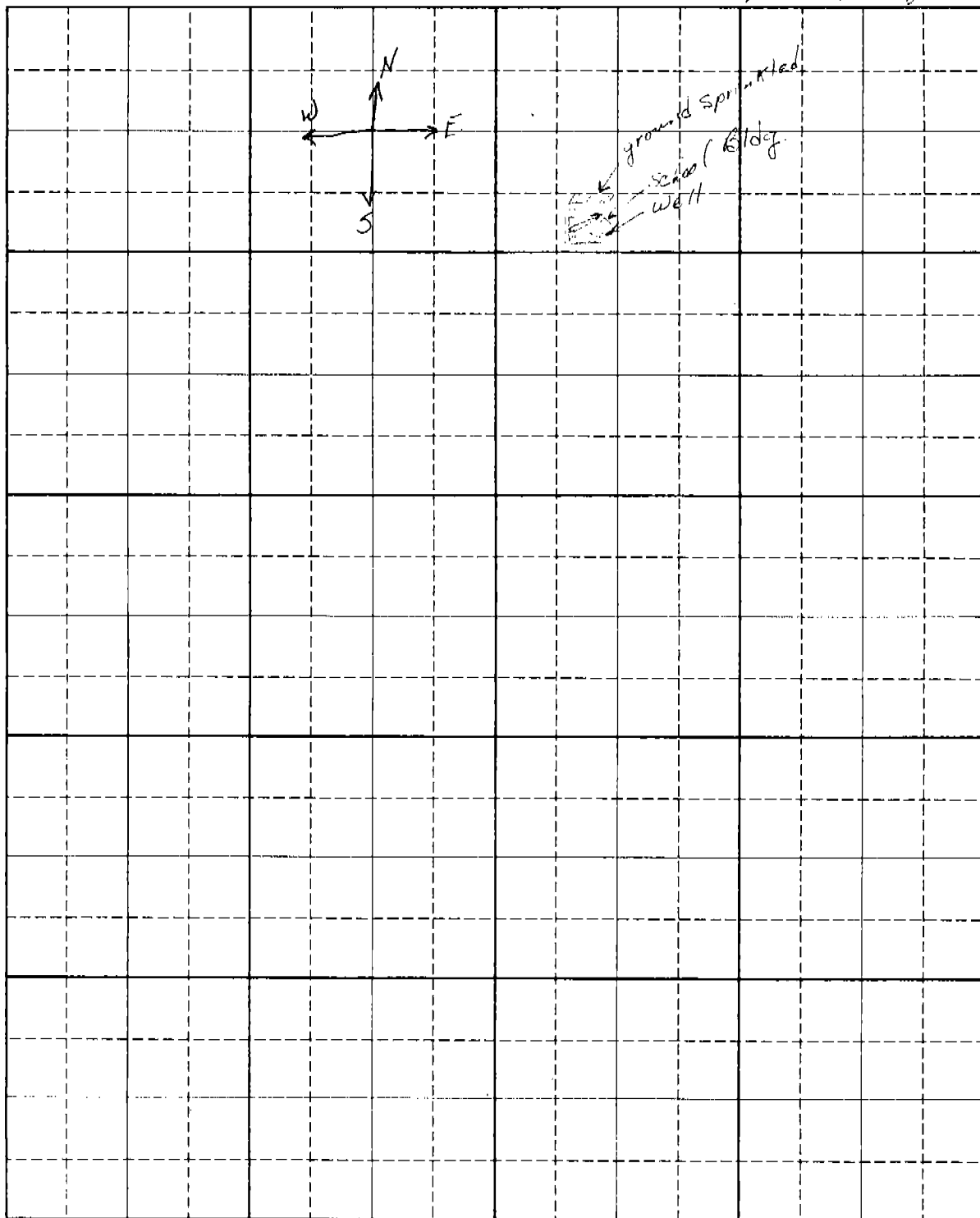
c. Describe any other water rights used for the same purposes as described above.

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 20, Township 6N, Range 40E.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Madison School District #321
(Applicant)
J. H. Butler
Business Manager

Received by MB Date 9-26-74 Time 10:30 AM
Preliminary check by MB Fee \$ 25.00
Received by MB Date 9-26-74 # 13026
Publication prepared by MB Date 9-27-74
Published in Idaho Statesman
Publication dates October 3 & 10, 1974
Publication approved MB Date 10-15-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7106, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of October, 19 74.

[Signature]
Director

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~~DEC~~ 5 1974

Department of Water Resources
Eastern District Office
Phone _____

Phone

(name spring, stream, etc.)

Tributary to

Amount .49 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion .49 cubic feet per second and annual volume _____ AF/Annum.

Township 6N N/S, Range 40E E/W, B.M., Section 20, Subdivision SE ¼ SW ¼ Madison
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ ¼ _____ ¼, _____
County

Other Points of Diversions:

Description of diverting works: Well, pump 320 gpm, 10 hp motor, 8" well, 100' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **30**

DATE OF EXAM 6/8/79

ACREAGE

Found 3.0

Recommended 3.0

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = .09 c.f.s. V = 10.5 AF/Ann. from April 15 to Oct. 15
Domestic Q = .06 c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured Method of measurement estimated

Total Q recommended .06 cfs Meter No. Type Condition

Total V recommended 10.5 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

$$\frac{(10.5)(2.814)(.80)}{(70') + 45 \text{ mi}(2.308)} = 70.512$$

.41 cfs CAPACITY Allow. .02/AC
$$.02 \times 3 = .06$$

$$V = 3.0 \text{ Ac} \times 3.5 \text{ AF/AC} = 10.5 \text{ AF/Ann.} < .06 \text{ cfs} \times 1.9235 \text{ cu ft/dy} \times 183 \text{ dys} = 21.2 \text{ AF/Ann.}$$

SYSTEM DESCRIPTION:

Water is diverted from an 8" by 100' well by a 10 hp. submersible pump, the only
branch irrigated are 3 acres immediately surrounding the school. Basic irrigation
system, but way to measure head, and there is no measuring device. Pressure goes
up to 45 psi.

