

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07077**
Date Received: 7/ 5/1994
Receipt No: E019999
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: MERRILL BROWER AND SONS INCORPORATED 208-456-2803
Address: PO BOX 147
TETONIA ID 83452
AND/OR
Name: WILLIAM A ROBINSON
Address: X ID 0

2. Date of Priority: JUL 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	45E	15	SW	SW			TETON
		22	SW	NW			TETON

5. Description of diverting works:
12" CASING, 600', 300HP PIPED TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.240		

7. Total Quantity Appropriated is:
1.240 C.F.S. (and/or) 450.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	45E	15	SW	NW		IRR	35.0
			SE	NW		IRR	15.0
			NE	SW		IRR	40.0
			NW	SW		IRR	38.0
			SW	SW		IRR	38.0
			SE	SW		IRR	39.0
			NW	SE		IRR	6.0
			SW	SE		IRR	9.0
						Section Acres	220.0
		16	SW	NE		IRR	12.0
			SE	NE		IRR	14.0
			NE	SW		IRR	38.0
			NW	SW		IRR	31.0
			NE	SE		IRR	38.0
			NW	SE		IRR	35.0
						Section Acres	168.0
		22	NW	NE		IRR	27.0
			SW	NE		IRR	2.0
			SW	NE		IRR	38.0
			NE	NW		IRR	38.0
			NW	NW		IRR	38.0
			SE	NW		IRR	34.0
			NW	SW		IRR	12.0
						Section Acres	189.0
						Total Acres	577.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07257 AND A22-07363

14. Remarks:
CHANGED OWNERSHIP 3/10/95/JT/GT
THIS RIGHT WAS AMENDED TO REFLECT TRANSFER #4559 GJT 10-30-95.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4559 SHALL NOT EXCEED 3.99 CFS, NOR
A TOTAL COMBINED ANNUAL VOLUME OF 1409 AF.
COMBINED RIGHT NOS. A22-07077 AND A22-07363 ARE LIMITED TO A

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14. Remarks: Continued

TOTAL COMBINED DIVERSION RATE OF 2.11 CFS AND WHEN COMBINED WITH RIGHT NO. A22-07257 SHALL NOT EXCEED A TOTAL COMBINED RATE OF DIVERSION OF 3.99 CFS.

RIGHT NO. A22-07077 IS LIMITED TO THE IRRIGATION OF 218 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: LICENSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-07077**
Date Received: 7/ 5/1994
Receipt No: E019999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MERRILL BROWER AND SONS INCORPORATED 208-456-2803
Address: PO BOX 147
TETONIA ID 83452

2. Date of Priority: JUL 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	45E	30	SE	NE	NE		TETON

5. Description of diverting works:
12" CASING, 600', 300HP PIPED TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.240		

7. Total Quantity Appropriated is:
1.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	45E	29	SE	NE		IRR	40.0
			NE	NW		IRR	39.0
			NW	NW		IRR	36.0
			SW	NW		IRR	36.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	151.0
		30	NE	NE	IRR	30.0
			NW	NE	IRR	37.0
					Section Acres	67.0
					Total Acres	218.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MAIL IS DELIVERED BY ROUTE FROM TETONIA. APPLICANT LIVES IN FELT.
POINT OF DIVERSION COMMON WITH A22-07363.
CHANGED OWNERSHIP 3/10/95/JT/GT

15. Basis of Claim: LICENSE

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-07077

Date Received: 7/ 5/1994

Receipt No: E019999

Received By: SBR 7/5/94

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	MERRILL E BROWER	208-456-2623
Address:	1279 N HWY 32	
	TETONIA ID	83452
AND/OR		
Name:	ZELDA M BROWER	208-456-2623
Address:	1279 N HWY 32	
	TETONIA ID	83452
AND/OR		
Name:	EDWARD BROWER	208-456-2862
Address:	947 N HWY 32	
	TETONIA ID	83452

A2207077



2. Date of Priority: JUL 26, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	45E	30	SE	NE	NE		TETON

5. Description of diverting works:
12" CASING, 600', 300HP PIPED TO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.240		

7. Total Quantity Appropriated is:
1.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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NOT

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	45E	29	SE	NE		IRR	40.0
			NE	NW		IRR	39.0
			NW	NW		IRR	36.0
			SW	NW		IRR	36.0
						Section Acres	151.0
		30	NE	NE		IRR	30.0
	NW		NE		IRR	37.0	
						Section Acres	67.0
						Total Acres	218.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MAIL IS DELIVERED BY ROUTE FROM TETONIA. APPLICANT LIVES IN FELT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Merrill E Browner Date: 7-5-94

Zella Browner Date: 7-5-94

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State of Idaho)
County of Bonneville) SS.

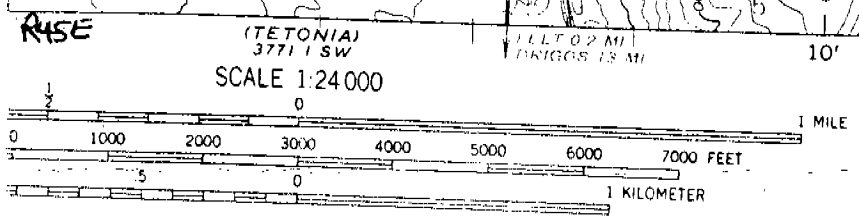
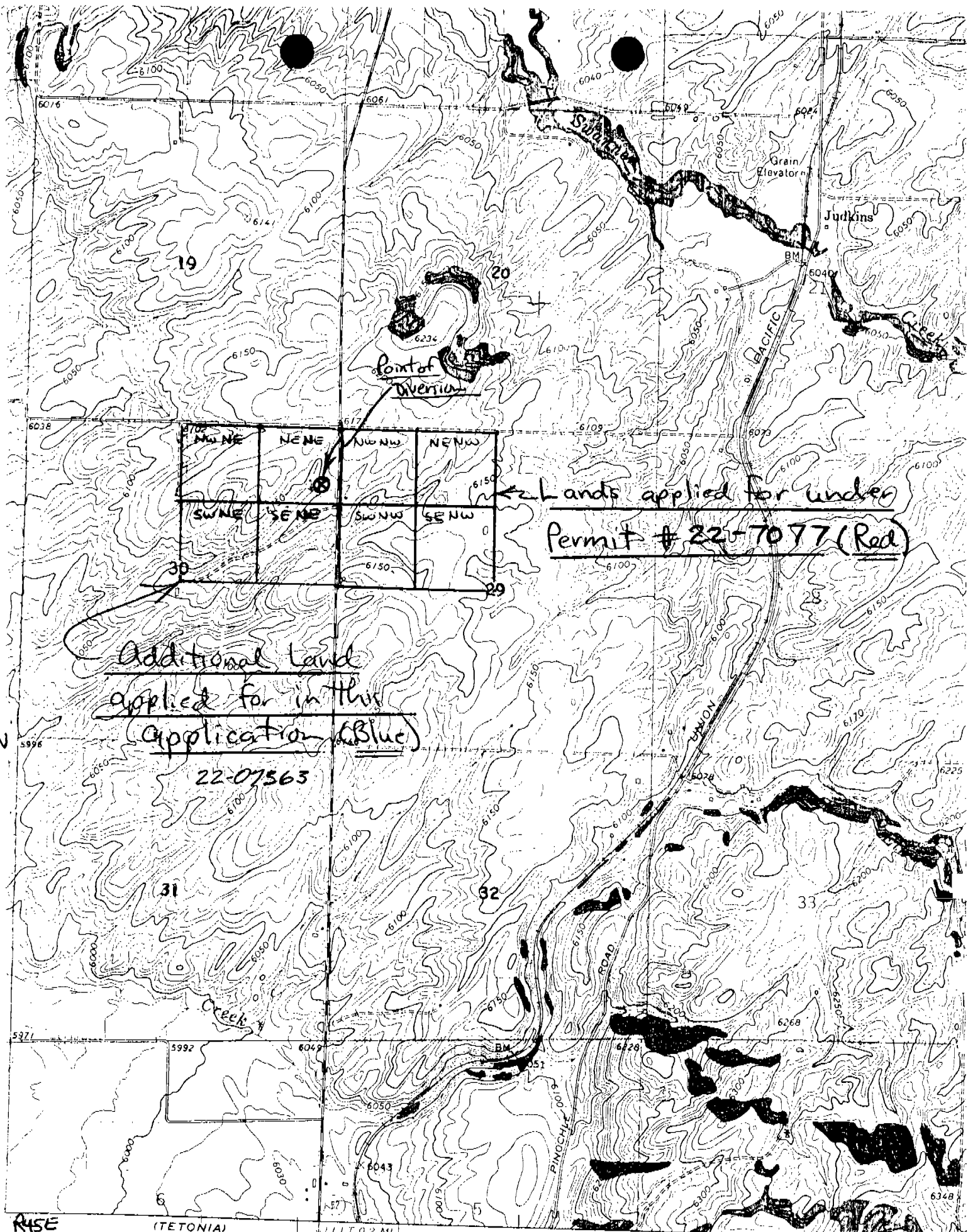
Subscribed and sworn (or affirmed) before me this 5 day
of July 19 94