REMARKS:

Mr. Jack Wilcock principal of Madison High School contacted.
water was intended to be applied to field to the north of
school in the NE 1/4 SW 1/4, Sec. 20, 1st irrigation of the future
field in done about all city. contacted Dr. A. White Superintendent.

Examiner's Signature John D. Carlson Date 3/10/80

Checked by Anthony R. Kozlowski Date 3-10-80

Approved by Robert Date 3/26/81

SE 500 4-5
NE 500 22

Jack W. Cook 306 4337 R.
J. H. Wicks 306 4332 S.
C. L. Thomas 2403 as Principal
S. C. Butler 306-4344 - Dist

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MAY 10 1967

SE SW 4-5

NE SW 22

Jack Walcott 356 2454 H

John H. Wail 356 4532 S

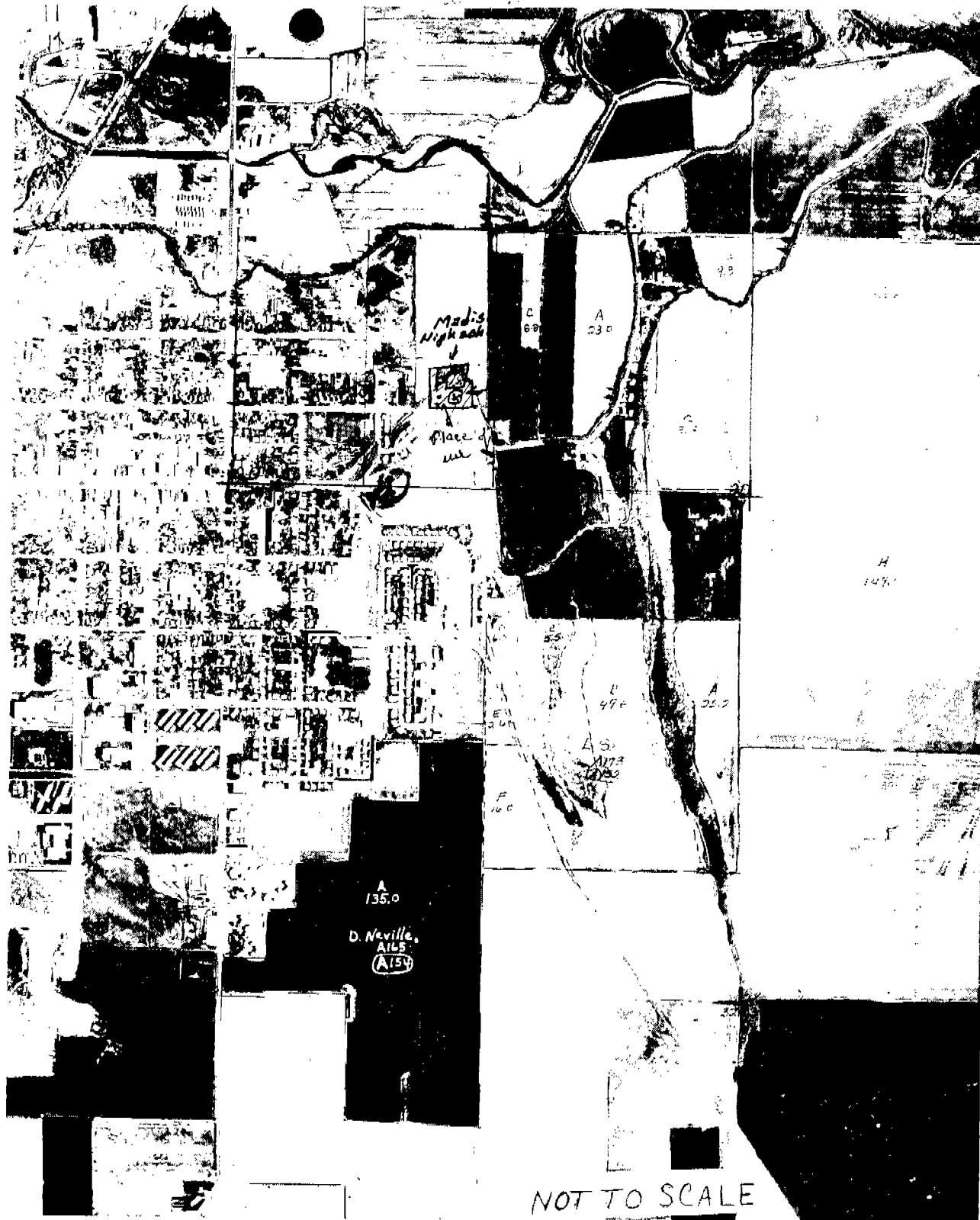
Conall Thomas

2463 a. 1/2 Principal

S. O. Butler

356-4344 Dist

RECORDED



NOT TO SCALE