Ernest Carlson
Notary Public

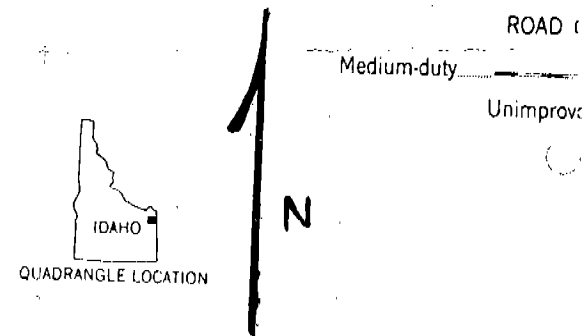


Residing at Shoshone Falls
My Commission Expires 6-14-2000

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MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
LOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
CRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



OCTOBER 30, 1995

WILLIAM A ROBINSON OR
MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

RE: TRANSFER

Dear Mr. Brower:

Our office has received notice of your approved transfer #4559 of water rights #22-07077, 22-07363, and 22-07257. The Snake River Basin Adjudication claims filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Water Right Agent
Adjudications Bureau

GJT:sc

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NOV 06 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARCH 10, 1995

MERRILL BROWER & SONS INCORPORATED
PO BOX 147
TETONIA ID 83452

RE: CHANGE IN OWNERSHIP FOR A22-07077, A22-07363

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 06 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) OK H.F.
Assigned by IDWR: A22-07077, A22-07363
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Merrill Brower et al.
- ☐ New Owner/Claimant (Purchaser): Merrill Brower & Sons Inc.
- ☐ New Mailing Address: P.O. Box 147
Tetonville
Idaho 83452
- ☐ New Telephone Number: (208) 456-2803
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Consent and Waiver and Tax Notices
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Dennis Brower U.P. Date 3/3/95
Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

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NOV 06 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CHECK PAYABLE TO:
COUNTY TAX COLLECTOR
C. HATCH
X 177 DRIGGS, ID 83422
208-354-2254

BILL/RECEIPT CODE AREA 7-00
TAX YEAR 1994 BILL NO 6150

PARCEL NUMBER
RP07N45E293001
L 18.11
I 59.13
P 7.42
TOT MV 84.66
HM- 14.22

TAX	287.97	2ND	TAX	287.97	FULL TAX	575.94	TOT MV	84.66
PEN		HALF	PEN		PEN		HM-	14.22
INT			INT		INT		NET MV	70.45
COST			COST		COST		TOT ACS	67.60
TOT			TOT		TOT			

BROWER MERRILL & SONS INC
1279 NORTH HWY 32
TETONIA ID 83452

TAXING DISTRICT	**RATE**	**AMOUNT**
STATE	.000000000	
COUNTY	.002714783	191.2
SCH DIST 401	.004166862	293.5
CEM FELT	.000000000	
LIBRARY	.000157869	11.1
LANDFILL		80.0
TOTALS	.007039514	575.9
NET TAX/SPECIALS DUE		575.9

TAX #2035
SEC 29 T7N R45E

1279 N STATE HWY 32
DELINQUENTS
RP 5653 1993

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

* PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.
* READ THE BACK OF THIS NOTICE
RETURNED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

R. MERRILL & SONS INC
QUENCIES 93

COPY
1994
6150

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

BROWER, MERRILL & SONS INC
DELINQUENCIES 93

COPY
199
615

2ND HALF TAX

1ST HALF TAX

FULL TAX

+5E293001A

287.97 RP07N45E293001A

575.9

DO

7-00

LT

LT

PEN
INT
COST
TOT

PEN
INT
COST
TOT

PEN
INT
COST
TOT

NOT PAID ON OR BEFORE
PAID

JUNE 20, 1995
CHECK #

DELINQUENT IF NOT PAID ON OR BEFORE
DATE PAID

DECEMBER 20, 1994
CHECK #

MICROFILMED
NOV 05 1996

MICROFILMED
NOV 0 6 1996

TETON COUNTY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIVED
FULL PAYMENT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

STATE
COUNTY
SCH DIST 401
DEM FELT

002886303
004470109
83.26
128.94

TAXPAYER VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

L 27727 7-00 RP07N45E300010A 5658 LIBRARY 000158139 4.56

28843 SEC 30 T7N R45E

160.000 BROWER, MERRILL & SONS INC
TOT ACRES 1279 NORTH HWY 32
TETONIA, ID 83452

DELINQUENT YEAR

TOTAL .007514551 216.76

*COPY#

PLEASE READ THE BACK OF THIS NOTICE
YOUR RETURNED CHECK IS YOUR RECEIPT

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.
BROWER, MERRILL & SONS INC
1279 NORTH HWY 32

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 1ST OR FULL PAYMENT.
BROWER, MERRILL & SONS INC
1279 NORTH HWY 32

RP07N45E300010A
7-00

2ND INSTALLMENT
108.38

RP07N45E300010A
7-00

FULL

TOTAL TAX
216.76

1ST INSTALLMENT
108.38

Personal checks are subject to bank clearance.
MADE PERSONAL CHECKS PAYABLE TO

TETON COUNTY TAX COLLECTOR

BONNIE C. HATCH
PO BOX 177 DRIGGS, ID 83422

PHONE: 208-354-2254

DATE PAID
CASH

DATE PAID
CASH

DECEMBER 20, 1993
CHECK #

J# 4559

22-07077

22-07257

22-07363

- ☐ PULL ORIGINAL ADJUDICATION CLAIM
- ☒ MAKE COPY ORIGINAL TRANSFER APPLICATION
- ☒ GET COPY OF APPROVED TRANSFER
- ☒ PROOF REPORT OF WATER RIGHT FROM "WR"
- ☒ SPLIT RIGHT (YES ___ NO ☒)
- ☒ NEED CHANGE OF OWNERSHIP (YES ___ NO ☒)
- ☒ GIVE TO AGENT
- ☒ CHECKED AND DATA ENTERED
- ☒ RECEIVED BACK FROM AGENT
- ☐ SEND LETTER TO CLAIMANT
- ☐ FILE IN "P" FILE

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NOV 06 1996

ADJ - Carter J.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4559
WATER RIGHT NO(S). 22-07077/22-07257/22-07363

RECEIVED
JUL 21 1995

This is to certify that: **WILLIAM A ROBINSON**
MERRILL BROWER & SONS INC
PO BOX 147
TETONIA ID 83452

Department of Water Resources
Eastern District Office

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 22-07077 : IRRIGATION	04/15 to 10/15	1.24 CFS	450.1 AF
Right No. 22-07257 : IRRIGATION	04/15 to 10/15	1.88 CFS	682.4 AF
Right No. 22-07363 : IRRIGATION	04/15 to 10/15	1.58 CFS	276.5 AF
TOTAL:		* 3.99 CFS	1409.0 AF

DATE OF PRIORITY:

Right No. 22-07077 : 07/26/1973
Right No. 22-07257 : 09/02/1977
Right No. 22-07363 : 06/04/1981

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 15, Township 07N, Range 45E
SWNW , Sec. 22, Township 07N, Range 45E
TETON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	45E	15	SWNW 35	SEnw 15	NESW 40	
			NWSW 38	SWSW 38	SESW 39	
			NWSE 6	SWSE 9		220
16			SWNE 12	SENE 14	NESW 38	
			NWSW 31	NESE 38	NWSE 35	168
22			NWNE 27	SWNE 2	NENW 38	
			NWNW 38	SWNW 38	SEnw 34	
			NWSW 12			189

Total number of acres irrigated: ** 577

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TRANSFER NO. 4559
WATER RIGHT NO(S). 22-07077/22-07257/22-07363

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4559 shall not exceed 3.99 cfs, nor total combined annual volume of 1409.0 af.
- *9. Combined Right Nos. 22-07077 and 22-07363 are limited to a total combined diversion rate of 2.11 cfs and when combined with Right No. 22-07257 shall not exceed a total combined rate of diversion of 3.99 cfs.
- **10. Right 22-07077 is limited to the irrigation of 218 acres in the place of use described above in a single irrigation season.
- **11. Right 22-07257 is limited to the irrigation of 280 acres in the place of use described above in a single irrigation season.
- **12. Right 22-07363 is limited to the irrigation of 79 acres in the place of use described above in a single irrigation season.

Dated this 18th day of

July

19

95

J. Shaw Saptor

Chief, Water Alloc. Bureau

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NOV 6 1996

5.0. 6-29-75
Protested

Form 222
-87

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4559

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Merrill Brower & Sons Inc. and William A. Robinson Phone 456-2803

Post Office address P.O. Box 147 Teton Id. 83452

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other _____

2. Describe the reason for the proposed changes Correcting licensed legal description for P.D.
on 22-07257. The two wells will be interconnected.

* 22-07077 and 22-07363 are limited in combination to 2.11 cfs

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ae-ft)	Nature of Use	Period of Use
<u>22-07077</u>	<u>July 26, 1973</u>	<u>1.24</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
* <u>22-07363</u>	<u>June 4, 1981</u>	<u>1.58</u>	<u>IRRIGATION</u>	<u>4-15</u> to <u>10-15</u>
<u>22-07257</u>	<u>Sept. 2, 1977</u>	<u>1.88</u>	<u>IRRIGATION</u>	<u>4-1</u> to <u>11-1</u>
				to _____

2. Total amount of water being transferred * 3.99 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW	SW	15	07N	45E	TETON	Well #1
	NE	SW	NW	22	07N	45E	TETON	Well #2

5. Lands irrigated or place of use:

	Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
				NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
077	07N	45E	15							35		40			39		6	9		129 (218)
			16			12						38	31							89 (218)
7363	07N	45E	16				14									38	27			(79)
1257	07N	45E	15								15	38	38							91 (280)
			21		17	2		38	38	38	34		12							189 (280)

PART 1

6. General Information:

a. Description of diversion system Well #1 is existing

Well #2 will be drilled and system will be integrated.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Consent & waiver enclosed

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

It will become dryland farm which it is best suited

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____

MICROFILMED

NOV 06 1996 .19

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-07077 Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7/26/1973

5. Water is used for the following purpose:

amount 1.24 for IRRIGATION purposes from 4-15 to 10-15
(cfs/ea-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	30	07N	4SE	TETON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
07N	4SE	29					39	36	36	40									151
		30	30	37															67

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NOV 16 1996

Total acres 218

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

NOV 06 1990
 INCHIO 3H (MEL)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 21-07257 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 9/2/1977

5. Water is used for the following purpose:

amount 1.88 for IRRIGATION purposes from 4-1 to 11-1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.88 cubic feet per second and/or 798 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	22	07N	4SE	TETON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07N	4SE	15								15	38	38							91
		22		27	2		38	38	38	34	12								189

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NOV 06 1996

Total acres 280

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 22-07363 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/4/1981

5. Water is used for the following purpose:

amount 1.58 for IRRIGATION purposes from 4-15 to 10-15
(cfs/acre-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.58 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: * Limited to 2.11 cfs in combination w/ 22-07077

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	30	07N	4SE	TETON	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07N	4SE	30			40	39													79

Total acres 79

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

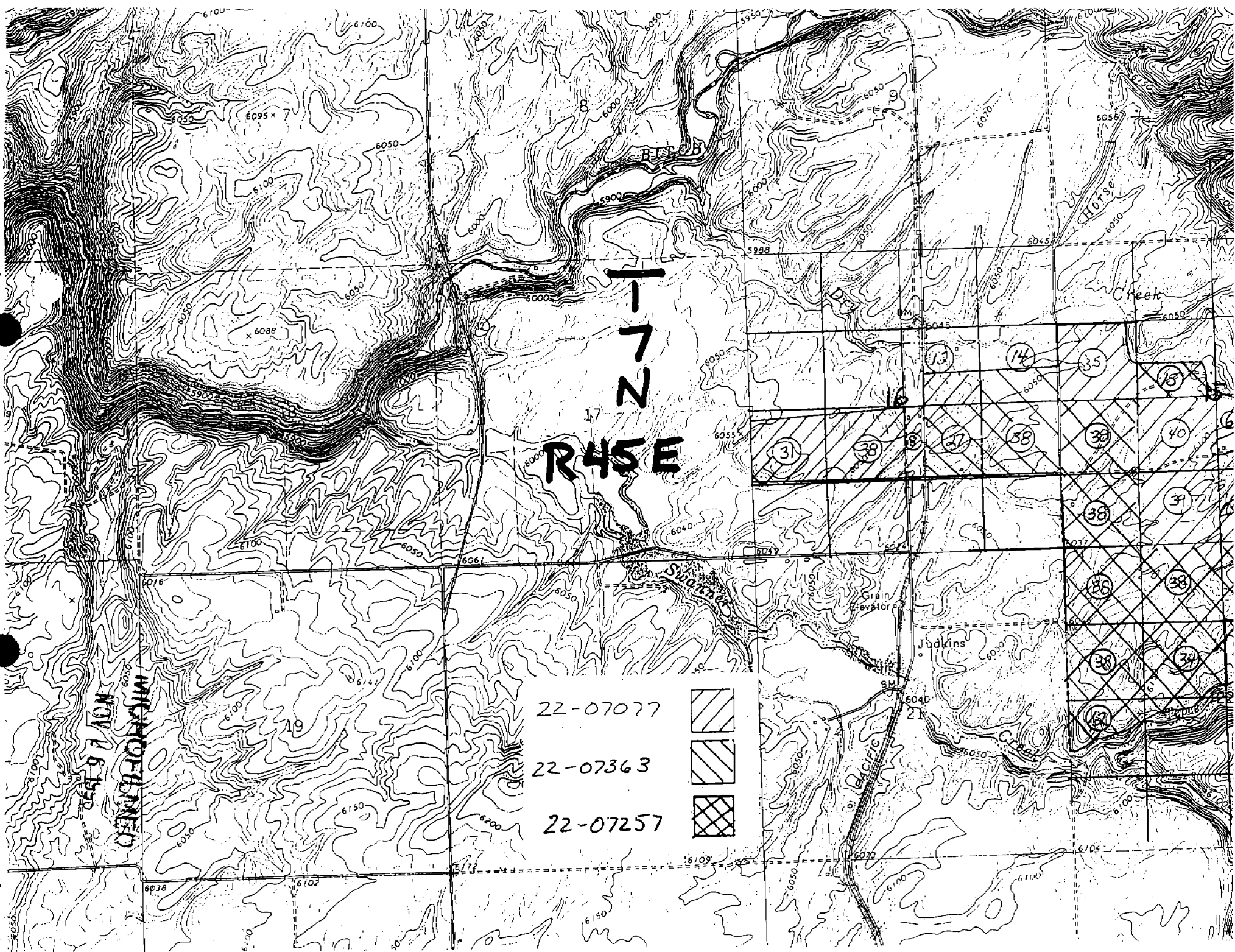
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



22-07077



22-07363



22-07257



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

* I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Merrill Brown & Sons By Don Brown U.P.
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of March, 19 95.

Ray C. Munk
(Notary Public)

My commission expires 2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by AT Date 3-3-95 Protest filed by _____

Prelim. check by HWT Fee 100.00 E020743

Receipted by AT Date 3-3-95

Published in Teton Valley News Copies of protest forwarded by _____

Pub. dates March 10 & 17 - 1995 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

MICROFILMED
NOV 06 1996

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

6/9/94

COMMUNICATION DOCUMENTATION

A22-07363

Claim No. A22-07077

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent SBP/Wherry Date 7/5/94

Contact Person(s) Merrill & Zaida Brower

1279 N HWY 32 TOLONIA MO 83452

Nature of Contact FILED Late Adjudication claims on the

ASBUND REVERENDS NO'S - Receipt # B/19999.

Substance of Communication _____

MICROFILMED

NOV 20 1994